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Republic of the Philippines Province of Oriental Mindoro MUNICIPALITY OF PINAMALAYAN

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MUNICIPAL HUMAN RESOURCE/CAPACITY DEVELOPMENT PLAN 2022

PROOF OF RECEIPT

OFFICE/AGENCY/DIVISION	0	N:	E	BY:	SIGNATURE	
	Date	Time	Printed Name	Designation	1	
Municipal Mayor's Office	le-9-2021	11:43	Iton that rounde	A. L I	T	
Human Resource Management Office	6 28 20 21	8:45 Am	Attene M. Bugawan	AAII	Ampo	
Municipal Vice Mayor's Office and the Sangguniang Bayan	2 COPIES 16-9-2021	9:10	NARMIN 6. HAGADI	DOMIN. GVDE 11	Whythi	
Municipal Administrator's Office	6-17-21	9:36 Am	ANA MONALES	A. A. IV	a.	
Municipal Planning and Development Office	6-9-2021	9:00 Am	MARIANNE LATSAC	REA	al	
Municipal Budget Office	6-17-2021	9:17	Lovery Jone Basa	AA IV	Lobasor	
Municipal Accounting Office	- ١٦	a: 30	they	111 AX	A	
Municipal Treasurer's Office	4-17-2021	9:45	LO IDA S. DE LA POSA	NA 111	Glella	
Municipal Local Government Operations Office	6-17-2021	9:21	AILTN M. LLAVE	AA 1/1	Africe	
Provincial Budget Office	6-17-2021	9:17	Lovely Jone Basa	AT N	gotarr	
Commission on Audit (COA)	6-17-2021	9:19	Ladylyn A. Luz	Admin. Aide III	R	

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- Municipal Vice Mayor
- Acknowledgement
- > Approval/Adoption
  - Sangguniang Bayan (SB) Resolution No. 078-2021
  - Municipal Development Council (MDC) Resolution No. 05-2021
- Municipal Dashboard
- Human Resource/Capacity Development Plan (HR/CDP)



# Office of the MUNICIPAL MAYOR

The Municipal Government of Pinamalayan (MGOP) continues to the current and eminent needs of our people. Our great desire to uplift vulnerable communities are the main considerations in all of our

These manuscripts are by-product of a meticulous multi-sectoral Government Organizations (NGO's), Civil Society Organizations of Pinamalayan (MGOP) and Local Leaders.

Our heartfelt commendation and appreciation goes to the selfless man programs possible and reliable.



develop programs and strategies for our beloved Pinamalayan based on the lives of Pinamaleños and to bring positive impact to the most endeavors.

planning with the consensus of different key individuals from Non-(CSO's), National Government Agencies (NGA), Municipal Government

and women of this Municipality who made these thematic plans and

Tuloy ang Serbisyo, Tuloy ang Asenso! Sama-sama po nating isigaw ang nagkaka-isang pangarap at aspirasyon ng bawat Pinamaleño "PILIPINAS PINAMALAYAN NAMAN".

18TEO APASAN BALDOS, JR.

# Office of the MUNICIPAL VICE MAYOR

Despite of this COVID-19 pandemic still, we should be persistent will assist us in undertaking necessary actions or technical solutions in achieving this municipality's development goals and objectives.

Hence, the foregoing thematic plan includes different issues and government unit determined to address to in the year 2022 to suffice ours.

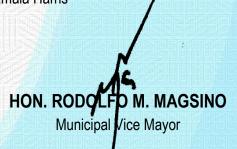


and courageous to serve the public by formulating a strategic plan that on any situation that may occur which likewise serves as the road map

concerns, technical findings and its implications that this local the needs and meets the demands of a fast-growing community like

This was formulated through inquiries, careful studies, and dialogue with different stakeholders and concerned citizens, work shops, discussions, researches and other activities. All of these were conducted to ensure that all necessary programs/projects/activities to be implemented will be relevant and beneficial to all concerns. We should work and act as one towards the realization and effectiveness of this plan.

Remember: "Our unity is our strength and diversity is our power." - Kamala Harris



# ACKNOULEDGEMENT

Deepest appreciation is hereby conveyed to the various stakeholders and institutions in our municipality such as the National Government Agencies, Barangay Government Units, Private Sector, Civil Society/Non-Government Organizations, and the Legislative Department and the Executive Department of the Municipal Government of Pinamalayan for the unqualified support and participation in the preparation of the Human Resource/Capacity Development Plan (HR/CDP) as completed and packaged by the:

# MUNICIPAL PLANNING AND DEVELOPMENT OFFICE

# GENERAL PUBLIC SERVICES

FREDELINO A. TORIANO, JR.

EnP ORLEX H. MARAYAN

**RELANIE M. GALLARDO** 

### SOCIAL SERVICES

JAN-NEIL H. EVANGELISTA

ROMEL T. MARAYAN

MARK SHERMAN N. TAMAYO

### ECONOMIC SERVICES

EnP VIRGILIO M. KING

JOHN ERIC G. MONDOÑEDO

JAYSON MAUPAY

# OTHER SERVICES

PATRICIO L. DEL VALLE

**REYNALDO P. LAZO** 

**GIZELLE F. MARMOL** 

Planning Officer II Sector Coordinator Development Management Officer II Assistant Sector Coordinator Programmer/Technician II Administrative and Technical Support Staff

Information System Analyst II/CeC Manager Sector Coordinator Project Evaluation Assistant Assistant Sector Coordinator Programmer/Technician II Administrative and Technical Support Staff

Project Development Officer III Sector Coordinator Planning Assistant Assistant Sector Coordinator Programmer/Technician II Administrative and Technical Support Staff

Development Management Officer IV Supervising Coordinator/Sector Coordinator Community Affairs Assistant/Bookbinder III Assistant Sector Coordinator Programmer/Technician II Administrative and Technical Support Staff

### ADMINISTRATIVE SERVICES RUTH D. MALING

MARIANNE D. LASAC JOHN REMUS J. JUMPAY

KEANU M. ORACION EDEN M. HERNANDEZ Project Development Officer I/Administrative Officer II Logistic-In-Charge Administrative Aide IV Information System Analyst Assistant Information System Analyst Assistant Administrative and Technical Support Staff Administrative Aide

We are truly grateful as we recognize and commend the involvement of all concerned focal functionaries and Elective Officials by way of sharing their time, efforts and knowledge. Likewise, we are very thankful to the Municipal Development Council (MDC) Officials and Members, especially to the Chairpersons and Members of the Functional/Sectoral Working Committees for exerting tireless and selfless efforts that made possible the successful completion of the formulation process.

Above all, let us praise and thank the Almighty for His guidance as we are all His stewards in bringing about excellence in local governance.

THANK YOU AND GOD BLESS!!!





The Municipal Planning and Development Office Telefax: (043) 284 – 4389 Email Address: mpdo.pin@gmail.com / mpdo@pinamalayan.gov.ph Our Website: www.pinamalayan .gov.ph REPUBLIC OF THE PHILIPPINES PROVINCE OF ORIENTAL MINDORO MUNICIPALITY OF PINAMALAYAN

# OFFICE OF THE SANGGUNIANG BAYAN

Telephone No: (043) 284-3147 Email Address: <u>vicemayorsoffice@pinamalayan.gov.ph</u> Office of Vice Mayor/Sangguniang Bayan 2nd Floor Municipal Building, Madrid Blvd., Pinamalayan, Oriental Mindoro

# **RESOLUTION NO. 078-2021**

RESOLUTION APPROVING THE DIFFERENT THEMATIC PLANS AND PROGRAMS (TPP) 2022 OF THE MUNICIPALITY OF PINAMALAYAN, ORIENTAL MINDORO.

WHEREAS, the different Thematic Plans and Programs (TPP) 2022 of the Municipality of Pinamalayan has been adopted by the Municipal Development Council (MDC) through MDC Resolution No. 05-2021;

WHEREAS, subject TPP 2022 consists of the following has been indorsed to the Sangguniang Bayan for appropriate action as provided in Section 114 of the Local Government Code of 1991 (RA 7160), namely:

# **1. GENERAL PUBLIC SERVICES SECTOR**

- Municipal Peace and Order and Public Safety Plan
- Municipal Anti-Drug Abuse Action Plan
- Municipal Indicative Annual Procurement Plan
- Municipal Revenue Generation and Mobilization Plan
- Municipal Human Resource/Capacity Development Plan
- Municipal Public Financial Management Improvement Plan

# 2. SOCIAL SERVICES SECTOR

- DILG-Endorsed Gender and Development Plan and Budget
- Municipal Nutrition Action Plan
- Municipal Annual Cultural Development Plan
- Municipal Plan for the Protection of Children
- Municipal Senior Citizens and Persons with Disability Plan
- Municipal Acquired Immune Deficiency Plan
- Municipal Housing/Shelter Plan

# 3. ECONOMIC DEVELOPMENT SECTOR

- Municipal Climate Change Action Plan
- Municipal Poverty Reduction Action Plan
- Municipal Forest & Land Use Plan
- Municipal Solid Waste Management Plan
- Municipal Tourism Development Plan

# 4. OTHER SERVICES SECTOR

PDRRMO- Reviewed Municipal Disaster Risk Reduction and Management Plan

WHEREAS, as per MDC Resolution No. 05-2021, the different TPP 2022 were crafted through comprehensive planning process that include researches, series of consultations, workshops, focus . group discussions and other activities involving multi-sectoral representation as evidenced in the submitted compilation of planning documents;

WHEREAS, the august body firmly believes that the different TPP for 2022 has consistency to the developmental goals of the Municipal Government of Pinamalayan;

# NOW THEREFORE:

On motion of Hon. Arnoldo M. Madrid and seconded by all Sangguniang Bayan Members present -

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REPUBLIC OF THE PHILIPPINES PROVINCE OF ORIENTAL MINDORO

**MUNICIPALITY OF PINAMALAYAN** 

OFFICE OF THE SANGGUNIANG BAYAN Telephone No: (043) 284-3147 Ernail Address: vicemayorsoffice@pinamalayan.gov.ph Office of Vice Mayor/Sangguniang Bayan 2nd Floor Municipal Building, Madrid Blvd., Pinamalayan, Oriental Mindoro

Page two (2) of Resolution No. 078-2021:

**RESOLVED** as it is **HEREBY RESOLVED** to approve the different Thematic Plans and Programs (TPP) 2022 of the Municipality of Pinamalayan, Oriental Mindoro.

UNANIMOUSLY APPROVED this 24<sup>th</sup> day of May 2021.

HON. ARNOLDO M. MADRID SB Member

HON. RIO S. MERCENE SB Member

Manto

HON. SEVERINO J. NARITO SB Member

MORA HON/ANJUNEA. 70 SB Mer

HON. ANTONIC VICTOR R. OLYMPIA ABC President, SB Member

HON. DUWHILL MARCELO M DELMO V

HON. JOSEPP SB Member

HON. NA **DLEON M. MANGARING** SB Member

HON. LEON **DO L. PEDRAZA** SB Member

HON. JOVEN S. VELASCO SKMF President, SB Member

Attested:

Secretary to the Sanggunian

**Certified Correct:** 

HON. RODELFO M. MAGSINO Municipal Vice Mayor, Presiding Officer

Approved: ARISTEO A. BALDOS, JR. HON. Municipal Mayor

JUN n 7 2021



OFFICE OF THE MUNICIPAL MAYOR

Madrid Blvd., Zone III, Pinamalayan, Oriental Mindoro Email: <u>mayorsoffice@pinamalayan.gov.ph</u> Telephone No. 043-284-3146

# MUNICIPAL DEVELOPMENT COUNCIL RESOLUTION NO. 05-2021

# A RESOLUTION ADOPTING THE DIFFERENT THEMATIC PLANS AND PROGRAMS (TPP) 2022 OF THE MUNICIPALITY OF PINAMALAYAN AND FAVORABLY INDORSING THE SAME TO THE SANGGUNIANG BAYAN FOR APPROVAL.

WHEREAS, thematic planning is a prescriptive planning tool that seeks the most effective and efficient technical solution to a generic development problem;

**WHEREAS,** the strategic value of thematic plans is that they provide guidance on the application of techniques and in drawing on best practices and experiences which have evolved into a benchmark standard;

WHEREAS, thematic plans provide a cost-benefit analysis of the technology against conventional techniques, define the role and responsibilities of the agency in relation to other stakeholders, identifying resource requirements and seek to outline a course of action, thereby defining a framework providing a problem-based analysis of techniques that helps ensure the relevance, sustainability and impact of technical cooperation;

**WHEREAS,** in order to validate priority areas for cooperation and strengthening publicprivate partnership, different thematic plans and programs were formulated through researches, series of consultations, workshops, focus group discussions and other activities involving multisectoral representation;

WHEREAS, the thematic plans and programs herein referred to include the following:

# 1. GENERAL PUBLIC SERVICES SECTOR

- > Municipal Peace and Order and Public Safety Plan
- > Municipal Anti-Drug Abuse Action Plan
- > Municipal Indicative Annual Procurement Plan
- > Municipal Revenue Generation and Mobilization Plan
- Municipal Human Resource/Capacity Development Plan
- > Municipal Public Financial Management Improvement Plan



# OFFICE OF THE MUNICIPAL MAYOR

Madrid Blvd, Zone III, Pinamalayan, Oriental Mindoro Email: <u>mayorsoffice@pinamalayan.gov.ph</u> Telephone No. 043-284-3146

# 2. SOCIAL SERVICES SECTOR

- DILG-Endorsed Municipal Gender and Development Plan and Budget
- > Municipal Nutrition Action Plan
- Municipal Annual Cultural Development Plan
- Municipal Plan for the Protection of Children
- Municipal Senior Citizens and Persons with Disability Plan
- Municipal Acquired Immune Deficiency Syndrome Plan
- Municipal Housing/Shelter Plan

# 3. ECONOMIC DEVELOPMENT SECTOR

- > Municipal Climate-Change Action Plan
- Municipal Poverty Reduction Action Plan
- Municipal Forest Land Use Plan
- Municipal Solid Waste Management Plan
- Municipal Tourism Development Plan

# 4. OTHER SERVICES SECTOR

PDRRMO-Reviewed Municipal Disaster Risk Reduction Management Plan

WHEREAS, the Municipal Development Council in full council meeting has thoroughly reviewed and objectively considered the contents and linkages of the above-named TPPs;

**NOW, THEREFORE,** on motion of Punong Barangay Dante H. Mazon of Del Razon and duly seconded by Punong Barangay Norven M. Arellano of Cacawan, be it ...

**RESOLVED, AS IT IS HEREBY RESOLVED,** to adopt the different THEMATIC PLANS and PROGRAMS (TPPs) 2022 of the Municipality of Pinamalayan, and favorably indorsing the same to the Sangguniang Bayan for appropriate action.

**RESOLVED FURTHER,** that copies of this Resolution be furnished to all concerned for their information and reference.

UNANIMOUSLY ADOPTED this 18th day of May 2021.



# **OFFICE OF THE MUNICIPAL MAYOR**

Madrid Blvd., Zone III, Pinamalayan, Oriental Mindoro Email: <u>mayorsoffice@pinamalayan.gov.ph</u> Telephone No. 043-284-3146

# REPRESENTATIVES OF NON-GOVERNMENT ORGANIZATION-(NGOs)

Lea S. Fiedalan

Ranzo Farmer's Association Member

MEREDITH C. YAP

CALSEDECO Member

many

# FELIX M. MAGBOO

Pinamalayan Bahaghari Farmer's Federation Member

THELMA O. GONZALES

Kaagapay Tungo sa Maunlad na Pamumuhay Association of Barangay Buli Member

# ESTELITA M. FIEDALAN

President, Samahan ng Lingap Pamilyang Pinamaleño (SLNPP) Member

**LEO P. HUERTAS** Pinamalayan, Quinabigan, Del Razon Malaya TODA Member

**QUINTIN S. MARAMOT, JR.** Federation of Rainbow Market Vendor's Association (RMVA) Member

# CORAZON F. AGARAP

Samahan ng Kababaihan na may Livelihood Project (SKALPRO) Member

MARIO M. MAMBIL

Association of Senior Citizen of Wawa

EDWIN C. ANDAL

Kapulungan ng Sandigang Magkakarne (KASAMA) Member MELVA H. ONRAPE Samahan ng Kababaihan ng Del Razon Member

**BERNIE P. SEÑORIN** Samabang Mandaragat ng Banilad (SAMBA) Member

ANA D. LOZANO President, Local Council for Women Member

# LORENZA R. LOLONG

Young Progressive Vendors and Vegetable Dealers and Retailers Association of Pinamalayan Market, Inc. (YPVVDRAPMI)

Member JOEL F. Grein ARTURO M. MARTIN Knight of Columbus Member

ANTONIO NG Bahaghari Kapit Bisig Transport Cooperative

CECILIA L. KASILAG

United Women of Marfrancisco Member

**RICARDO B. DELA CRUZ** Bahaghari Federation of Tricycle Operators and Driver's Association, Inc. Member

ROSALIE LARRACAS Rotary Club of Pinamalayan Member

JOB LOSNAW

Indigenous People Representative Member



# **OFFICE OF THE MUNICIPAL MAYOR**

Madrid Blvd., Zone III, Pinamalayan, Oriental Mindoro Email: <u>mayorsoffice@pinamalayan.gov.ph</u> Telephone No. 043-284-3146

THE 37 BARANGAY CAPTAINS OF PINAMALAYAN:

HON. GIDEON Barangay Captain, Anoling

Member

**HON. ÉDNA'L. RANILLO** Barangay Captain, Bangbang Member

HON. ANDRES M. GANIBO Barangay Captain, Buli Member

MARINIC E. MARCINI HON. EUGENIO M. MANTARING

Barangay Captain, Calingag Member

HON. JOEY C. JAMINOLA

Barangay Cap<del>tain,</del> Guinhawa Member

HON. RICO M. BONIFACIO Barangay Captain, Lumambayan Member

HON. TEOFILO P. SAPUSAO

Barangay Captain, Malaya Member

Yeli 15 muu

HON. ENRICO M. CAUNCERAN Barangay Captain, Marayos Member

HON. ANTONIO MOGOL Barangay Captain, Nabuslot Member

HON. BENCLON

Barangay Captain, Bacungan Member

HON, JOELITO J. PERL

Barangay Captain, Banilad Member

HON. NORVEN M. ARELLANO Barangay Captain, Cacawan Member

HON. DANTICH. MAZON Barangay Captain, Del Razon Member

HON. JOHNY A. LOLONG Barangay Captain, Inclanay Member

ghpma

**GEWIE** <sup>(1</sup>)**H** · **GENA HON. BIENVINIDO V. HERRERA** Barangay Captain, Maliancog Member

# Male

HON. JUDITHP. DE BELEN Barangay Captain, Maningcol Member

# Amazuno

HON. ALBERTO **M.** MAGSINO Barangay Captain, Marfrancisco Member

HON. LERMA M. MANRIQUE Barangay Captain, Pagalagala Member



# **OFFICE OF THE MUNICIPAL MAYOR**

Madrid Blvd., Zone III, Pinamalayan, Oriental Mindoro Email: mayorsoffice@pinamalayan.gov.ph Telephone No. 043-284-3146



HON. LORE TO E. FLORES Barangay Captain, Pambisan Malaki

Walariante 1961) MANTES /M. DELANIARTE HON. ROBERTO A. MICIANO

SIBOBO Barangay Captain, Sabang

Barangay Captain, Sta. Maria

HON. BENIGNO M. LAMBOLOTO

HON. MARY FRANCIS DEOCORA M. FABIE Barangay Captain, Zone II

Barangay Captain, Zone IV

Member



# **OFFICE OF THE MUNICIPAL MAYOR**

Madrid Blvd., Zone III, Pinamalayan, Oriental Mindoro Email: <u>mayorsoffice@pinamalayan.gov.ph</u> Telephone No. 043-284-3146

HON. ARNOLDO M. MADRID SB Member Chairman, Committee on Appropriation

HON. ALFONSO V. UMALI, JR. Congressman 2<sup>nd</sup> District, Oriental Mindoro

Attested by:

PATRICIOL. DEL VALLE DMO IV/Assistant to the MPDC Secretary, MDC Secretariat Certified Correct:

ROSENIO A. TORIAN

MGDH MPDC Head, MDC Secretariat

Approved:

HON. APASTEO APASAN BALDOS, JR. Municipal Mayor Chairperson, Municipal Development Council





demonstrating a robust investor- and tourist-centered economy with diversified agro-industrial activities anchored on sustainable growth and social equity.



**To boost local economy** by providing dynamic investment opportunities and creating a conducive climate for tourism, livelihood and growth enterprises development while ensuring rational increase in agricultural production as well as promoting competitiveness in diversification of trading and industrial activities, sustained and governed by structures and mechanisms which allow redistributive measures.



**PINAMALAYAN CITY** "The Central Trading Hub of Oriental Mindoro and the rest of MIMAROPA"



MUNICIPALITY OF PINLAIMALAYAN

2015-2045COMPREHENSIVECOMPREHENSIVECOMPREHENSIVELANDUSEPLAN2019-2028





"Paraiso ng Bahaghari"

# HISTORY



Pinamalayan is one of the oldest towns in the Province of Oriental Mindoro and a major political and economic center in the southern part of the province way back the latter years of Spanish regime.

Pinamalayan was organized as a permanent settlement in the 1800's under the leadership of a *Gobernadorcillo*. In 1914, the Municipal Council acted on the selection of a new town site through *viva-voce* voting. It was in 1916 that the seat of the Municipal Government

MAP OF MINDORO ISLAND

PINAMALAYAN

was transferred from Lumambayan to its present site, Zone III, which was then part of Panggulayan. Pinamalayan was originally composed of six big barrios namely: Panggulayan, Quinabigan, Nabuslot, Lumambayan, Tambong and Balete.

## GEOGRAPHICAL AND RESOURCE ENDOWMENT

Pinamalayan having a total land area of **28,226** hectares is located at the center of Oriental Mindoro. It is around 118 km from Puerto Galera, the northernmost town of the province; 68 km from Calapan City, the capital of Oriental Mindoro and its major entrance point from Manila; around 56 km from the town of Roxas, entrance point from the Philippines southern provinces and 120 km from Bulalacao, Oriental Mindoro southernmost town.

The town of Pinamalayan is bounded in the north by the towns of Socorro and Pola; in the west by the Province of Occidental Mindoro; in the south by the Town

of Gloria and in the east by Tablas Strait. National and provincial road networks connect Pinamalayan with other local government units. Tablas Strait separates Pinamalayan from the island-province of Marinduque and the island-towns of Concepcion and Bantuin, Romblon but all are accessible by passenger boats plying the routes daily.

Local Topography is generally plain except in areas edging the boundary with the town of Pola which are hilly and mountainous. Westward from Maningcol-Rosario-Malaya area to the boundary with Occidental Mindoro is likewise hilly or rolling plains.

Soil types of Pinamalayan are San Manuel, Luisiana and Maranlig soil series. These are suitable to a wide variety of crops.

Climate falls under climatic type III which has no very pronounced maximum rain period with a short dry season lasting from one to three months. Northeast monsoon prevails from August to March.



## CURRENT STATUS

Pinamalayan is a First Class Municipality by virtue of DOF Department Order No. 20-05 as implemented by BLGF Memorandum Circular No. 01-M (43) – 05 issued on January 31, 2006 and vying to become the Second City in Oriental Mindoro.

Pinamalayan stands as a proud testament to the legendary pot of gold which is found at the rainbow's origin. It continues to flourish as an indispensable trading center and investment zone in the province as it is one of the identified provincial growth centers and is extremely well positioned to be such. Its highly strategic location, being at the center of the province, augurs well for the development of facilities to serve the surrounding municipalities and nearby island-provinces. The Poblacion of Pinamalayan has grid-pattern of roads with 20-meter wide right-of-way in major segments that can still absorb further urban growth and remains a model in town planning.

## DEMOGRAPHY

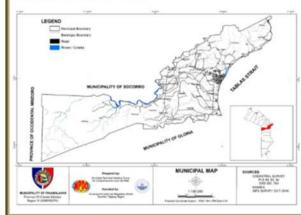
| Demonstra    | Pop        | oulation (2015 PS | A)        | Bara      |
|--------------|------------|-------------------|-----------|-----------|
| Barangay     | Total Pop. | Household Pop.    | No. of HH | Bara      |
| Anoling      | 2,005      | 2,005             | 442       | Pambisa   |
| Bacungan     | 1,614      | 1,614             | 365       | Pambisa   |
| Bangbang     | 1,078      | 1,078             | 242       | Panggula  |
| Banilad      | 1,946      | 1,946             | 481       | Papanda   |
| Buli         | 1,589      | 1,589             | 334       | Pili      |
| Cacawan      | 4,536      | 4,536             | 1,058     | Quinabig  |
| Calingag     | 1,910      | 1,910             | 458       | Ranzo     |
| Del Razon    | 1,666      | 1,666             | 392       | Rosario   |
| Guinhawa     | 2,049      | 2,041             | 496       | Sabang    |
| Inclanay     | 1,344      | 1,344             | 340       | Sta. Isab |
| Lumambayan   | 2,858      | 2,858             | 589       | Sta. Mari |
| Malaya       | 811        | 811               | 175       | Sta. Rita |
| Maliangcog   | 1,512      | 1,512             | 334       | Sto. Niño |
| Maningcol    | 1,866      | 1,866             | 422       | Wawa      |
| Marayos      | 1,721      | 1,721             | 368       | Zone I    |
| Marfrancisco | 5,787      | 5,773             | 1,395     | Zone II   |
| Nabusiot     | 2,645      | 2,643             | 591       | Zone III  |
| Pagalagala   | 1,153      | 1,153             | 285       | Zone IV   |
| Palayan      | 1,854      |                   |           | TOTAL     |

| Deserves        | Pop        | oulation (2015 PS | A)        |
|-----------------|------------|-------------------|-----------|
| Barangay        | Total Pop. | Household Pop.    | No. of HH |
| Pambisan Malaki | 1,821      | 1,821             | 420       |
| Pambisan Munti  | 1,044      | 1,044             | 230       |
| Panggulayan     | 2,564      | 2,564             | 625       |
| Papandayan      | 6,597      | 6,580             | 1,428     |
| Pili            | 3,375      | 3,375             | 813       |
| Quinabigan      | 2,238      | 2,238             | 555       |
| Ranzo           | 973        | 973               | 236       |
| Rosario         | 1,778      | 1,778             | 366       |
| Sabang          | 2,942      | 2,931             | 668       |
| Sta. Isabel     | 2,666      | 2,666             | 636       |
| Sta. Maria      | 1,453      | 1,453             | 284       |
| Sta. Rita       | 3,027      | 3,027             | 730       |
| Sto. Niño       | 1,165      | 1,165             | 250       |
| Wawa            | 5,855      | 5,855             | 1,073     |
| Zone I          | 2,824      | 2,824             | 581       |
| Zone II         | 2,443      | 2,443             | 622       |
| Zone III        | 2,351      | 2,351             | 563       |
| Zone IV         | 1,112      | 940               | 234       |
| TOTAL           | 86,172     | 85,948            | 19,551    |

| Levels in Current<br>Urban Hierarchy<br>(2002)               |         | Change in Status<br>(2002-2020)<br>+ centre moves to<br>next level by 2020<br>,= centre stays at<br>same level by 2020 | Future<br>Centres in<br>Hierarchy<br>(2020) |
|--------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. Large Town<br>(Primary Urban<br>Center B)                 | Calapan | +<br>,= Calapan                                                                                                        | Calapan<br>Pinamalay<br>an<br>Roxas         |
| 2. Medium<br>Town PINAMALAYAN<br>(Primary Urban<br>Centre A) |         | + PINAMALAYAN<br>+ Roxas                                                                                               | Victoria                                    |

### Source: PLUC-TWG Oriental Mindoro, 2011

### PINAMALAYAN MAP





### Bahaghari" " Paraiso ng

| SOCIAL | WELFARE | SERVICES |
|--------|---------|----------|
|        |         |          |

| Type/Level         |        | Enrolment |        | No. of   | No. of     | Student-Teacher | Student-Classroom | No. of  |
|--------------------|--------|-----------|--------|----------|------------|-----------------|-------------------|---------|
| Type/Level         | Male   | Female    | Total  | Teachers | Classrooms | Ratio           | Ratio             | Schools |
| Public             |        |           |        |          |            |                 | LL                |         |
| Kindergarten       | 2,807  | 2619      | 5,426  | 195      | 194        | 28:1            | 28:1              |         |
| Elementary         | 4,518  | 4,157     | 8,675  | 304      | 288        | 29:1            | 30:1              | 33      |
| Junior High School | 3,117  | 2,803     | 5,920  | 240      | 131        | 25:1            | 45:1              | 13      |
| Senior High School | 699    | 714       | 1,413  | 52       | 28         | 27:1            | 50:1              | 4       |
| Subtotal           | 11,141 | 10,293    | 21,434 | 791      | 641        | 27:1            | 33:1              | 50      |
| Private            |        |           |        |          |            |                 |                   |         |
| Kindergarten       | 69     | 69        | 138    | 14       | 13         | 10:1            | 11:1              |         |
| Elementary         | 282    | 284       | 566    | 51       | 48         | 11:1            | 12:1              | 7       |
| Junior High School | 1,103  | 1,213     | 2,316  | 90       | 61         | 26:1            | 38:1              | 5       |
| Senior High School | 1,189  | 1,272     | 2,461  | 88       | 70         | 28:1            | 35:1              | 8       |
| Subtotal           | 17,600 | 16,648    | 34,248 | 1,326    | 992        | 26:1            | 35:1              | 20      |
| TOTAL              | 28,741 | 26,941    | 55,682 | 2,117    | 1,633      | 26:1            | 34:1              | 60      |

| Services                             | No.   | Percentage |
|--------------------------------------|-------|------------|
| 1. Financial Assistance              |       |            |
| Medical Assistance                   | 879   | 47.82      |
| Burial Assistance                    | 350   | 19.04      |
| 2. Certificate of Indigency          | 301   | 16.38      |
| 3. Emergency Shelter Assistance      | 9     | 0.49       |
| 4. Pre-Marriage Counseling (Couples) | 0     | 0.00       |
| 5. Issuance of ID                    |       |            |
| Solo Parent                          | 97    | 5.28       |
| Person with Disability               | 202   | 10.99      |
| Total                                | 1.838 | 100.00     |

| Day Care Center (DCC), 2020     |       |  |  |  |
|---------------------------------|-------|--|--|--|
| Total No. of DCCs               | 61    |  |  |  |
| Total Number of<br>Preschoolers | 1,680 |  |  |  |
| Male                            | 907   |  |  |  |
| Female                          | 773   |  |  |  |

| Senior Citizens Center (S          | CC), 2020 |
|------------------------------------|-----------|
| Total No. of SCCs                  | 37        |
| Total Number of Senior<br>Citizens | 7,620     |
| Male                               | 3,234     |
| Female                             | 4,386     |

### HEALTH AND SANITATION

|                                               | Medi      | cal Health | Facility    | , Year 20 | 020       |                        |        |       | General Health Situat                               | tion, |
|-----------------------------------------------|-----------|------------|-------------|-----------|-----------|------------------------|--------|-------|-----------------------------------------------------|-------|
|                                               |           |            |             |           | No. of Pe | ersonnel               |        |       | Year 2019                                           |       |
| Name of Health Facility                       | Ownership | Capacity   | Doctor<br>s | Nurses    | Midwives  | Sanitary<br>Inspectors | Others | Total | Fertility<br>Crude Birth Rates (CBR)                | 19.5  |
| Main Health Center                            | Public    | None       | 3           | 6         | 14        | 1                      | 20     | 44    | Total Fertility Rate (TFR)                          | 12.3  |
| Pinamalayan Doctor's<br>Hospital              | Private   | 30 beds    | 28          | 10        | 10        | 0                      | 48     | 96    | Morbidity<br>Consultative Rate                      | 135   |
| Vertucio Medical Clinic                       | Private   | None       | 1           | 1         | 1         | 0                      | 2      | 5     | Mortality                                           |       |
| Delos Reyes Medical<br>Clinic                 | Private   | 10 beds    | 3           | 4         | 8         | 0                      | 11     | 26    | Crude Death Rates<br>(CDR)<br>Infant Mortality Rate | 2.23  |
| St. Paul General Hospital                     | Private   | 10 beds    | 7           | 6         | 7         | 0                      | 5      | 25    | (IMR)                                               | 0.03  |
| Oriental Mindoro Central<br>District Hospital | Public    | 25 beds    | 5           | 10        | 5         | 0                      | 15     | 35    | Maternal Mortality Rate<br>(MMR)                    | 0     |
| TOTAL                                         |           | 75         | 26          | 40        | 34        | 1                      | 51     | 152   | Linearie                                            |       |

# HOUSING

| Building Type                                         | No. of<br>Households | %     |
|-------------------------------------------------------|----------------------|-------|
| Single house                                          | 17,773               | 93.76 |
| Duplex                                                | 625                  | 3.30  |
| Multi-Unit Residential                                | 309                  | 1.63  |
| Commercial/industrial/<br>agricultural building/house | 141                  | 0.74  |
| Institutional Living Quarters                         | 74                   | 0.39  |
| Other Housing Unit                                    | 34                   | 0.18  |
| Total                                                 | 18,955               | 100   |

| Housing Unit by Tenure Status of House/Lot, Year 2018 |                         |        |  |  |  |  |
|-------------------------------------------------------|-------------------------|--------|--|--|--|--|
| Tenure Status                                         | Number of<br>Households |        |  |  |  |  |
| Owner owner-like possession of house and lot          | 10,058                  | 53.06  |  |  |  |  |
| Rent house/room including lot                         | 551                     | 2.91   |  |  |  |  |
| Own house rent lot                                    | 606                     | 3.20   |  |  |  |  |
| Own house rent-free lot with consent of owner         | 5,587                   | 29.48  |  |  |  |  |
| Own house rent-free lot without consent of owner      | 506                     | 2.67   |  |  |  |  |
| Rent-free house and lot with consent of owner         | 1,236                   | 6.52   |  |  |  |  |
| Rent-free house and lot without consent of owner      | 67                      | 0.35   |  |  |  |  |
| Living in a public space with rent                    | 13                      | 0.07   |  |  |  |  |
| Living in a public space without rent                 | 331                     | 1.75   |  |  |  |  |
| Total                                                 | 18,955                  | 100.00 |  |  |  |  |

### PUBLIC SAFETY AND PROTECTIVE SERVICES

|                      |                 | Protecti          | ve Services by Facil | ities and Equipment, Year 20 | 20                         |                      |      |
|----------------------|-----------------|-------------------|----------------------|------------------------------|----------------------------|----------------------|------|
| Type of Facility     | Location        | Area (sq.m)       | No. of Personnel     | Personnel to Pop'n. Ratio    | Facilities/Equipment       | Condition            |      |
| Police (Pinamalaya   | an Municipal F  | Police Station)   |                      |                              |                            |                      |      |
| Head-                | Head-           |                   | 40                   | 1:1.851                      | Mobile Car                 | Good                 |      |
| quarters             | Zone III        | 510               | 48                   | 1.1,001                      | SJG-335                    | Good                 |      |
| Police (Provincial I | Public Safety ( | Company)          |                      | •                            |                            |                      |      |
| Head-                | Paraiso,        | 10000 155 1641    |                      | 4 units of Toyota Hi-Lux     | Good                       |                      |      |
| quarters             | Zone I          |                   |                      | 1.041                        | Mitsubhishi Canter         | Good                 |      |
| Fire Protection (Bu  | ireau of Fire P | rotection - Pinam | ialayan)             |                              |                            |                      |      |
|                      | 1               |                   |                      |                              | 1 Morita Firetruck         | Good                 |      |
|                      | Del Pilar St.   | ŧ                 |                      |                              | 1 Seagrave Firetruck       | Good                 |      |
| Head-                |                 | Corner            |                      |                              |                            | 4 sets PPE's (hemet, | Poor |
| quarters             | Alvarez St.     | 300               | 14                   | 1 : 6,347                    | firecoat, trousers, boots) | -                    |      |
| quarters             | Zone IV         |                   |                      |                              | 1 Spineboard               | Poor                 |      |
|                      | Zone IV         |                   |                      |                              | 8 Firehose                 | Poor                 |      |
|                      |                 |                   |                      |                              | 3 Nozzle                   | Poor                 |      |
| Jail Management (    | Provincial Jail | l - Pinamalayan)  |                      |                              |                            |                      |      |
|                      |                 |                   |                      | 1:8                          |                            |                      |      |
| District Jail        | Zone IV         | 1,200             | 4                    | No. of Inmates               |                            |                      |      |
| District Jall        | Zone iv         | 1,200             |                      | M F T                        |                            |                      |      |
|                      |                 |                   |                      | 175 2 177                    |                            |                      |      |

### SPORTS AND RECREATION

Sports and Recreation facilities are available in all barangays. The facilities vary from sports complex, playground and basketball courts, firing range and an inland resort. A total number of sports facilities consist of 94 basketball courts, 6 baseball/softball fields, 1 tennis court, 1 public gymnasium in the municipality.

Another place of interest and relaxation is the Pinamalayan Municipal Park Plaza occupying the area in front of the Municipal Hall. It is open space with a skating rink, butterfly garden, thematic pocket parks, children's playground, basketball court, auditorium, gazebo, landmarks, mini-forest and jogging lanes.





# "Paraiso ng Bahaghari"

# AGRICULTURE

| Agrica      | ultural Crop Area      | s and Production, Y          | /ear 2020      | Existing Agricu         |
|-------------|------------------------|------------------------------|----------------|-------------------------|
| Major Crops | Area Harvested<br>(ha) | Volume of<br>Production (MT) | Value (PhP)    | Agricultural Support Fa |
| Rice        | 4,058.35               | 41,214.63                    | 545,887,774.35 | Multi-purpose drying pa |
| Banana      | 3,024.46               |                              | -              |                         |
| Vegetables  | 94.047                 | 1,098.32                     | 14,547,248.40  | ment/solar dryer        |
| Fruit Trees | 137.932                | 35.15                        | 465,561.75     | Market center           |
|             |                        |                              |                | Hand Tractor            |
| Househo     | lds Engaged in A       | griculture Activities        | s, Year 2018   | Private thresher        |
|             |                        |                              | 1              |                         |

| Households Engag       | ged in Agricult | ure Activities, | Year 2018  |
|------------------------|-----------------|-----------------|------------|
| Agriculture Activities | Number of       | Magnitude       | Proportion |
| Agriculture/Farming    |                 | 2,471           | 13.04      |
| Livestock Raising      | 18,955          | 1,534           | 8.09       |
| Fishing                |                 | 437             | 2.31       |

| Agricultural Support Facility                  | Number | Capacity                                 |
|------------------------------------------------|--------|------------------------------------------|
| Rice mill                                      | 47     | 30 single pass; 17 single and multi-pass |
| Multi-purpose drying pave-<br>ment/solar dryer | 210    | 10-40 cavans                             |
| Market center                                  | 1      | 1,508.70 sq.m (165 stalls)               |
| Hand Tractor                                   | 584    | 1.0 hectares/day                         |
| Private thresher                               | 398    | 1.5 hectares/day                         |
| Blower                                         | 398    | 1.5 hectares/day                         |
| Combine Harvester                              | 20     | 1.5 hectares/day                         |
| Four-wheel mini tractor                        | 7      | 3.0 hectares/day                         |
| Total                                          | 1,665  |                                          |

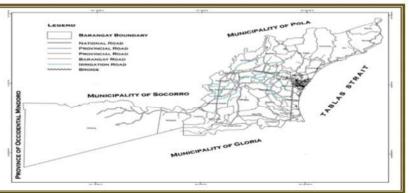
# POWER

Electric power is supplied by the Oriental Mindoro Electric Cooperative (ORMECO), a privately run cooperative under the supervision of the National Electrification Administration. ORMECO has a dependable capacity of 57.8 megawatts (MW) from 9 power plants operating in the province. Currently, Pinamalayan is supplied by Mindoro Grid Corporation based in Calapan and Bongabong, both has 6.6 MW capacity. In addition, a land-based 7.5 MW Power Plant of the Global Business Holdings operates in Barangay Papandayan which serves as power source. Based on CBMS 2014, 81% of the total number of households have access to electricity.

| Type of Connection            | Number of Connections | Ave. Consumption (KWH/mo.) |
|-------------------------------|-----------------------|----------------------------|
| Commercial                    | 16,770                | 1,255,862                  |
| Industrial                    | 1,213                 | 471,281                    |
| Public Building/Institutional | 16                    | 138,104                    |
| Residential / Domestic        | 362                   | 226,473                    |
| Street Light                  | 37                    | 11,774                     |
| Total                         | 18,398                | 2,103,493                  |

# TRANSPORTATION

|                 | Total Length |          | Road Surface Type |        |      |         |       |         |      |         | Road Surface Condition |          |       |         |      |        |      |  |  |
|-----------------|--------------|----------|-------------------|--------|------|---------|-------|---------|------|---------|------------------------|----------|-------|---------|------|--------|------|--|--|
| Classification  | (km)         | Conci    | rete              | Asph   | alt  | Grav    | rel 🛛 | Earth   | 1    | Excelle | ent                    | Goo      | d     | Fair    |      | Unpass | able |  |  |
|                 | (KIII)       | L (km)   | %                 | L (km) | %    | L (km)  | %     | L (km)  | %    | L (km)  | %                      | L (km)   | %     | L (km)  | %    | L (km) | %    |  |  |
| National Road   | 13.0091      | 12.3642  | 95.04             | 0.6449 | 4.96 | 0.0000  | 0.00  | 0.0000  | 0.00 | 13.0091 | 100.0<br>0             | 0        | 0.00  | 1       |      | 0      | 0.00 |  |  |
| Provincial Road | 98.4163      | 89.6190  | 91.06             | 0.0000 | 0.00 | 8.7973  | 8.94  | 0.0000  | 0.00 | 43.3566 | 44.05                  | 48.3582  | 49.14 | 6.7015  | 6.81 | 0      | 0.00 |  |  |
| Municipal Road  | 8.1794       | 8.1794   | 100.00            | 0.0000 | 0.00 | 0.0000  | 0.00  | 0.0000  | 0.00 | 6.0199  | 73.60                  | 2.1595   | 26.40 | 0       | 0.00 | 0      | 0.0  |  |  |
| Barangay Road   | 169.3913     | 82.7240  | 48.84             | 0.0000 | 0.00 | 72.5257 | 42.82 | 14.1416 | 8.35 | 54.7704 | 32.33                  | 108.1095 | 63.82 | 4.0076  | 2.37 | 2.5038 | 1.48 |  |  |
| TOTAL           | 288.9961     | 192.8866 | 66.74             | 0.6449 | 0.22 | 81.3230 | 28.14 | 14.1416 | 4.89 | 117.156 | 40.54                  | 158.6272 | 54.89 | 10.7091 | 3.71 | 2.5038 | 0.8  |  |  |



# WATER

| Type of Water Facility, Year 2018      |                      |            |  |  |  |  |  |  |
|----------------------------------------|----------------------|------------|--|--|--|--|--|--|
| Source                                 | Number of Households | Proportion |  |  |  |  |  |  |
| Own use faucet, community water system | 6,145                | 32.4       |  |  |  |  |  |  |
| Shared faucet, community water system  | 1,659                | 8.7        |  |  |  |  |  |  |
| Own use tubed/piped deep well          | 1,571                | 8.2        |  |  |  |  |  |  |
| Shared tubed/piped deep well           | 1,942                | 10.2       |  |  |  |  |  |  |
| Tubed/piped shallow well               | 3,689                | 19.4       |  |  |  |  |  |  |
| Dug well                               | 355                  | 1.8        |  |  |  |  |  |  |
| Protected spring                       | 50                   | 0.2        |  |  |  |  |  |  |
| Unprotected spring                     | 69                   | 0.3        |  |  |  |  |  |  |
| Lake, river, rain and others           | 226                  | 1.1        |  |  |  |  |  |  |
| Peddler                                | 2,520                | 13.2       |  |  |  |  |  |  |
| Bottled water                          | 729                  | 3.8        |  |  |  |  |  |  |
| TOTAL                                  | 19,276               | 100.0      |  |  |  |  |  |  |

# INFORMATION AND COMMUNICATION

|                                        |                               | D            | Owne   | rship   |  |
|----------------------------------------|-------------------------------|--------------|--------|---------|--|
| Туре                                   | Name of Establishment         | Barangay     | Public | Private |  |
| Postal Services                        | PhilPost                      | Zone II      | 0      | X<br>0  |  |
| Postal Services                        | LBC                           | Marfrancisco | x      |         |  |
|                                        | Smart/PLDT                    | Marfrancisco | x      | 0       |  |
| Internet Services Providers            | Globe                         | Marfrancisco | х      | 0       |  |
| T                                      | Channel Plus                  | Marfrancisco | x      | 0       |  |
| Telephone Service                      | CATSI                         | Zone II      | x      | 0       |  |
| Provider                               | Smart/PLDT                    | Marfrancisco | х      | 0       |  |
| Decaderation and Television            | Rainbow Cable Vision          | Marfrancisco | х      | 0       |  |
| Broadcast and Television -<br>Networks | Channel Plus                  | Marfrancisco | x      | 0       |  |
| INCLWUIK5                              | Cignal TV                     | Marfrancisco | x      | 0       |  |
| Radio Station                          | Radyo Natin Pinamalayan 105.3 | Zone III     | х      | 0       |  |
| Radio Station                          | Radio 102.1                   | Sta. Rita    | x      | 0       |  |

| PINAL "Paraiso ng                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 | B a h a g h a                                                     | r i  | "      |            |             |              | <b>7</b>        |           |          |        |              |                  |       |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------|------|--------|------------|-------------|--------------|-----------------|-----------|----------|--------|--------------|------------------|-------|-------|
| ORGANIZATIONAL CHART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 | RGANIZATION AND                                                   | MA   | NAG    | EME        | NT          |              |                 |           |          |        |              |                  |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |                                                                   | Tota | I Numb | er of Empl | oyees by De | epartment, T | ype, and Tenure | e Status, | , Year 2 | J20    |              |                  |       |       |
| MUNICIPAL GOVERNMENT OF PINAMALAYAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                   |      |        | F          | REGULAR EI  | MPLOYEES     |                 |           | JOBC     | ORDERS | CONTI<br>SEI | RACT OF<br>RVICE |       | GRAND |
| COMPLETION COMPLETION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   | DEPARTMENT                                                        | Ge   | nder   |            | Ten         | ure Status   |                 | TOTAL     | Ge       | nder   | Ge           | ender            | TOTAL | TOTAL |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |                                                                   | Male | Female | Elective   | Permanent   | Temporary    | Co-Terminus     | IOIAL     | Male     | Female | Male         | Female           |       |       |
| MAYOR VICE-MAYOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | Office of the Municipal Mayor                                     | 28   | 16     | 1          | 41          | 0            | 2               | 44        | 78       | 49     | 1            | 0                | 128   | 172   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Office of the Municipal Vice-Mayor                                | 15   | 3      | 11         | 6           | 0            | 1               | 18        | 20       | 11     | 0            | 0                | 31    | 49    |
| MUNICIPAL<br>ADMINISTRATOR'S OFFICE OF THE<br>OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   | Office of the Municipal Administrator                             | 0    | 3      | 0          | 2           | 0            | 1               | 3         | 2        | 3      | 0            | 0                | 5     | 8     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Office of the Municipal Planning and<br>Development Coordinator   | 9    | 1      | 0          | 10          | 0            | 0               | 10        | 3        | 2      | 1            | 2                | 8     | 18    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Office of the Municipal Civil Registrar                           | 0    | 6      | 0          | 6           | 0            | 0               | 6         | 6        | 0      | 0            | 0                | 6     | 12    |
| MUNICIPAL MARCH'S HUMAN RESOURCE BUSINESS PENIITS & GENERAL SERVICES MONOPOLIE BUSINESS PENILTS & CONTECTION & CONTECTIONO                                                                                                                                                                                                                                                                                                                                                                                 |   | Office of the Municipal Budget Officer                            | 0    | 6      | 0          | 6           | 0            | 0               | 6         | 3        | 4      | 1            | 0                | 8     | 14    |
| Undow DIVISION Undow Mendanian writerin Care Adde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   | Office of the Municipal Accountant                                | 3    | 9      | 0          | 12          | 0            | 0               | 12        | 1        | 10     | 1            | 1                | 13    | 25    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Office of the Municipal Treasurer                                 | 8    | 12     | 0          | 20          | 0            | 0               | 20        | 5        | 3      | 2            | 0                | 10    | 30    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Office of the Municipal Assessor                                  | 7    | 2      | 0          | 9           | 0            | 0               | 9         | 6        | 6      | 0            | 0                | 12    | 21    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Office of the Municipal Health Officer                            | 8    | 14     | 0          | 22          | 0            | 0               | 22        | 8        | 13     | 0            | 2                | 23    | 45    |
| MUNICIPAL PLINNING<br>B DEVELOPMENT<br>GFFICE<br>MUNICIPAL BUDGET<br>MUNICIPAL<br>MUNICIPAL<br>BUDGET<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPAL<br>MUNICIPA | Δ | Office of the Municipal Social<br>Velfare and Development Officer | 1    | 8      | 0          | 9           | 0            | 0               | 9         | 3        | 2      | 0            | 0                | 5     | 14    |
| Virius Virius                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   | Office of the Municipal Agriculturist                             | 4    | 6      | 0          | 10          | 0            | 0               | 10        | 11       | 4      | 0            | 0                | 15    | 25    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Office of the Market Supervisor                                   | 3    | 5      | 0          | 8           | 0            | 0               | 8         | 16       | 9      | 0            | 0                | 25    | 33    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Office of the Municipal Engineer                                  | 9    | 2      | 0          | 10          | 1            | 0               | 11        | 5        | 6      | 3            | 0                | 14    | 25    |

TOTAL

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| Report of                                                         |                 | nd Receipts, Yea |                                 |                          |        |                                | Incor          | ne for the Last Fiv   | e Years        |                |               |
|-------------------------------------------------------------------|-----------------|------------------|---------------------------------|--------------------------|--------|--------------------------------|----------------|-----------------------|----------------|----------------|---------------|
| REVENUE SOURCES                                                   | ACCOUNT<br>CODE | ESTIMATE         |                                 | OVER/UNDER<br>COLLECTION | %      | Income                         | 2016           | 2017                  | 2018           | 2019           | 2020          |
| Community Tax                                                     | 4-01-01-50      | 3,300,000.00     | 2,548,494.29                    | (751,505.71)             | 77.23  | Real Property Taxes            | 3,777,841.91   | 4,275,224.96          | 5,266,285.57   | 4,986,855.32   | 5,731,333.6   |
| leal Property Tax                                                 | 4-01-02-040     | 6,820,000.00     | 5,731,333.60                    | (1,088,666.40)           | 84.04  | Business/Local Taxes           | 22,643,968.24  | 20,258,657.06         | 22,309,047.65  | 23,489,881.71  | 24,161,175.6  |
| Business Tax                                                      | 4-01-03-030     | 20,350,000.00    |                                 | 487,443.82               |        | Revenue from Economic          | 14,749,707.37  | 12,572,653.49         | 11,686,222.24  | 11,948,527.36  | 10,675,495.3  |
| Tax on Sand, Gravel and Other Quarry Products                     | 4-01-03-040     | 2                | 169,371.75                      | 169,371.75               |        | Enterprises                    |                |                       |                |                |               |
| Amusement Tax<br>Tax Revenue – Fines & Penalties – Property Taxes | 4-01-03-060     |                  | 12,000.00<br>201.260.28         | 12,000.00 201,260.28     |        | Fees / Charges                 | 7,831,234.47   | 8,419,810.97          | 9,301,342.34   | 10,292,848.76  | 9,934,918.5   |
| Tax Revenue – Fines & Penalties – Property Taxes                  | 4-01-05-020     |                  | 392.605.50                      | 392,605.50               | 5 c    | Allotments                     | 167,199,186.00 | 186,360,298.00        | 200,030,636.00 | 220,304,813.00 | 247,913,680.0 |
| Share from Internal Revenue Allotment (IRA)                       | 4-01-06-010     | 247,913,679.00   | 247,913,680.00                  |                          | 100.00 | Other Income                   | 779,395.50     | 991,086.12            | 1,152,926.97   | 1,851,653.65   | 1,075,576.    |
| Permit Fees                                                       | 4-02-01-010     | 6,475,000.00     | 6,516,751.24                    | 41,751.24                |        | Subsidy from Other Funds       | -              | -                     | 9,248,496.14   |                | 20,572,372.2  |
| Registration Fees                                                 | 4-02-01-020     | 940,000.00       | 560,131.00                      | (379,869.00)             |        |                                | 010 000 010 10 |                       |                | 070 074 570 00 |               |
| Registration Plates, Tags and Sticker Fees                        | 4-02-01-030     |                  | 129,465.00                      | 129,465.00               |        | Total Income                   | 216,983,349.49 | 232,877,721.76        | 258,994,955.91 | 272,874,579.80 | 320,064,552.1 |
| Clearance and Certification Fees                                  | 4-02-01-040     | 1,267,100.00     | 1,136,976.27                    | (130,123.73)             | 89.73  |                                |                |                       |                |                |               |
| Occupation Fees                                                   | 4-02-01-040     | 600,000.00       |                                 | (106,631.85)             |        |                                | Expend         | liture for the Last F | ive Years      |                |               |
| ees for Sealing and Licensing of Weights and Measures             | 4-02-01-060     | 73,700.00        | 93,955.00                       |                          | 127.48 | Expenditure                    | 2016           | 2017                  | 2018           | 2019           | 2020          |
| Other Service Income                                              | 4-02-01-990     | 328,288.00       | 221,190.00                      | (107,098.00)             | 67.38  | General Public Services Sector | 81,659,836.40  | 97,809,051.49         | 113,641,298.61 | 141,421,628.62 | 129,590,598.2 |
| Receipts from Market Operations                                   | 4-02-02-140     | 8,600,000.00     | 6,590,956.36                    | (2,009,043.64)           |        |                                |                |                       |                |                |               |
| Receipts from Slaughterhouse Operations                           | 4-02-02-150     | 4,000,000.00     | 4,084,539.03                    | 84,539.03                |        | Social Development Sector      | 16,708,034.58  | 18,315,276.58         | 32,865,211.15  | 25,390,996.82  | 30,322,277.0  |
| Garbage Fees                                                      | 4-02-02-190     | 990,000.00       | 1,004,271.91                    |                          | 101.44 | Economic Development Sector    | 35,769,625.06  | 39,799,454.30         | 46,452,085.38  | 62,190,933.11  | 74,998,127.3  |
| nterest Income                                                    | 4-02-02-220     | 300,000.00       |                                 | 21,696.74                |        | Other Services Sector          | 13,119,175.24  | 10,231,817.79         | 9,600,662.73   | 11,881,935.83  | 20,920,436.4  |
| Viscellaneous Income                                              | 4-06-01-010     | 4,000,000.00     | 532,689.96                      | (3,467,310.04)           | 13.32  | Total Expenditure              | 141,422,676.30 | 165,505,003.44        | 201,440,913.92 | 239,976,419.01 | 255,831,439.1 |
| Grants – BGCM<br>TOTAL                                            | 4-06-01-010     |                  | 20,572,372.27<br>320,064,552.17 | (6.465.587.10)           |        |                                | 141,422,070.30 | 100,000,000.44        | 201,440,313.32 | 255,510,415.01 | 200,031,433.1 |

| Summary of Legislation, Year 2020                                       |            |            |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------|------------|------------|--|--|--|--|--|--|--|
| Classification                                                          | Ordinances | Resolution |  |  |  |  |  |  |  |
| Appropriations                                                          | 34         | 189        |  |  |  |  |  |  |  |
| Ordinances and Legal Matters                                            | 4          | 94         |  |  |  |  |  |  |  |
| Food, Agriculture and Fisheries                                         |            | 4          |  |  |  |  |  |  |  |
| Social Welfare and Community<br>Development                             |            | 8          |  |  |  |  |  |  |  |
| Health and Sanitation                                                   | 1          | 6          |  |  |  |  |  |  |  |
| Games and Amusements                                                    | 1          |            |  |  |  |  |  |  |  |
| Education and Culture                                                   | 1          | 1          |  |  |  |  |  |  |  |
| Youth and Sports Development                                            |            | 1          |  |  |  |  |  |  |  |
| Order and Public Safety                                                 | 3          | 4          |  |  |  |  |  |  |  |
| Public Works and Infrastructure                                         | -9         | 6          |  |  |  |  |  |  |  |
| Transportation and Communication                                        | 1          | 3          |  |  |  |  |  |  |  |
| Landed Estate and Urban Development                                     | 2          | 2          |  |  |  |  |  |  |  |
| Environmental Protection and Natural<br>Resources                       |            | 2          |  |  |  |  |  |  |  |
| Barangay Affairs                                                        |            | 3          |  |  |  |  |  |  |  |
| Good Government/Public Ethics and<br>Accountability                     |            | 1          |  |  |  |  |  |  |  |
| People's Organization and Non-<br>Government Organization (NGO) Affairs |            | 3          |  |  |  |  |  |  |  |
| TOTAL                                                                   | 47         | 327        |  |  |  |  |  |  |  |

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# "Paraiso ng Bahaghari"

BEST PRACTICES/INNOVATIONS

### TOURISM/CULTURAL ACTIVITIES/LOCAL ACTIVITIES

### BAHAGHARI FESTIVAL

Tracing its roots from the mythical founding of Pinamalayan, the Bahaghari Festival is a reflection of the first Pinamaleños' joy and thanksgiving for the divine guidance of a rainbow that guided them through a raging sea towards a land of promise and bounty. The Bahaghari Festival is held during the warm summer months of March and April (*Town Fiesta, 25th of April*), right after the harvest season. Aside from the festival's historical significance, locals also celebrate their bountiful agricultural yield and see the celebration as the perfect opportunity to show their appreciation for al the blessings of the previous year. This "Celebration of Colors" represents the vivid flavours of Pinamalayan that are as varied and mesmerizing as that of a rainbow.

| List of Activities                        |                                               |                             |                                      |  |  |  |  |  |
|-------------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------------|--|--|--|--|--|
| 1. Bahaghari Grand Parade of Colors       | 6. Agro-Tourism Trade Fair                    | 11. Women's Night           | 16. Search for Ms. Bahaghari Tourism |  |  |  |  |  |
| 2. Centurion Festival                     | 7. Cultural Night                             | 12. Mangyan Day             | 17. Grand Coronation Night           |  |  |  |  |  |
| 3. Bankarera                              | 8. Barangay Night                             | 13. Cycling Competition     | 18. Bahaghari Song Festival          |  |  |  |  |  |
| 4. Boxing at the Park                     | 9. Senior Citizens' Night                     | 14. Marathon                | 19. La Tondeña Show                  |  |  |  |  |  |
| 5. Saranggola ng Hari Kite-flying Contest | 10. Inter-Commercial Basketball<br>Tournament | 15. Takbo Para sa Kalikasan | 20. Sandiwangan: The Mardi Gras      |  |  |  |  |  |

### BAHAGHARI LANTERN FESTIVAL (December)

Twinkle, twinkle biggest stars! Cool December nights are set ablaze as Pinamalayan lights up in yards upon yards of Tivoli lights and the biggest, brightest and most creative lantems this side of the archipelago. The best way to immortalize the grandeur is through the lens of the video camera.

# <u>Community eCenter</u> (CeC) - is a project started in collaboration with the National Computer Center. CeC is a self sustaining shared facility providing affordable access to ICT-enabled services and relevant content. It serves as a conduit for efficient delivery of government and other services and a potent tool for empowerment and participation of unserved and underserved communities/sectors in development. In essence, the ultimate goal is to bridge the digital divide and provide universal access to information and communication services.

Website (www.pinamalayan.gov.ph) – is a dynamic electronic operation whose scope consists of content updated add or change images & banners, upgrade site software, modules, extension and plug-ins, administer email service/webmail and monthly or weekly backups to ensure data security and continuity. This applications involves local one (1) Municipal website and 37 individual Barangay websites.

Business and Investment Promotion Division (BIPD) - was created by the Municipal Government to address the demands of existing business and social conditions, identified and acknowledged issues and concerns affecting the local economy, as well as to fulfil the expected development requirements of cityhood. It is a frontline service office that performs a nontraditional function. It partners, deals directly with, and sees to the needs of the private sector to ensure a dynamic local business environment. It is also at the forefront in the formulation and implementation of tourism action plans, as well as other related programs/projects/activities that promote the investment potentials of the municipality.

Business-One-Stop-Shop (BOSS) - is a designated place in the municipal building where local and national offices with direct participation in business permits and licenses gather for issuance of their respective document regarding business operations of businessman. Its operation start from the 2nd to 28th day of January annually.

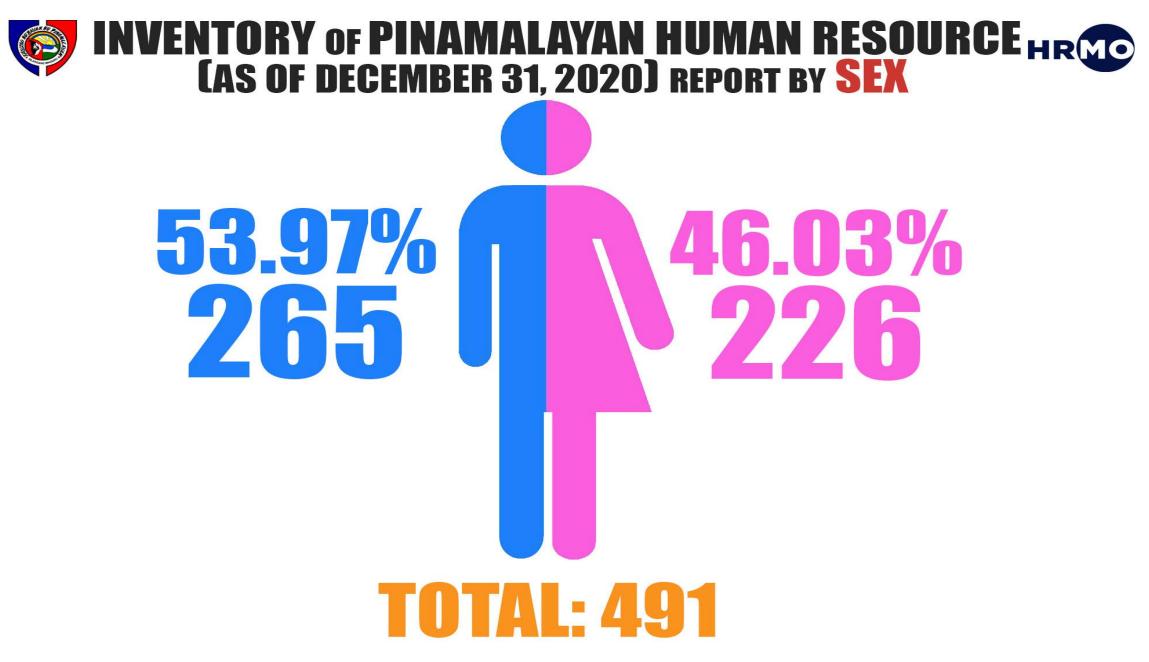
Barangay Development Program - is an infrastructure-focused development program patterned on a cost-sharing scheme between proponent and beneficiaries. The basic idea is to provide equal distribution of development projects among the 37 barangays comprising the municipality of Pinamalayan while encouraging the direct participation of the beneficiaries, minimal in amount yet definitely with significant involvement and high sense of ownership of the project.

| AWARDS/RECOGNITIONS                                            | CHECKLIST OF                               | FU  | NCTIONS AND S                                 | SEF                                      | RVICES                  |     |                                           | 1 | MUNICIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AL ELECTIVE OF                        | FICIALS                      | CONTACT DETAILS                                            |
|----------------------------------------------------------------|--------------------------------------------|-----|-----------------------------------------------|------------------------------------------|-------------------------|-----|-------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|------------------------------------------------------------|
| Rank 1 Most Improve LGU Nationwide                             | Functions/Services                         | No. | Functions/Services                            | No.                                      | Functions/Services      | No. | Functions/Services No.                    |   | POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME                                  | PARTY AFFILIATION            |                                                            |
| Rankings 1st to 2nd Class Municipality<br>- DTI-NCC, Year 2020 | Financial Institutions                     | 7   | Commercial/Social                             | _                                        | Commercial/Social       |     | Telephone Services 1                      |   | Municipal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hon. Aristeo A. Baldos, Jr.           | Liberal Party (LP)           | the state of the state of the state                        |
|                                                                | Banks                                      |     | Supermarkets/Groceries                        | 8                                        |                         | 87  | Postal Services 1                         |   | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                              |                                                            |
| Bronze Awardee<br>Maturity Level II PRIME-HRM                  | Lending Investors                          |     | Fastfood                                      | 2                                        | Dried/Fresh Fish Dealer | 62  | Manufacturing/Processing                  |   | Municipal Vice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Hon. Rodolfo M. Magsino               | Partido Federal ng Pilipinas |                                                            |
| - CSCROIV, Year 2019                                           | Pawnshops                                  | +   | Sari-Sari Stores                              | 764                                      | Fruit/Vegetable Dealer  | 39  |                                           |   | -Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                              |                                                            |
| 3rd Place, Para El Mar                                         | Money Changer/Transfer                     |     | Dry Goods                                     | 55                                       | Rice/Palay/Copra        | 0.  | Industries 17                             |   | Sangguniang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hon, Arnoldo M, Madrid                | Liberal Party (LP)           | Website ; www.pinamalayan.gov.ph                           |
|                                                                | Insurance Agencies                         | -   |                                               |                                          | Machine/Welding Shops/  | 53  | Sweets/Fruits Processing 7                |   | Rayan Mem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hon. Dunhill Marcelo M. Delmo         |                              | Email Address :                                            |
| - Para El Mar, Year 2019                                       | Educational Institution                    | 1   | General Merchandise                           | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                         |     | Power Plant 2                             |   | bers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V                                     | Lakas ng Bayan (PDP-LABAN)   | mayorsoffice@pinamalayan.gov.ph<br>mpdo@pinamalayan.gov.ph |
| 1st Place.                                                     | Public Elem. Schools                       | 33  |                                               | 21                                       | Fitness Center          |     | Ricemills 31                              |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              | Telefax No. : (043) 284 - 3146                             |
| MIMAROPA's Gawad Kalasag Award                                 | Private Elem. Schools                      | 7   | Motor/Auto Parts                              | 40                                       | Travel Agencies         | 4   | Ice Plant 0                               |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hon. Rio S. Mercene                   | Liberal Party (LP)           | (043) 284 -4389<br>Zip Code : 5208                         |
| - RDRMMC, Year 2019                                            | Public High Schools                        |     | Furnitures/Appliances                         | 30                                       | Mix-used Subdivisions   | 15  | Recreation/Entertainment                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hon, Joseph T. Rodil                  | Partido Federal ng Pilipinas | Zp coue . 3200                                             |
| National Champion, digitalcitiesPHAwards First                 | Private High Schools                       | -   | Glasswares/Plasticwares                       | 19                                       | Memorial Parks          |     | Municipal Theme Park 1                    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | M N                          |                                                            |
| Place, Best in eGovernance<br>Costumer Empowerment-            | Private Colleges                           |     | Bakery                                        | 21                                       | Lessors                 | 137 | Sports Center/Gym 5<br>Cockpit Arena 1    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hon. Severino J. Narito               | Partido Federal ng Pilipinas |                                                            |
| Pinamalayan Community eCenter                                  | Accommodations                             | -   | Footwear                                      | 11                                       | Transportation/         |     | Bar House 2                               |   | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hon. Napoleon M. Mangaring            | Liberal Party (LP)           |                                                            |
| - DICT, Year 2018                                              | Hotels                                     | -   | ISP/Café/ICT Services                         | 43                                       | Telecommunication       | 1   |                                           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i i i i i i i i i i i i i i i i i i i | electarit any (el y          |                                                            |
| Regional Champion, MIMAROPA's Most                             | Resorts                                    |     | Cellphones/Accessories<br>Beauty/Barber Shop  |                                          | Seaport                 | 2   | Billiard Halls 3<br>Government Facilities |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hon. Anjune A. Zamora                 | Partido Federal ng Pilipinas |                                                            |
| Child Friendly Municipality<br>- DILG, Year 2018               | Restaurants/Carinderia                     | 11  |                                               | 15                                       | Airport                 | 1   | Government Hospital 2                     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hon. Leonardo L. Pedraza              | Liberal Party (LP)           |                                                            |
| Seal of Good Local Governance                                  | Health Facilities<br>Hospitals and Clinics | 40  | Dressmaking/Tailoring<br>Agri Business/Supply | 13                                       | Van Terminal            | 4   | Community eCenter 1                       |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FION. LEONAIDO L. T EURAZA            | Liberar r any (Li )          |                                                            |
| - DILG, Year 2017                                              | Dental Clinics                             | -   | Gas Filling Stations                          | 21                                       | AUV for Hire            | 0   | Crisis Management                         |   | ABC President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hon. Antonio Victor R. Olympia        |                              |                                                            |
| MIMAROPA                                                       |                                            |     | Warehouses                                    | 4                                        | Radio Station           | 2   | Center 1                                  |   | SK Federation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hon. Joven S. Velasco                 |                              |                                                            |
| Most Competitive Municipality                                  | Optical Clinics                            |     | Funeral Services                              | 7                                        | Cable TV                | 2   | Public Cemetery 1                         |   | President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Holl, Joven O. Velasco                |                              | Hon. Aristeo Apasan Baldos, Jr.                            |
| - DTI-NCC, Year 2016 , 2015 & 2014                             | Drugstores                                 | 19  | In unleital Services                          | . /                                      | Cellsites               | 13  |                                           | 1 | personal de la companya de la compan |                                       |                              | Municipal Mayor                                            |

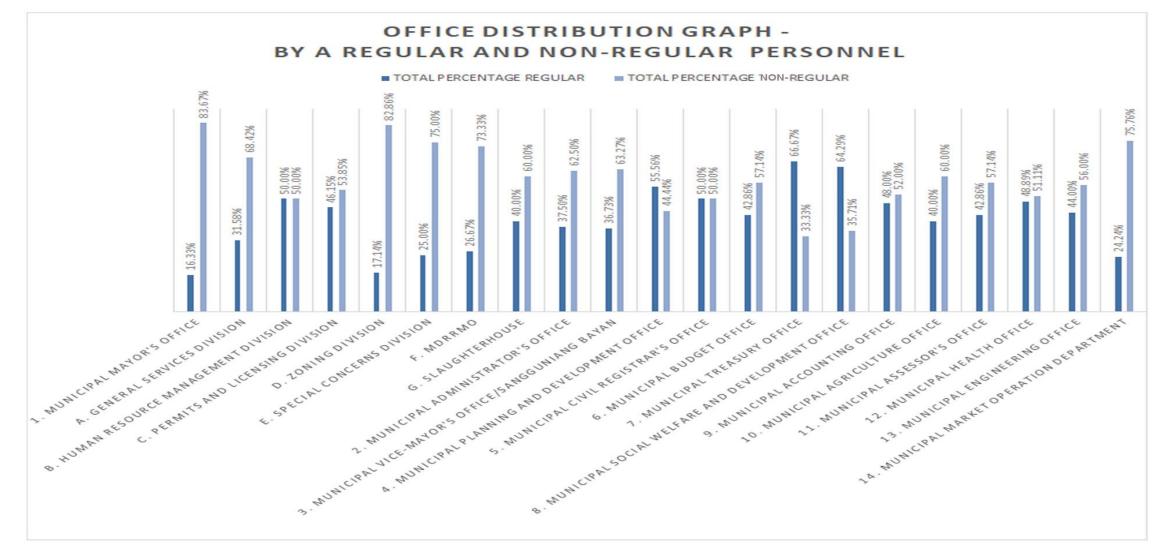


- > Inventory of Pinamalayan Human Resource Report by Sex
- > Inventory of Pinamalayan Human Resource Report by Office Distribution (Number)
- > Inventory of Pinamalayan Human Resource Report by Office Distribution (Sex)
- > Inventory of Pinamalayan Human Resource Report by Category of Position (Career)
- > Inventory of Pinamalayan Human Resource Report by Level of Functional Classification
- > Inventory of Pinamalayan Human Resource Report by Level of Position
- Inventory of Pinamalayan Human Resource Report by Age
- > Inventory of Pinamalayan Human Resource Report by Educational Attainment
- > Inventory of Pinamalayan Human Resource Report by Years in Public Service
- > Inventory of Pinamalayan Human Resource Report by Physical Disability & Ethnicity

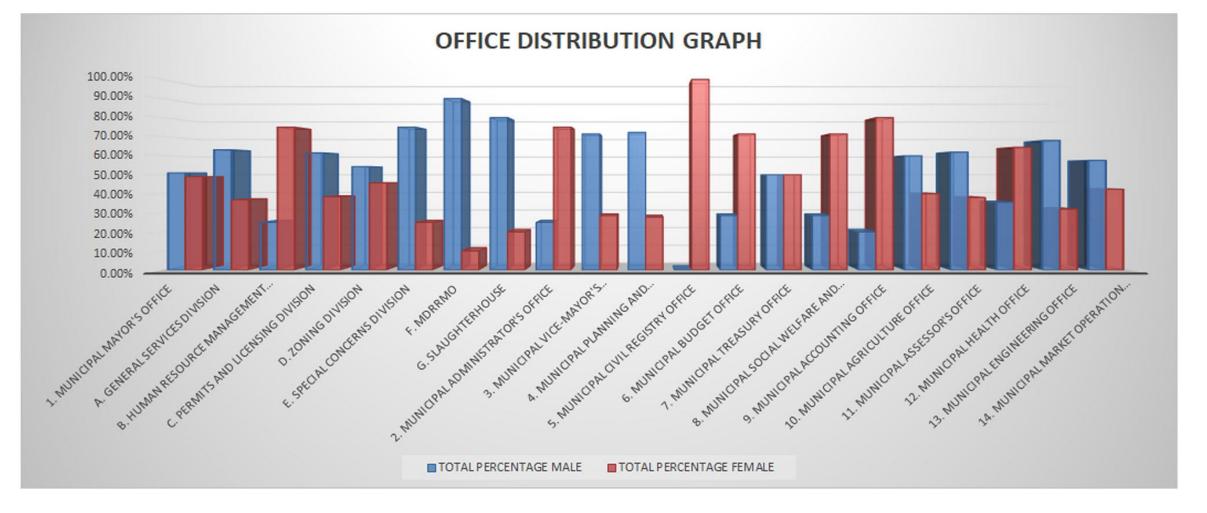
HUMAN RESOURCE/CAPACITY DEVELOPMENT PLAN (HRCDP) 2022 Municipality of Pinamalayan



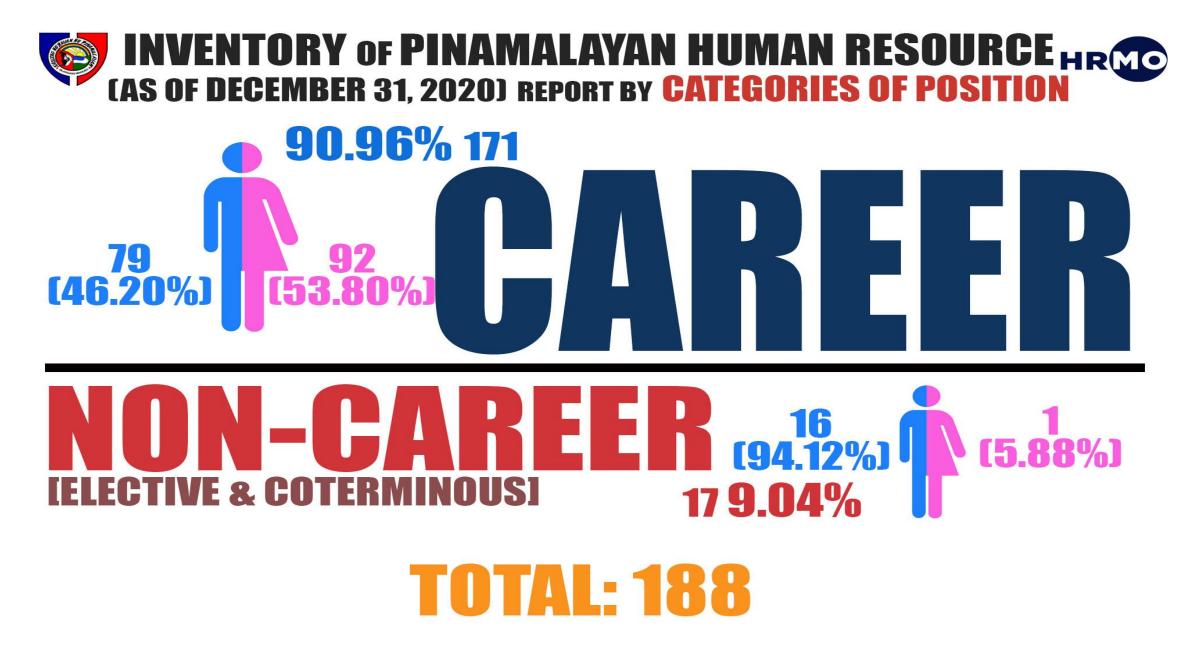
# INVENTORY OF PINAMALAYAN HUMAN RESOURCE HREE (AS OF DECEMBER 31, 2020) REPORT BY OFFICE DISTRIBUTION



# (AS OF DECEMBER 31, 2020) REPORT BY OFFICE DISTRIBUTION

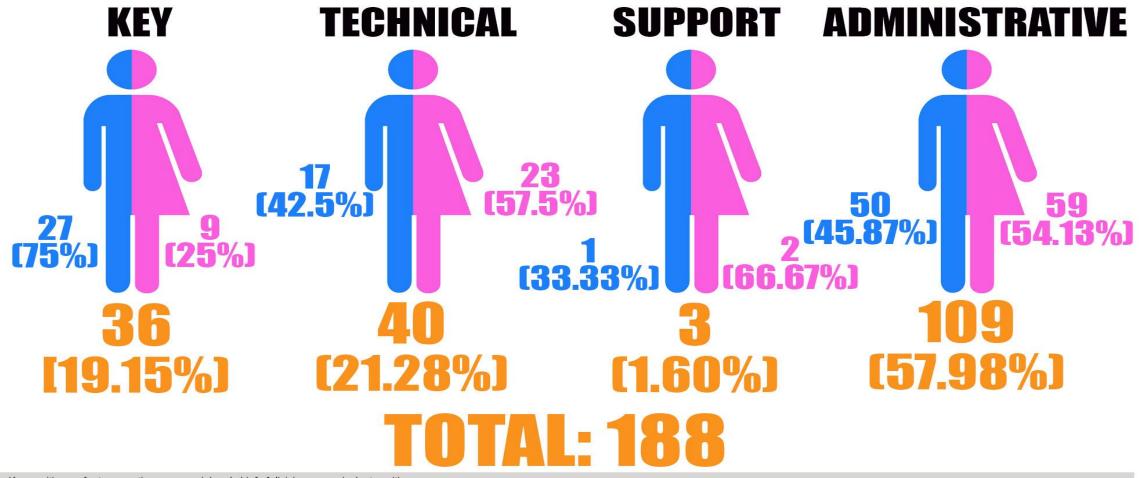


HUMAN RESOURCE/CAPACITY DEVELOPMENT PLAN (HRCDP) 2022 Municipality of Pinamalayan



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K = Key positions refer to executive, managerial and chief of division, or equivalent position

T = technical positions refer to those directly performing the substantive and/or frontline services or functions of the agency as prescribed in its mandate

S = support to technical positions refer to those which provide staff or technical support functions to key and technical positions, but do not perform frontline services/functions

A = administrative positions refer to those performing general services, clerical, human resource management, financial management, records management, custodial management and other related functions

HUMAN RESOURCE/CAPACITY DEVELOPMENT PLAN (HRCDP) 2022 Municipality of Pinamalayan



# INVENTORY OF PINAMALAYAN HUMAN RESOURCE HRMO (AS OF DECEMBER 31, 2020) REPORT BY LEVEL OF POSITION

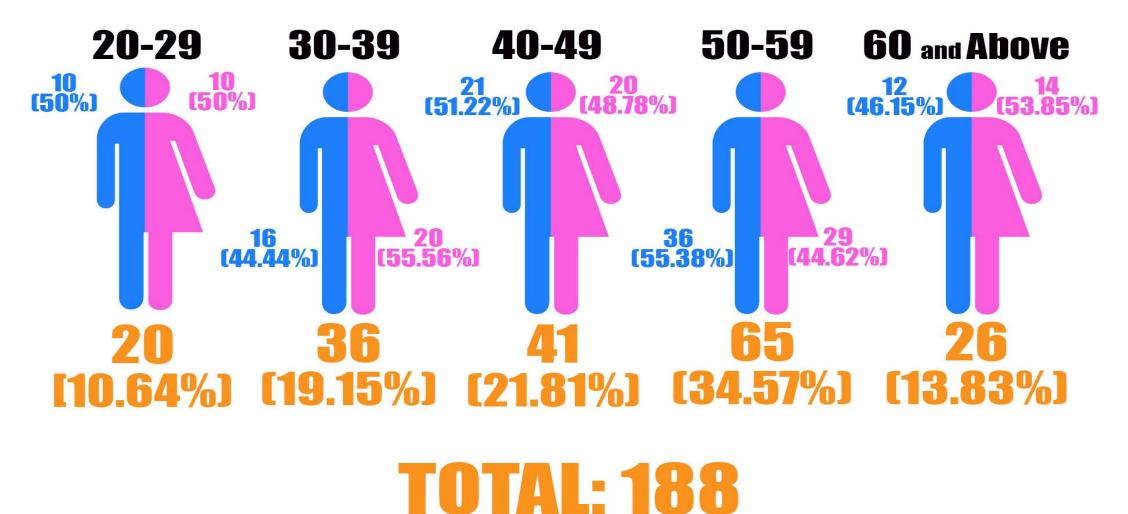


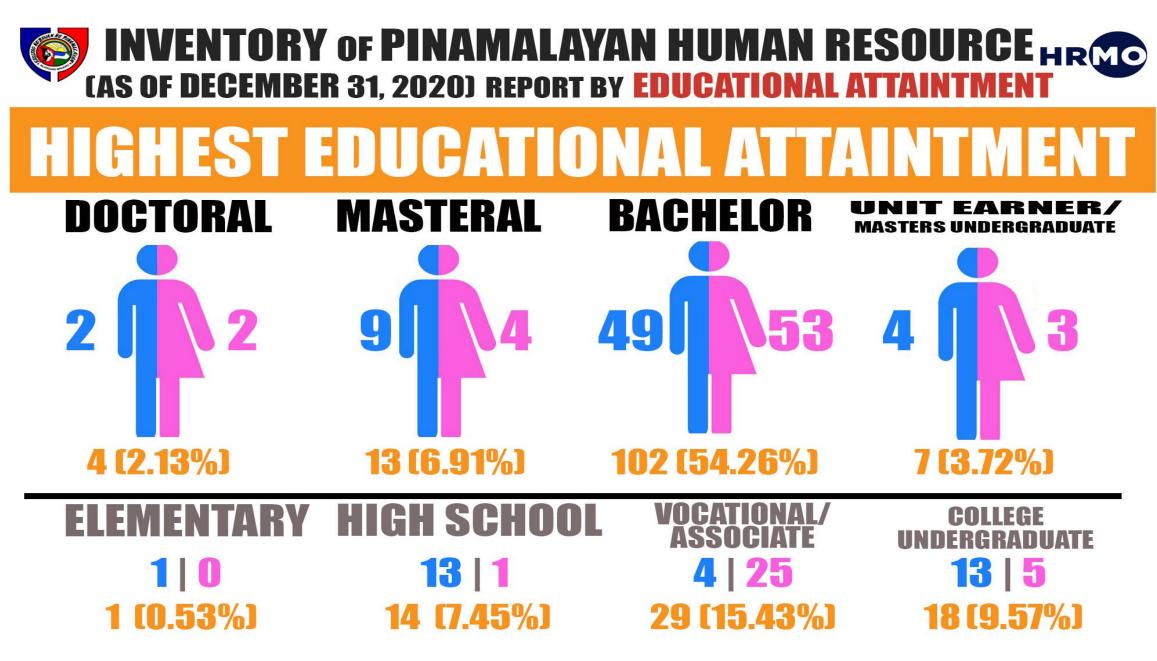
THE **FIRST LEVEL** SHALL INCLUDE CLERICAL, TRADES, CRAFTS, AND CUSTODIAL SERVICE POSITIONS WHICH INVOLVE Non-Professional or subprofessional work in a Non-Supervisory or supervisory capacity requiring Less than four years of collegiate studies. THE SECOND LEVEL SHALL INCLUDE PROFESSIONAL, TECHNICAL, AND SCIENTIFIC POSITIONS WHICH INVOLVE PROFESSIONAL, TECHNICAL, OR SCIENTIFIC WORK IN A NON-SUPERVISORY OR SUPERVISORY CAPACITY REQUIRING AT LEAST FOUR YEARS OF COLLEGE WORK UP TO DIVISION CHIEF LEVEL.

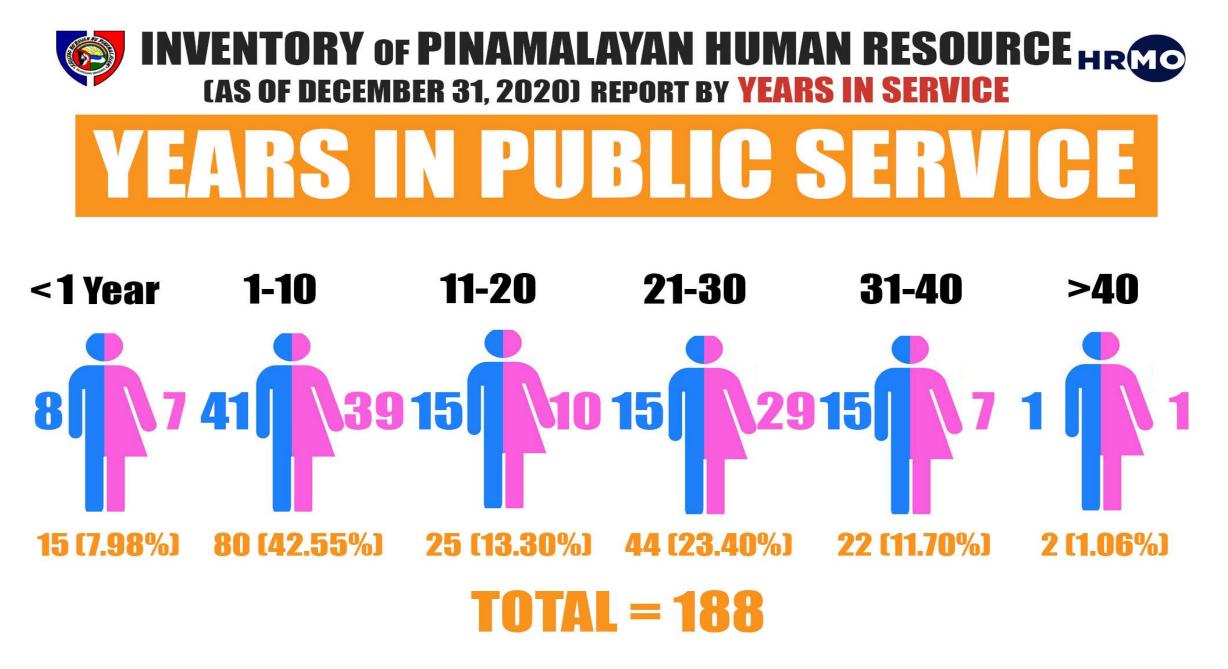
(EXECUTIVE ORDER NO. 292 BOOK V/TITLE I/SUBTITLE A/CHAPTER 2 - COVERAGE OF THE CIVIL SERVICE COMMISSION)



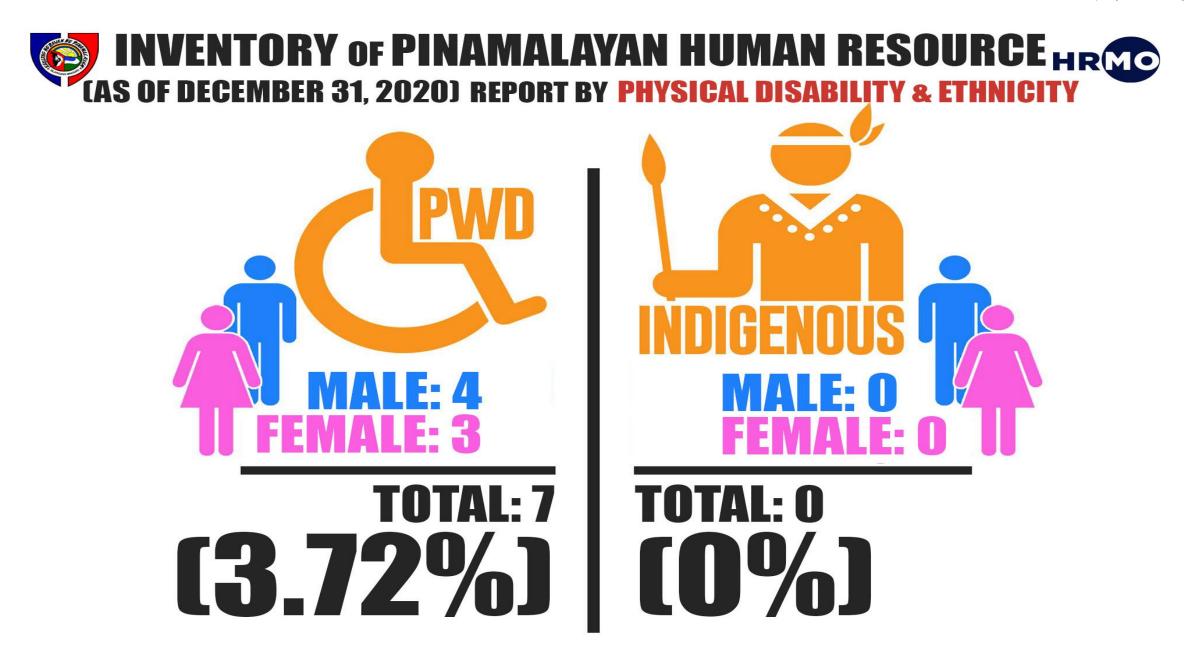
# INVENTORY OF PINAMALAYAN HUMAN RESOURCE HRMO (AS OF DECEMBER 31, 2020) REPORT BY AGE







HUMAN RESOURCE/CAPACITY DEVELOPMENT PLAN (HRCDP) 2022 Municipality of Pinamalayan



# Profile:

The Municipal Government of Pinamalayan is aware of the multitudes of challenges it is currently faced with to ensure that strategic development directions and programs are implemented in a manner that meets the needs of its constituents. Capable, competent, well resourced and equipped personnel and a robust human resource management systems are required to meet these tasks.

Currently, this Local Government Unit has a total personnel of 491 consisting of various employment status. There are 14 major offices/departments, 7 divisions and 2 special programs/units (Community e-Center and Tourist Information Center) in the LGU, which perform service delivery functions and development planning responsibilities. Recognizing the significance of empowering and capacitating its workforce for a better service delivery, this LGU has started investing a considerable amount of its fiscal resources for human resource management and organizational development, hence, the formulation of an integrated municipal Human Resource Capacity Development Plan (HRCDP) that captures the complementation of the physical, fiscal, technical, technological and institutional reforms vital to the continuing enhancement in local governance. This HRCDP has been prepared as a collaboration of the Executive and Legislative level of this LGU in consultation with the different departments and divisions.

This contains the objectives of the Plan and agency profile which include among others, the organizational and functional structure, Personnel/Staffing Complement as well as the Job/Functional Classification of Officials and Employees. It is inherent and imperative for the management of the Municipal Government of Pinamalayan to enhance the capability of its workforce in order to fully carry-out its plans and targets towards achieving the agency's goals and objectives. After all, the most important asset of any organization is its human resource.

# Narrative Description:

Incorporated in this municipal HUMAN RESOURCE CAPACITY DEVELOPMENT PLAN (HRCDP) are proposals for creation of new departments from existing work units and creation of new plantilla items to improve the staffing pattern of vital offices as well as the various programs, projects and activities for capacity development. Capacity development as defined is the process whereby the organization and society as a whole unleash, strengthen, create, adapt and maintain the capacity of the employees and personnel of this Local Government Unit.

This integrated Municipal Human Resource Capacity Development Plan (MHRCDP) focuses on empowering and strengthening the capabilities and competencies of the LGU's personnel in a judicious and sustainable manner. It can also be used to identify needed resources in order to achieve the municipality's development thrust towards organizational development and empowerment. It likewise acknowledges the capacity challenge for a sustainable human resource

The updating and enhancement of the Municipal Government of Pinamalayan's Human Resource Capacity Development Plan is most timely for the plan will provide adequate guidance to municipal leaders for appropriate implementation support - financial, policy and administrative.

# **Objectives of the Plan:**

The HRCD Plan is formulated to serve the following purposes and objectives:

1. To enhance the skills and capacities of the human capital of the Municipal Government of Pinamalayan bureaucracy - officials, department/office heads, division/unit heads and rank-and- file employees in order to carry out targets of development plans and program to achieve the vision and mission of the municipality.

2. To further manage, develop and empower human resources towards becoming productive contributors to vision achievements and efficient service delivery.

3. To sharpen the recruitment, promotion, retention, personnel relations, performance management, rewards and incentives as well as succession planning and retirement practices and policies beneficial to both individual employees and to the Municipal Government of Pinamalayan.

# Users of the Plan:

The users of the plan include the following:

1. Municipal Officials, department heads, division chiefs and the rank-and-file employees of the Municipal Government of Pinamalayan shall use the Plan as their guide in implementing human resource management and development activities to support the successful achievement of the municipality's development agenda; and

2. Funding institutions and other agencies that may use the Plan as their guide and reference in determining support and technical assistance to respond to the human resource needs and requirements of the municipal government towards the achievement of its reform agenda.

# Vital Facts and Figures:

|                                                               |        |            |        |             |         |       |       |       |       | (     | AS 01 | Dece  | embei  | ເວເ,⊿ | 2020) |       |       |         |       |       |       |       |       |       |        |         |       |       |         |        |
|---------------------------------------------------------------|--------|------------|--------|-------------|---------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|--------|---------|-------|-------|---------|--------|
| DEPARTMENT/OFFICE/DIVISION                                    |        | POSITION L |        | i)<br>_evel | TOTAL   | ELE   | CTIVE | PERM  |       |       | TATUS |       | ACTUAL | TEMP  | ORARY |       | TAL   | TOTAL   | JOB   | ORDER | TOTAL | OF SE | RVICE |       | L NON- | TOTAL   | OVE   |       | GRAND   | PERC   |
|                                                               | M      | F          | M      | F           |         | М     | F     | M     | F     | М     | F     | M     | F      | M     | F     | M     | F     | (A)     | M     | F     |       | M     | F     | M     | F      | (B)     | M     | F     | TOTAL   | (100%  |
| 1. Municipal Mayor's Office                                   | 2      | 3          | 2      | 1           | 8       | 1     | 0     | 1     | 4     | 2     | 0     | 0     | 0      | 0     | 0     | 4     | 4     | 8       | 21    | 20    | 41    | 0     | 0     | 21    | 20     | 41      | 25    | 24    | 49      | 9.98%  |
| a. General Services Division                                  | 4      | 1          | 1      | 0           | 6       | 0     | 0     | 5     | 1     | 0     | 0     | 0     | 0      | 0     | 0     | 5     | 1     | 6       | 7     | 6     | 13    | 0     | 0     | 7     | 6      | 13      | 12    | 7     | 19      | 3.87%  |
| b. Human Resource Management<br>Division                      | 0      | 1          | 1      | 2           | 4       | 0     | 0     | 1     | 3     | 0     | 0     | 0     | 0      | 0     | 0     | 1     | 3     | 4       | 0     | 3     | 3     | 1     | 0     | 1     | 3      | 4       | 2     | 6     | 8       | 1.63%  |
| c. Permits and Licensing Division                             | 1      | 3          | 2      | 0           | 6       | 0     | 0     | 3     | 3     | 0     | 0     | 0     | 0      | 0     | 0     | 3     | 3     | 6       | 5     | 2     | 7     | 0     | 0     | 5     | 2      | 7       | 8     | 5     | 13      | 2.65%  |
| d. Zoning Division                                            | 2      | 2          | 2      | 0           | 6       | 0     | 0     | 4     | 2     | 0     | 0     | 0     | 0      | 0     | 0     | 4     | 2     | 6       | 15    | 14    | 29    | 0     | 0     | 15    | 14     | 29      | 19    | 16    | 35      | 7.13%  |
| e. Special Concerns Division                                  | 1      | 0          | 1      | 0           | 2       | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0      | 0     | 0     | 2     | 0     | 2       | 4     | 2     | 6     | 0     | 0     | 4     | 2      | 6       | 6     | 2     | 8       | 1.63%  |
| f. MDRRMO                                                     | 3      | 2          | 3      | 0           | 8       | 0     | 0     | 6     | 2     | 0     | 0     | 0     | 0      | 0     | 0     | 6     | 2     | 8       | 21    | 1     | 22    | 0     | 0     | 21    | 1      | 22      | 27    | 3     | 30      | 6.11%  |
| g. Slaughterhouse                                             | 2      | 0          | 1      | 1           | 4       | 0     | 0     | 3     | 1     | 0     | 0     | 0     | 0      | 0     | 0     | 3     | 1     | 4       | 5     | 1     | 6     | 0     | 0     | 5     | 1      | 6       | 8     | 2     | 10      | 2.04%  |
| 2. Municipal Administrator's Office                           | 0      | 2          | 0      | 1           | 3       | 0     | 0     | 0     | 2     | 0     | 1     | 0     | 0      | 0     | 0     | 0     | 3     | 3       | 2     | 3     | 5     | 0     | 0     | 2     | 3      | 5       | 2     | 6     | 8       | 1.63%  |
| 3. Municipal Vice-Mayor's<br>Office/Sangguniang Bayan         | 3      | 1          | 12     | 2           | 18      | 11    | 0     | 3     | 3     | 1     | 0     | 0     | 0      | 0     | 0     | 15    | 3     | 18      | 20    | 11    | 31    | 0     | 0     | 20    | 11     | 31      | 35    | 14    | 49      | 9.98%  |
| 4. Municipal Planning and Development<br>Office               | 3      | 0          | 6      | 1           | 10      | 0     | 0     | 9     | 1     | 0     | 0     | 0     | 0      | 0     | 0     | 9     | 1     | 10      | 3     | 2     | 5     | 1     | 2     | 4     | 4      | 8       | 13    | 5     | 18      | 3.67%  |
| 5. Municipal Civil Registrar's Office                         | 0      | 4          | 0      | 2           | 6       | 0     | 0     | 0     | 6     | 0     | 0     | 0     | 0      | 0     | 0     | 0     | 6     | 6       | 0     | 6     | 6     | 0     | 0     | 0     | 6      | 6       | 0     | 12    | 12      | 2.44%  |
| 6. Municipal Budget Office                                    | 0      | 4          | 0      | 2           | 6       | 0     | 0     | 0     | 6     | 0     | 0     | 0     | 0      | 0     | 0     | 0     | 6     | 6       | 3     | 4     | 7     | 1     | 0     | 4     | 4      | 8       | 4     | 10    | 14      | 2.85%  |
| 7. Municipal Treasury Office                                  | 6      | 9          | 2      | 3           | 20      | 0     | 0     | 8     | 12    | 0     | 0     | 0     | 0      | 0     | 0     | 8     | 12    | 20      | 5     | 3     | 8     | 2     | 0     | 7     | 3      | 10      | 15    | 15    | 30      | 6.11%  |
| 8. Municipal Social Welfare and<br>Development Office         | 1      | 5          | 0      | 3           | 9       | 0     | 0     | 1     | 8     | 0     | 0     | 0     | 0      | 0     | 0     | 1     | 8     | 9       | 3     | 2     | 5     | 0     | 0     | 3     | 2      | 5       | 4     | 10    | 14      | 2.85%  |
| 9. Municipal Accounting Office                                | 2      | 7          | 1      | 2           | 12      | 0     | 0     | 3     | 9     | 0     | 0     | 0     | 0      | 0     | 0     | 3     | 9     | 12      | 1     | 10    | 11    | 1     | 1     | 2     | 11     | 13      | 5     | 20    | 25      | 5.09%  |
| 10. Municipal Agriculture Office                              | 0      | 0          | 4      | 6           | 10      | 0     | 0     | 4     | 6     | 0     | 0     | 0     | 0      | 0     | 0     | 4     | 6     | 10      | 11    | 4     | 15    | 0     | 0     | 11    | 4      | 15      | 15    | 10    | 25      | 5.09%  |
| 11. Municipal Assessor's Office                               | 5      | 2          | 2      | 0           | 9       | 0     | 0     | 7     | 2     | 0     | 0     | 0     | 0      | 0     | 0     | 7     | 2     | 9       | 6     | 6     | 12    | 0     | 0     | 6     | 6      | 12      | 13    | 8     | 21      | 4.28%  |
| 12. Municipal Health Office                                   | 5      | 12         | 3      | 2           | 22      | 0     | 0     | 8     | 14    | 0     | 0     | 0     | 0      | 0     | 0     | 8     | 14    | 22      | 8     | 13    | 21    | 0     | 2     | 8     | 15     | 23      | 16    | 29    | 45      | 9.16%  |
| 13. Municipal Engineering Office                              | 7      | 1          | 2      | 1           | 11      | 0     | 0     | 8     | 2     | 0     | 0     | 0     | 0      | 1     | 0     | 9     | 2     | 11      | 5     | 6     | 11    | 3     | 0     | 8     | 6      | 14      | 17    | 8     | 25      | 5.09%  |
| <ol> <li>Municipal Market Operation<br/>Department</li> </ol> | 3      | 2          | 0      | 3           | 8       | 0     | 0     | 3     | 5     | 0     | 0     | 0     | 0      | 0     | 0     | 3     | 5     | 8       | 16    | 9     | 25    | 0     | 0     | 16    | 9      | 25      | 19    | 14    | 33      | 6.72%  |
| TOTAL                                                         | 50     | 61         | 45     | 32          | 188     | 12    | 0     | 79    | 92    | 3     | 1     | 0     | 0      | 1     | 0     | 95    | 93    | 188     | 161   | 128   | 289   | 9     | 5     | 170   | 133    | 303     | 265   | 226   | 491     | 100.00 |
| PERCENTAGE (%)                                                | 26.60% | 32.45%     | 23.94% | 17.0%       | 100.00% | 6.38% | 0.00% | 42.0% | 48.9% | 1.60% | 0.53% | 0.00% | 0.00%  | 0.53% | 0.00% | 50.5% | 49.5% | 100.00% | 53.1% | 42.2% | 95.4% | 2.97% | 1.65% | 56.1% | 43.89% | 100.00% | 54.0% | 46.0% | 100.00% |        |

# Personnel Complement (As of December 31, 2020)

# HUMAN RESOURCE/CAPACITY DEVELOPMENT PLAN (HRCDP) 2022 Municipality of Pinamalayan

| PERSONN                 | EL/STAFFING CO | MPLEMENT |       |
|-------------------------|----------------|----------|-------|
| Status of Appointm      | nent           | To       | tal   |
|                         | Male           | Female   | Total |
| Appointive/Elective     | 12             | 0        | 12    |
| Co-terminous            | 3              | 1        | 4     |
| Permanent               | 79             | 92       | 171   |
| Temporary               | 1              | 0        | 1     |
| Contractual/Consultants | 0              | 0        | 0     |
| Contract of Service     | 9              | 5        | 14    |
| Job Order               | 161            | 128      | 289   |
| Total Workforce         | 265            | 226      | 491   |

# HIGHEST EDUCATIONAL ATTAINMENT

| Educational Attainment                     |      | Number |       |
|--------------------------------------------|------|--------|-------|
| Educational Attainment                     | Male | Female | Total |
| Elementary Level/Graduate                  | 1    | 0      | 1     |
| Secondary Level/Graduate                   | 13   | 1      | 14    |
| Vocational/Associate Course                | 4    | 25     | 29    |
| College Undergraduate                      | 13   | 5      | 18    |
| Bachelor's Degree                          | 49   | 53     | 102   |
| With Earned Units/Masters<br>Undergraduate | 4    | 3      | 7     |
| Masteral Degree                            | 9    | 4      | 13    |
| Doctoral Degree                            | 2    | 2      | 4     |
| Total                                      | 95   | 93     | 188   |

| NUMBER OF                | YEARS IN PUBL | IC SERVICE |       |  |  |  |  |  |  |
|--------------------------|---------------|------------|-------|--|--|--|--|--|--|
| Years in Public Service  | Number        |            |       |  |  |  |  |  |  |
| Tears III Fublic Service | Male          | Female     | Total |  |  |  |  |  |  |
| Less than 1 year         | 8             | 7          | 15    |  |  |  |  |  |  |
| 1-10 yrs                 | 41            | 39         | 80    |  |  |  |  |  |  |
| 11 - 20 yrs.             | 15            | 10         | 25    |  |  |  |  |  |  |
| 21-30                    | 15            | 29         | 44    |  |  |  |  |  |  |
| 31-40                    | 15            | 7          | 22    |  |  |  |  |  |  |
| 41 and above             | 1             | 1          | 2     |  |  |  |  |  |  |
| Total                    | 95            | 93         | 188   |  |  |  |  |  |  |

# Human Resource Profile (As of December 31, 2020)

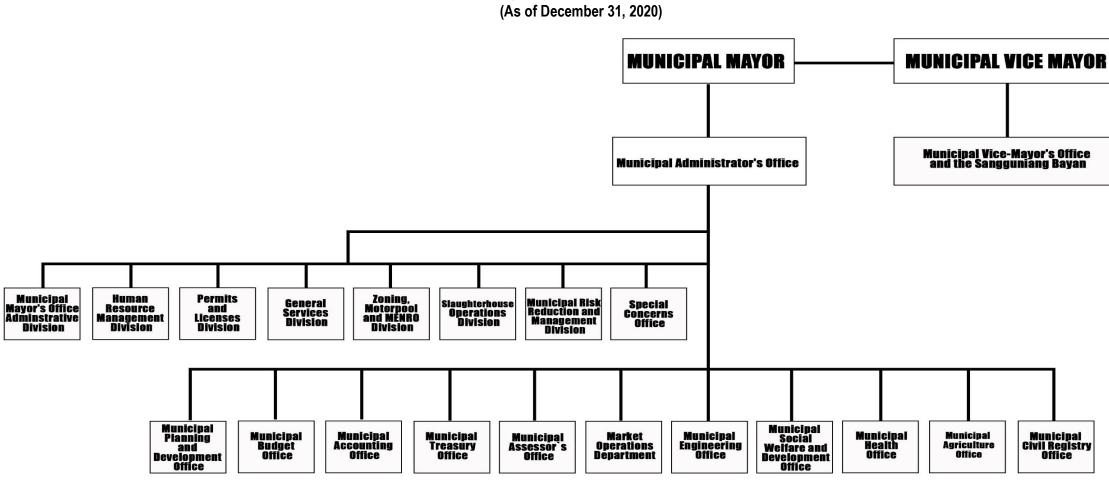
|              | AGE  |        |       |  |  |  |  |  |  |
|--------------|------|--------|-------|--|--|--|--|--|--|
| Ana Banna    |      | Number |       |  |  |  |  |  |  |
| Age Range    | Male | Female | Total |  |  |  |  |  |  |
| 20-29        | 10   | 10     | 20    |  |  |  |  |  |  |
| 30-39        | 16   | 20     | 36    |  |  |  |  |  |  |
| 40-49        | 21   | 20     | 41    |  |  |  |  |  |  |
| 50-59        | 36   | 29     | 65    |  |  |  |  |  |  |
| 60 and above | 12   | 14     | 26    |  |  |  |  |  |  |
| Total        | 95   | 93     | 188   |  |  |  |  |  |  |

| LE                              | EL OF POSITIO | N      |       |  |  |  |  |  |  |
|---------------------------------|---------------|--------|-------|--|--|--|--|--|--|
| Level                           | Number        |        |       |  |  |  |  |  |  |
| Level                           | Male          | Female | Total |  |  |  |  |  |  |
| 1st Level                       | 50            | 61     | 111   |  |  |  |  |  |  |
| 2nd Level                       | 33            | 32     | 65    |  |  |  |  |  |  |
| Executive Management/Managerial | 0             | 0      | 0     |  |  |  |  |  |  |
| .CES                            | 0             | 0      | 0     |  |  |  |  |  |  |
| Non-CES                         | 0             | 0      | 0     |  |  |  |  |  |  |
| Elective                        | 12            | 0      | 12    |  |  |  |  |  |  |
| Total                           | 95            | 93     | 188   |  |  |  |  |  |  |

|                     | EMPLOYMENT STATE | JS     |       |  |  |  |  |  |  |
|---------------------|------------------|--------|-------|--|--|--|--|--|--|
| Dista               | Number           |        |       |  |  |  |  |  |  |
| Status              | Male             | Female | Total |  |  |  |  |  |  |
| Permanent           | 79               | 92     | 171   |  |  |  |  |  |  |
| Temporary           | 1                | 0      | 1     |  |  |  |  |  |  |
| Elective            | 12               | 0      | 12    |  |  |  |  |  |  |
| Co-Terminous        | 3                | 1      | 4     |  |  |  |  |  |  |
| Contractual         | 0                | 0      | 0     |  |  |  |  |  |  |
| Casual              | 0                | 0      | 0     |  |  |  |  |  |  |
| Job Order           | 161              | 128    | 289   |  |  |  |  |  |  |
| Contract of Service | 9                | 5      | 14    |  |  |  |  |  |  |
| Total               | 265              | 226    | 491   |  |  |  |  |  |  |

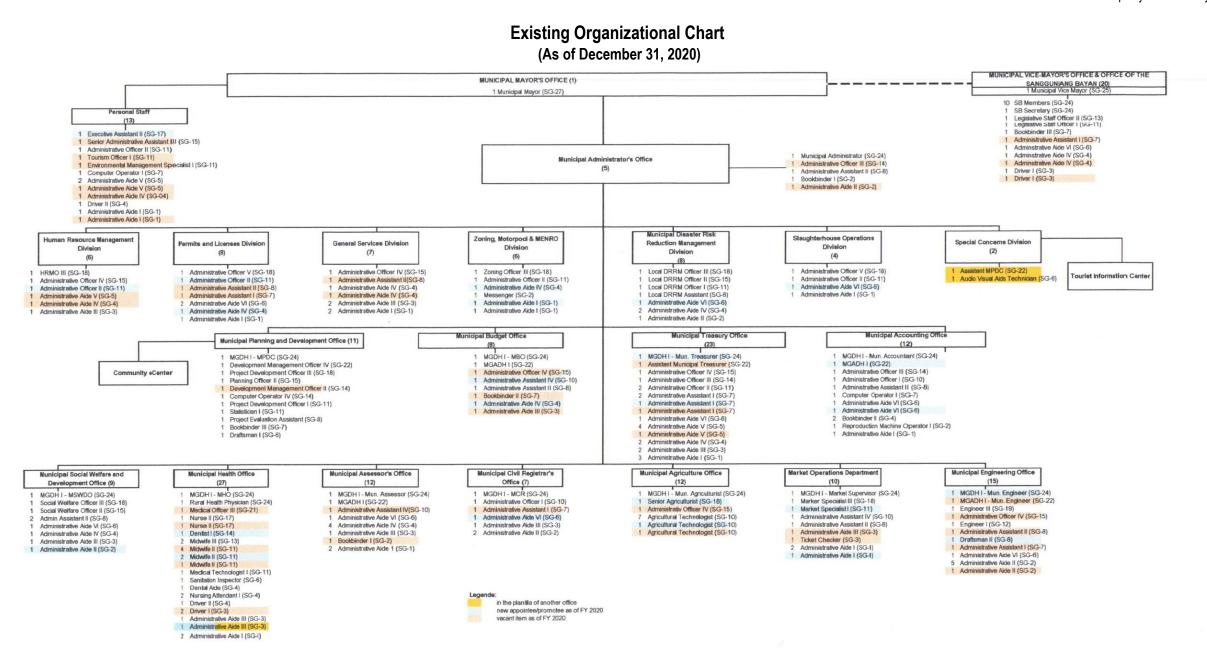
| Classification | Number |        |       |  |  |  |  |  |  |
|----------------|--------|--------|-------|--|--|--|--|--|--|
| Classification | Male   | Female | Total |  |  |  |  |  |  |
| Key            | 27     | 9      | 36    |  |  |  |  |  |  |
| Technical      | 17     | 23     | 40    |  |  |  |  |  |  |
| Support        | 1      | 2      | 3     |  |  |  |  |  |  |
| Administrative | 50     | 59     | 109   |  |  |  |  |  |  |
| TOTAL          | 95     | 93     | 188   |  |  |  |  |  |  |

| Salary Grade | Male | Female | Total |
|--------------|------|--------|-------|
| 1            | 9    | 9      | 18    |
| 2            | 7    | 5      | 12    |
| 3            | 5    | 5      | 10    |
| 4            | 9    | 12     | 21    |
| 5            | 2    | 4      | 6     |
| 6            | 8    | 7      | 15    |
| 7            | 5    | 3      | 8     |
| 8            | 4    | 6      | 10    |
| 9            | 0    | 0      | 0     |
| 10           | 3    | 9      | 12    |
| 11           | 7    | 12     | 19    |
| 12           | 0    | 1      | 1     |
| 13           | 0    | 3      | 3     |
| 14           | 2    | 2      | 4     |
| 15           | 3    | 3      | 6     |
| 16           | 0    | 0      | 0     |
| 17           | 1    | 1      | 2     |
| 18           | 6    | 3      | 9     |
| 19           | 1    | 0      | 1     |
| 22           | 4    | 1      | 5     |
| 24           | 17   | 7      | 24    |
| 25           | 1    | 0      | 1     |
| 27           | 1    | 0      | 1     |
| TOTAL        | 95   | 93     | 188   |



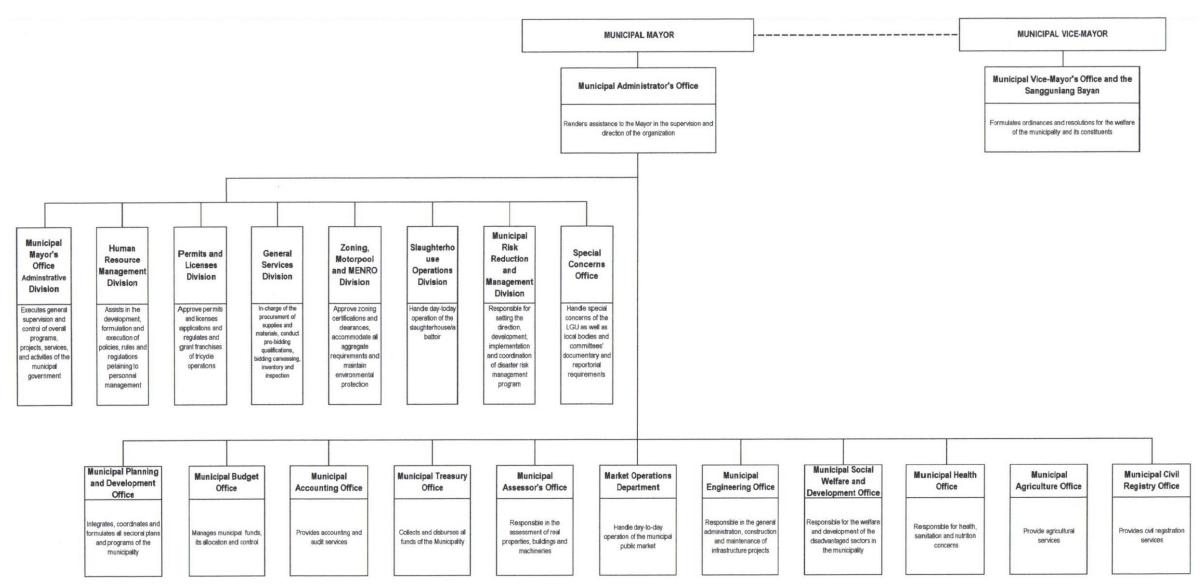
Existing Organizational Structure (As of December 31, 2020)

> LEGEND: ————— Direct Supervision



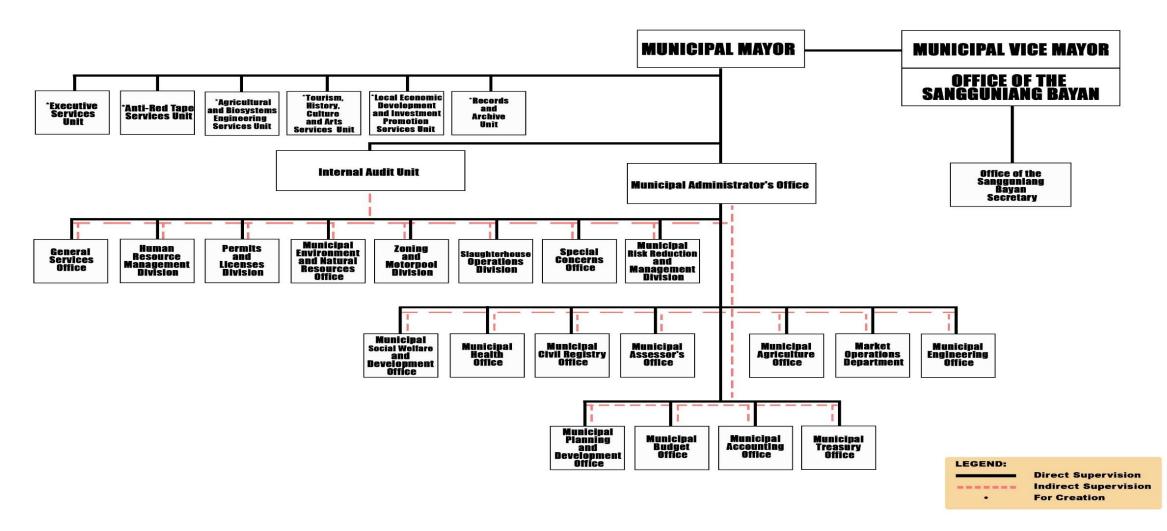
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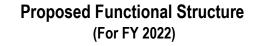




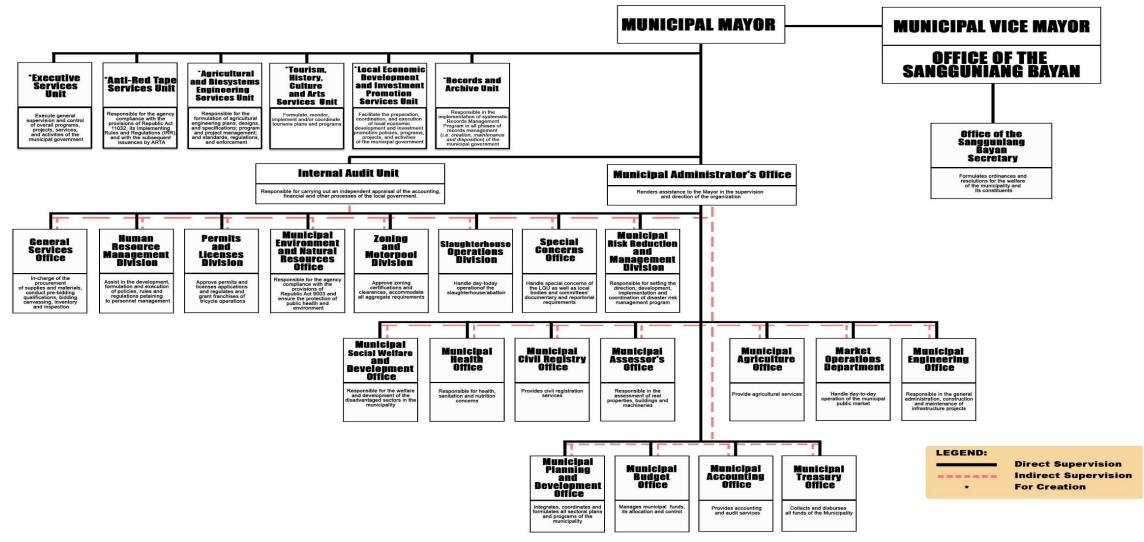
Proposed Organizational Structure (For FY 2022)

### **PROPOSED ORGANIZATIONAL STRUCTURE OF THE MUNICIPAL GOVERNMENT OF PINAMALAYAN**





### **PROPOSED FUNCTIONAL STRUCTURE OF THE MUNICIPAL GOVERNMENT OF PINAMALAYAN**



#### Assessment:

| ISSUES/CONCERNS/OBSERVATIONS/<br>TECHNICAL FINDINGS                                         | IMPLICATIONS/EFFECTS                                                                                                        | POLICY OPTIONS/INTERVENTIONS/POSSIBLE SOLUTIONS                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Insufficient and unbalanced manpower complement in major offices                            | Irrationalized work distribution and lack of accountability                                                                 | SB Appropriations Ordinance for the creation of new items to improve the staffing pattern in vital offices; upgrading of items or creation of new departments; organizational development/improvement; hiring of additional manpower through Job Order (JO) or Contract of Service (CoS). |
| Limited technical capacity and insufficient knowledge in actual work/service delivery       | Effectivity and efficiency of service delivery is compromised                                                               | Balanced, extensive and fully implemented HRD Program; Bigger fund allocation for Capability Building Activities in all offices.                                                                                                                                                          |
| Insufficient facility, equipment, technology and sufficient workspace to enhance efficiency | Poor work condition resulting to substandard output                                                                         | Improvement and proper maintenance of office buildings; provision of gender-sensitive facilities and convenient workspaces; allocation of sufficient investment on ICT equipment, technology and infrastructure                                                                           |
|                                                                                             | Isolated data accessibility among employees; unsecured record                                                               | Fund allocation for Centralized Network, Data Archiving and Backup System Management;<br>Establishment of a central repository fire-proof safety vault.                                                                                                                                   |
| Insufficient opportunities to intensify employee engagement                                 | Disengaged employees that result to poor performance; a sense of<br>"shared ownership" is not established within the office | Conduct of activities that foster team building and develop a sense of responsibility and accountability; actual exposure to work-related communities and agencies like immersion and benchmarking activities                                                                             |
|                                                                                             | Employees lack motivation and commitment to deliver excellent performance                                                   | Conduct of simple activities in the department/division to recognize personal milestones<br>and excellent performance or display of commendable character; prioritizing homegrown<br>personnel and considering tenure and service orientation in promotions and appointments              |
| Absence of an Agency Manual of Operations                                                   | Inconsistency in the application of policies and procedures that cause confusion                                            | Formulation of an Agency Manual of Operations with corresponding SB Resolution for its approval and adoption.                                                                                                                                                                             |

|                               |                                                                               |                                                                     |                                                          |        |      | IMPLEME    | NTATION DETA | AILS         |              |        |                |
|-------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|--------|------|------------|--------------|--------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                           | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                          | DESIRED OUTCOME                                          | TIME F | RAME | RESOU      | RCE REQUIRE  | <b>MENTS</b> | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                          |                                                                               | PROPOSED INTERVENTION                                               | DESIRED OUTCOME                                          | Start  | End  | 2022       | 2023         | 2024         | TOTAL        | SOURCE | CENTER         |
|                               | SERVICES SECTOR                                                               |                                                                     |                                                          |        |      |            |              |              |              |        |                |
| <b>Executive Service</b>      | -                                                                             |                                                                     |                                                          |        |      |            |              |              |              |        |                |
| Organizational<br>Development | Overlapping of duties and<br>responsibilities                                 | Creation of Plantilla Posiition<br>(LYDO) SG 18                     | Effecients and effective output from the youth sector    | Jan    | Dec  | 705,000.00 | 705,000.00   | 705,000.00   | 2,115,000.00 | GF     | Mayor's Office |
|                               |                                                                               | Creation of Plantilla Position 1-<br>Assistant LYDO SG -10          | Empowered, employees and efficient delivery of services. | Jan    | Dec  | 229,020.00 | 229,020.00   | 229,020.00   | 687,060.00   | GF     | Mayor's Office |
|                               |                                                                               | (2) Driver I (SG-4)Creation of                                      |                                                          | Jan    | Dec  | 738,888.00 | 738,888.00   | 738,888.00   | 2,216,664.00 | GF     | Mayor's Office |
|                               |                                                                               | Creation of Plantilla Position(<br>Administrative Officer II-SG 15) |                                                          | Jan    | Dec  | 362,616.00 | 362,616.00   | 362,616.00   | 1,087,848.00 | GF     | Mayor's Office |
|                               |                                                                               | Creation of Platilla Position (1                                    |                                                          | Jan    | Dec  | 211,608.00 | 211,608.00   | 211,608.00   | 634,824.00   | GF     | Mayor's Office |
|                               |                                                                               | Creation of Platilla Position (2<br>Bookbinder III -SG 7)           |                                                          | Jan    | Dec  | 371,064.00 | 371,064.00   | 371,064.00   | 1,113,192.00 | GF     | Mayor's Office |
|                               |                                                                               | Creation of Plantilla Position(2<br>Driver 1 - SG4)                 |                                                          | Jan    | Dec  | 311,040.00 | 311,040.00   | 311,040.00   | 933,120.00   | GF     | Mayor's Office |
|                               |                                                                               | Creation of Platilla Position (2 Utility                            |                                                          | Jan    | Dec  | 293,160.00 | 293,160.00   | 293,160.00   | 879,480.00   | GF     | Mayor's Office |
|                               | Lack of Messenger (No<br>Messenger)                                           | Need (1) Job Order Personnel                                        | Large scope of field works                               | Jan    | Dec  | 200,000.00 | 200,000.00   | 200,000.00   | 600,000.00   | FFS    | MO             |
| Staff Development             |                                                                               | Seminars / Trainings / Workshops /<br>Benchmarking                  | Reliable and improved staff                              | Mar    | Мау  | 200,000.00 | 200,000.00   | 200,000.00   | 600,000.00   | GF     | MO             |
|                               | Unity and camaraderie                                                         | Team building / Capacity building                                   | Harmonious and strengthened                              | Jan    | Dec  | 200,000.00 | 200,000.00   | 200,000.00   | 600,000.00   | FFS    | МО             |
|                               | Office based merit and reward<br>system.<br>•Low morale/un-motivated<br>staff | Office Based employee of the month                                  | Highly motivated staff                                   | Jan    | Dec  | 200,000.00 | 200,000.00   | 200,000.00   | 600,000.00   | FFS    | MO             |

|                               |                                                                                     |                                                                                                                                                                                                                               |                                                                                      |        |      | IMPLEME      | NTATION DETA | AILS         |              |        |                |
|-------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------|------|--------------|--------------|--------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                 | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                                                                                                                                    |                                                                                      | TIME F | RAME | RESOU        | RCE REQUIREM | /IENTS       | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                          |                                                                                     | PROPOSED INTERVENTION                                                                                                                                                                                                         | DESIRED OUTCOME                                                                      | Start  | End  | 2022         | 2023         | 2024         | TOTAL        | SOURCE | CENTER         |
| <b>General Services</b>       |                                                                                     | •                                                                                                                                                                                                                             |                                                                                      |        |      |              |              |              |              |        |                |
| Organizational Dev            | Services as                                                                         | Creation of Plantilla Position for<br>Supply Officer V (SG-24)                                                                                                                                                                | Plantilla position created for the<br>additional staff of GSO and to                 | Jan    | Dec  | 900,780.00   | 900,780.00   | 900,780.00   | 2,702,340.00 | GF     | GSO            |
|                               | Department/Office                                                                   | Creation of Plantilla Position for                                                                                                                                                                                            | activate operation as Department                                                     | Jan    | Dec  | 705,444.00   | 705,444.00   | 705,444.00   | 2,116,332.00 | GF     | GSO            |
|                               | •Lack of department office<br>that can stand firm on the                            | Creation of Plantilla Position for<br>Supply Officer III (SG-18)                                                                                                                                                              |                                                                                      | Jan    | Dec  | 438,876.00   | 438,876.00   | 438,876.00   | 1,316,628.00 | GF     | GSO            |
|                               | effective and efficient property<br>management system                               | Creation of Plantilla Position for<br>Administrative Officer IV                                                                                                                                                               |                                                                                      | Jan    | Dec  | 329,736.00   | 329,736.00   | 329,736.00   | 989,208.00   | GF     | GSO            |
|                               |                                                                                     | Creation of Plantilla Position for                                                                                                                                                                                            |                                                                                      | Jan    | Dec  | 148,140.00   | 148,140.00   | 148,140.00   | 444,420.00   | GF     | GSO            |
|                               |                                                                                     | Computer Operator I                                                                                                                                                                                                           |                                                                                      | Jan    | Dec  | 137,484.00   | 137,484.00   | 137,484.00   | 412,452.00   |        | GSO            |
|                               |                                                                                     | Administrative Aide III (Utility<br>Worker II)                                                                                                                                                                                |                                                                                      | Jan    | Dec  | 134,440.00   | 134,440.00   | 134,440.00   | 403,320.00   | GF     | GSO            |
| Staff Development             | assessment and<br>benchmarking activity                                             | Adopted standard and good policies<br>and practices in administration and<br>management of GSO of the LGU in<br>line with the municipality's goal of<br>attaining transparent, efficient and<br>effective Property Management | Personality Development and<br>camaraderie established                               | Oct    | Dec  | 300,000.00   | 300,000.00   | 300,000.00   | 900,000.00   | GF     | GSO            |
| Capacity                      | Construction of General                                                             | Construction of General Services                                                                                                                                                                                              | General Services Office with                                                         | Jan    | Dec  | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 9,000,000.00 | GF     | GSO            |
| Human Resource                | Management Services                                                                 |                                                                                                                                                                                                                               |                                                                                      |        |      |              |              |              |              | -      |                |
| Organizational<br>Development | Need for additional<br>permanent HR staff that will<br>augment the current staffing | Creation of the Human Resource<br>Management Department                                                                                                                                                                       | Perceived degree of authority and<br>moral ascendancy in administrative<br>functions | Jan    | Mar  | LS           | LS           | LS           | LS           | FFS    | MO/OVM/HRMO    |
|                               | pattern of the office to better                                                     | Creation of plantilla items:                                                                                                                                                                                                  | Balanced position functions; more                                                    |        |      |              |              |              |              |        |                |
|                               | improve the delivery of human<br>resource services                                  | Personnel Specialist I (SG-13)                                                                                                                                                                                                | pronounced delineation of                                                            | Jan    | Dec  | 288,948.00   | 288,948.00   | 288,948.00   | 866,844.00   | FFS    | MO/SB/HRMO     |
|                               | resource services                                                                   | Statistician(SG-11)                                                                                                                                                                                                           | responsibilities                                                                     | Jan    | Dec  | 241,008.00   | 241,008.00   | 241,008.00   | 723,024.00   | FFS    | MO/SB/HRMO     |
|                               |                                                                                     | Human Resource Management<br>Assistant II (SG-10)                                                                                                                                                                             |                                                                                      | Jan    | Dec  | 218,364.00   | 218,364.00   | 218,364.00   | 655,092.00   | FFS    | MO/SB/HRMO     |
|                               |                                                                                     | Computer Operator I (SG-7)                                                                                                                                                                                                    | ]                                                                                    | Jan    | Dec  | 177,744.00   | 177,744.00   | 177,744.00   | 533,232.00   | FFS    | MO/SB/HRMO     |
|                               |                                                                                     | Bookbinder II (SG-4)                                                                                                                                                                                                          | ]                                                                                    | Jan    | Dec  | 149,112.00   | 149,112.00   | 149,112.00   | 447,336.00   | FFS    | MO/SB/HRMO     |
|                               |                                                                                     | Administrative Aide I - Utility Worker<br>(SG-1)                                                                                                                                                                              |                                                                                      | Jan    | Dec  | 124,752.00   | 124,752.00   | 124,752.00   | 374,256.00   | FFS    | MO/SB/HRMO     |

|                     |                                                                                             |                                                                                      |                                                                                     |         |         | IMPLEM       | ENTATION DET | AILS       |              |        |                |
|---------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------|---------|--------------|--------------|------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA | IDENTIFIED CAP GAPS                                                                         | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                           |                                                                                     | TIME F  | RAME    | RESOL        | JRCE REQUIRE | MENTS      | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                |                                                                                             | PROPOSED INTERVENTION                                                                | DESIRED OUTCOME                                                                     | Start   | End     | 2022         | 2023         | 2024       | TOTAL        | SOURCE | CENTER         |
|                     | Hiring of Non-regular<br>personnel to support (4)<br>PRIME Focal Point System               | Job Order Personnel                                                                  |                                                                                     | Jan     | Dec     | 300,000.00   | 300,000.00   | 300,000.00 | 900,000.00   | FFS    | MO/SB/HRMO     |
| Staff Development   | Insufficient knowledge in                                                                   | Attendance to HR-related                                                             | Empowered, competent and primed                                                     | Jan     | Dec     |              |              |            |              |        | MO/HRMO/CSC    |
|                     | Limited opportunity for self-<br>assessment and monitoring of<br>individual accomplishments | Mid-year Monitoring and Evaluation<br>Activity for HRMO staff                        | Target-driven and output-oriented personnel                                         | May     | Jun     | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00   | GF     | HRMO           |
|                     |                                                                                             | Year-end Assessment Activity for<br>HRMO staff conducted outside the<br>municipality |                                                                                     | Nov     | Dec     | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00   | GF     | HRMO           |
|                     | Need for exposure to PRIME-<br>HRM best practices and innovative strategies                 | Benchmarking Activity for HRMO<br>staff                                              | Adaptability to changes and<br>emerging innovations in HR<br>systems and procedures | Feb     | Mar     | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00   | GF     | HRMO           |
| Capacity            | Priority learning &                                                                         | HRD PROGRAM                                                                          | Competent employees groomed for                                                     |         |         |              |              |            |              |        |                |
| Development         | development needs of<br>employees essential for<br>personal and professional                | Conduct of 3 In-house trainings for both supervisors and rank-and-file employees     | higher positions; renewed<br>commitment and enthusiasm                              | Jan     | Dec     | 300,000.00   | 300,000.00   | 300,000.00 | 900,000.00   | GF     | HRMO           |
|                     | growth                                                                                      | Employees' Day Celebration                                                           | 1                                                                                   | Sep     | Dec     | 300,000.00   | 300,000.00   | 300,000.00 | 900,000.00   | GF     | HRMO           |
|                     |                                                                                             | CSC Month Celebration                                                                |                                                                                     | Sep     | Sep     | 100,000.00   | 100,000.00   | 100,000.00 | 300,000.00   | GF     | HRMO           |
|                     |                                                                                             | Employees' Team Building Activity                                                    |                                                                                     | Sep     | Dec     | 800,000.00   | 800,000.00   | 800,000.00 | 2,400,000.00 | GF     | HRMO           |
|                     |                                                                                             | Values Formation Program                                                             | ]                                                                                   | Jan     | Dec     | 100,000.00   | 100,000.00   | 100,000.00 | 300,000.00   | FFS    | HRMO           |
|                     |                                                                                             | Orientation/Reorientation Program                                                    |                                                                                     | 1st Qtr | 3rd Qtr | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00   | FFS    | HRMO           |
|                     |                                                                                             | Monthly Celebrations                                                                 |                                                                                     | Jan     | Dec     | 100,000.00   | 100,000.00   | 100,000.00 | 300,000.00   | GF     | HRMO           |
|                     |                                                                                             | PRAISE Recognition Program                                                           | ]                                                                                   | Sep     | Dec     | 400,000.00   | 400,000.00   | 400,000.00 | 1,200,000.00 | GF     | HRMO           |
|                     |                                                                                             | Employees' Sports Olympics                                                           |                                                                                     | Apr     | Jun     | 300,000.00   | 300,000.00   | 300,000.00 | 900,000.00   | GF     | HRMO           |
|                     |                                                                                             | Health and Wellness Program                                                          |                                                                                     | Jan     | Dec     | 1,000,000.00 | 1,000,000.00 |            | 3,000,000.00 | FFS    | HRMO, MHO      |
|                     |                                                                                             | Drug Testing for Employees                                                           |                                                                                     | Jan     | Dec     | 100,000.00   |              |            | 300,000.00   |        | HRMO and other |
|                     |                                                                                             | Compliance to ARTA and PRIME-<br>HRM                                                 |                                                                                     | Jan     | Dec     | 200,000.00   | 200,000.00   | 200,000.00 | 600,000.00   | FFS    | HRMO           |

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                             |        |      | IMPLEM       | ENTATION DET | AILS       |              |        |                |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|------|--------------|--------------|------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA | IDENTIFIED CAP GAPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                            |                                                                                             | TIME F | RAME | RESOU        | IRCE REQUIRE | MENTS      | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROPOSED INTERVENTION                                                 | DESIRED OUTCOME                                                                             | Start  | End  | 2022         | 2023         | 2024       | TOTAL        | SOURCE | CENTER         |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Gender Sensitivty Training (GST)                                      |                                                                                             | Jan    | Dec  | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00   | GF     |                |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Women's Health Program                                                |                                                                                             | Jan    | Dec  | 1,150,000.00 | 1,150,000.00 |            |              |        |                |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Women's Month Program                                                 |                                                                                             | Jan    | Dec  | 250,000.00   | 250,000.00   | 250,000.00 | 750,000.00   | GF     | HRMO           |
|                     | Lack of sufficient office space<br>to hold the number of HRMO<br>personnel and the office and<br>IT equipment necessary for<br>day-to-day transactions<br>including space to hold and<br>accommodate the volume of<br>walk-in clients, both internal<br>and external, that needs to be<br>attended with utmost<br>confientiality, a conference<br>area for meetings with special<br>bodies under PRIME-HRM<br>and a storage area for the<br>safekeeping and proper<br>storage of voluminous<br>personnel records and other<br>pertinent documents for |                                                                       | Convenience for both office<br>personnel and clients and safety of<br>personnel records and | Jan    | Dec  | 500,000.00   | 500,000.00   | 500,000.00 | 1,500,000.00 | FFS    | HRMO           |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Procurement of the needed                                             | Enhanced productivity; Fast, efficient and reliable access to                               |        |      |              |              |            |              |        |                |
|                     | IT equipment, furnitures and fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ICT/office equipment and office<br>furniture and fixtures             | personnel records                                                                           |        |      |              |              |            |              |        |                |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 unit book binding machine                                           | 1                                                                                           | Apr    | Jun  | 20,000.00    |              |            | 20,000.00    | GF     | HRMO           |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 unit telephone set with extension                                   | ]                                                                                           | Apr    | Jun  | 140,000.00   |              |            | 140,000.00   | GF     | HRMO           |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 unit service vehicle                                                |                                                                                             | Jan    | Dec  | 250,000.00   |              |            | 250,000.00   |        | HRMO           |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3 units Biometric attendance<br>monitoring system with CCTV<br>camera |                                                                                             | Jan    | Mar  | 100,000.00   |              |            | 100,000.00   | FFS    | HRMO           |

|                         |                            |                                                  |                                                               |        |      | IMPLEME      | <b>NTATION DETA</b> | ILS        |              |                  |                |
|-------------------------|----------------------------|--------------------------------------------------|---------------------------------------------------------------|--------|------|--------------|---------------------|------------|--------------|------------------|----------------|
| ELA OUTCOME<br>AREA     | IDENTIFIED CAP GAPS        | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION       |                                                               | TIME F | RAME | RESOU        | RCE REQUIREM        | IENTS      | τοται        | FUND             | RESPONSIBILITY |
| AREA                    |                            | PROPOSED INTERVENTION                            | DESIRED OUTCOME                                               | Start  | End  | 2022         | 2023                | 2024       | TOTAL        | SOURCE           | CENTER         |
|                         |                            | Maintenance of HRMIS (Human                      | Reliable Information Systems for                              | Jan    | Dec  | 200,000.00   | 200,000.00          | 200,000.00 | 600,000.00   | FFS              | HRMO           |
|                         |                            | Resource Management Information System)          | quick access to personnel records                             |        |      |              |                     |            |              |                  |                |
|                         | Lack of career development | Project FACE (Financial Assistance               | Enhanced competence in service                                | Jan    | Dec  | 300,000.00   | 600,000.00          | 900,000.00 | 1,800,000.00 | GF               | HRMO           |
|                         |                            | for Continuing Education)                        | delivery; more-defined career path                            |        |      |              |                     |            |              |                  |                |
|                         | employees                  | Establishment of a Gallery of                    |                                                               | Jan    | Dec  | 200,000.00   |                     |            | 200,000.00   | GF               | HRMO/MO        |
|                         |                            | Exemplars                                        |                                                               |        |      |              |                     |            |              |                  |                |
| <b>Business Permits</b> | and Licensing Services     |                                                  | •                                                             |        |      |              |                     |            |              |                  |                |
| Organizational          | Lack of Personnel          | Creation of Plantilla of Permanent               | 7 plantilla of permanent position                             |        |      |              |                     |            |              |                  |                |
| Development             |                            | Licensing Officer IV                             | created                                                       | Jan    | Dec  | 755,624.90   | 755,624.90          | 755,624.90 | 2,266,874.70 | GF               | МО             |
|                         |                            | 1 Licensing Officer II                           |                                                               | Jan    | Dec  | 415,638.82   | 415,638.82          | 415,638.82 | 1,246,916.46 | GF               | МО             |
|                         |                            | 1 License Inspector                              | Personnel gap filled                                          | Jan    | Dec  | 243,206.68   | 243,206.68          | 243,206.68 | 729,620.04   | GF               | МО             |
|                         |                            | 1 Driver                                         |                                                               | Jan    | Dec  | 216,195.62   | 216,195.62          | 216,195.62 | 648,586.86   | GF               | MO             |
|                         |                            | 1 Utility Worker II                              |                                                               | Jan    | Dec  | 207,763.04   | 207,763.04          | 207,763.04 | 623,289.12   | GF               | МО             |
|                         |                            | 1 Assessment Clerk                               |                                                               | Jan    | Dec  | 216,195.62   | 216,195.62          | 216,195.62 | 648,586.86   | GF               | MO             |
|                         |                            | 1 Bookbinder I                                   |                                                               | Jan    | Dec  | 207,763.04   | 207,763.04          | 207,763.04 | 623,289.12   | GF               | МО             |
| Staff Development       |                            | (Team Building) Division Plan and                |                                                               | Jan    | Dec  | 175,000.00   | 175,000.00          | 175,000.00 | 525,000.00   | FFS              | MO             |
|                         |                            | Personnel Assessment                             |                                                               |        |      |              |                     |            |              |                  |                |
| _                       | ation and Land Use Managem |                                                  |                                                               |        |      |              |                     |            |              |                  |                |
| Organizational          |                            | Creation of Municipal Government                 | 1 Municipal Government                                        | Jan    | Dec  | 1,294,816.74 |                     |            | 1,294,816.74 | GF               | MO/SB/HRMO     |
| Development             | in the implementation of   | Creation of Zoning Officer II SG-15              | 1 Zoning Officer II SG-15 created                             | Jan    | Dec  | 652,915.74   |                     |            | 652,915.74   | GF/Other         | MO/SB/HRMO     |
|                         | CLUP and Zoning Ordinance  |                                                  | and filled-up                                                 |        |      |              |                     |            |              | sources          |                |
|                         |                            | Creation of Zoning Inspector SG-8                | 1 Zoning Inspector SG-8 created<br>and filled-up              | Jan    | Dec  | 374,539.27   |                     |            | 374,539.27   | GF/Other sources | MO/SB/HRMO     |
|                         |                            | Creation of Administration Services<br>Aide SG-4 | 1 Administration Services Aide SG-<br>4 created and filled-up | Jan    | Dec  | 304,581.55   |                     |            | 304,581.55   | GF/Other sources | MO/SB/HRMO     |
|                         |                            | Creation of Process Server SG-5                  | 1 Process Server SG-5 created and filled-up                   | Jan    | Dec  | 315,613.55   |                     |            | 315,613.55   | GF/Other sources | MO/SB/HRMO     |

|                               |                                                                                                                          |                                                                                                                       |                                                                                                                                                                                                                                              |        |      | IMPLEME      | NTATION DETA | ILS        |            |        |                |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|--------------|--------------|------------|------------|--------|----------------|
| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                                                      | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                            |                                                                                                                                                                                                                                              | TIME F | RAME | RESOU        | RCE REQUIREM | IENTS      | TOTAL      | FUND   | RESPONSIBILITY |
| AREA                          |                                                                                                                          | PROPOSED INTERVENTION                                                                                                 | DESIRED OUTCOME                                                                                                                                                                                                                              | Start  | End  | 2022         | 2023         | 2024       | TOTAL      | SOURCE | CENTER         |
| <b>Special Concerns</b>       | Services                                                                                                                 | -                                                                                                                     |                                                                                                                                                                                                                                              |        |      |              |              |            |            |        |                |
| Organizational<br>Development | No specific personnel to focus<br>solely in the administrative<br>tasks of Tourism, History,<br>Culture and Arts program | Creation of Plantilla Position or<br>Detailing of additonal Permanent<br>personnel                                    | Provision of a permanent personnel<br>for the administrative section of<br>Tourism, History, Culture and Arts<br>Program                                                                                                                     | Jan    | Dec  |              |              |            |            | GF     | SCO/MBO        |
| Staff Development             | Needs for continuing learning opportunities and capability program.                                                      | Attendance/ Participation to<br>capability building programs,<br>training etc.                                        | Competent staff                                                                                                                                                                                                                              | Jan    | Dec  | 150,000.00   | 150,000.00   | 150,000.00 |            | GF     | SCO/MBO        |
| Capacity<br>Development       |                                                                                                                          | Information dissemination,<br>Capability Buildings, Trainings,<br>Orientation                                         | Informed and protected staff                                                                                                                                                                                                                 | Jan    | Dec  | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00 | GF     | RHU/IATF       |
| Legislative Servic            | es                                                                                                                       | •                                                                                                                     | •                                                                                                                                                                                                                                            |        |      |              | ŕ            |            |            |        |                |
| Local Legislation             | Enactment of Mandated<br>Codes/Ordinances                                                                                | Conduct research, drafting,<br>consultation, public hearing &<br>publication for the formulation of the<br>following: | Mandate Codes/Ordinances<br>enacted and published                                                                                                                                                                                            |        |      |              |              |            |            |        |                |
|                               |                                                                                                                          | Tourism Code                                                                                                          | Tourism Code                                                                                                                                                                                                                                 | July   | Sep  | 200,000.00   |              |            |            | GF     | SB/SCO         |
|                               |                                                                                                                          | Solid Waste Management Code                                                                                           | Solid Waste Management<br>Ordinance                                                                                                                                                                                                          | Jan    | Mar  | 250,000.00   |              |            |            | GF     | SB/MENRO       |
| Organizational<br>Development | Creation of Permanent<br>Positions                                                                                       | Enactment of Appropriation<br>Ordinance for the creation of<br>permanent positions                                    | Permanent Position created & filled<br>up<br>Legislative Asst. II/SG-8<br>Admin. Asst. I (Comp. Operator)/SG-<br>7<br>Admin. Aide IV (Driver/SG-4<br>Bookbinder II/SG-4<br>Admin. Aide III (Messenger)/SG-3<br>Admin. Aide II (Utility)/SG-2 | Jan    | Dec  | 1,389,387.00 |              |            |            | GF     | SB/HR/MBO      |

|                               |                                                                                         |                                                       |                                                                                     |       |      | IMPLEME      | NTATION DETA | AILS         |              |        |                |
|-------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------|-------|------|--------------|--------------|--------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                     | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION            | DESIRED OUTCOME                                                                     | TIME  | RAME | RESOU        | RCE REQUIRE  | <b>MENTS</b> | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                          |                                                                                         | PROPOSED INTERVENTION                                 | DESIRED OUTCOME                                                                     | Start | End  | 2022         | 2023         | 2024         | TOTAL        | SOURCE | CENTER         |
| Capacity<br>Development       | Installation of LITS                                                                    | Conduct training & orientation on<br>system operation | LIS installed & implemented                                                         | Jan   | Dec  | 500,000.00   |              |              |              | GF     | SB             |
|                               | Installation of eLibrary<br>Management System                                           | Conduct training & orientation on<br>system operation | eLibrary Management System<br>installed & implemented                               | Jan   | Dec  | 1,040.000.00 |              |              |              | GF     | SB             |
| <b>Treasury Services</b>      | 5                                                                                       | •                                                     | •                                                                                   |       |      |              |              |              |              |        |                |
| Organizational<br>Development | Creation of New Plantilla<br>Position                                                   |                                                       |                                                                                     |       |      |              |              |              |              |        |                |
|                               | Upgrade Cashier II position to<br>Cashier III                                           | Cashier III Salary Grade 18                           | Increase of Cash position and other treasury operation responsibility               | Jan   | Dec  | 139,128.00   | 139,128.00   | 139,128.00   | 417,384.00   | GF     | LGU            |
|                               | Create higher level position                                                            | 1 Local Treasury Operation Officer<br>II SG 15        | Increase of Treasury operations<br>responsibility                                   | Jan   | Dec  | 329,736.00   | 329,736.00   | 329,736.00   | 989,208.00   | GF     | LGU            |
|                               |                                                                                         | 1 Local Revenue Collectiion Officer<br>II SG 15       |                                                                                     | Jan   | Dec  | 362,616.00   | 362,616.00   | 362,616.00   | 1,087,848.00 | GF     | LGU            |
|                               | No permanent IT position                                                                | 2 Computer Operator SG 7                              | availability of IT personnel to handle<br>treasury data based system, eSRE,<br>iTAX | Jan   | Dec  | 371,064.00   | 371,064.00   | 371,064.00   | 1,113,192.00 | GF     | LGU            |
|                               | No permanent driver                                                                     | 1 Driver SG 3                                         | prompt mobilization of field work management                                        | Jan   | Dec  | 146,580.00   | 146,580.00   | 146,580.00   | 414,396.00   | GF     | LGU            |
|                               | No proper records<br>management                                                         | 1 Book binder                                         | systematic filing of records                                                        | Jan   | Dec  | 185,532.00   | 185,532.00   | 185,532.00   | 556,596.00   | GF     | LGU            |
| Staff Development             | Benchmarking Activity<br>•Limited Technical capacity of<br>MTO personnel                | undergo benchmarking activity                         | exposition of technology<br>demonstation attended                                   | Jan   | Dec  | 600,00.00    | 600,00.00    | 600,00.00    | 1800,00.00   | GF     | LGU            |
|                               |                                                                                         | Lakbay Aral participated                              | study tour out of town                                                              | Jan   | Dec  | 100,000.00   | 100,000.00   | 100,000.00   | 300,000.00   | GF     | LGU            |
|                               | Trainings and Seminars<br>•lack of relevant trainings and<br>interpersonal relationship | attend relevant trainings and seminars                | competent personnel                                                                 | Jan   | Dec  | 150,000.00   | 150,000.00   | 150,000.00   | 450,000.00   | GF     | LGU            |

|                               |                                                                                                        |                                                                                                                                                                  |                                                                                            |        |      | IMPLEME      | ENTATION DETA        | <b>ILS</b>   |              |        |                       |
|-------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------|------|--------------|----------------------|--------------|--------------|--------|-----------------------|
| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                                    | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                                                                       | DESIRED OUTCOME                                                                            | TIME F | RAME | RESOU        | <b>IRCE REQUIREN</b> | MENTS        | TOTAL        | FUND   | RESPONSIBILITY        |
|                               |                                                                                                        |                                                                                                                                                                  | DESIRED OUTCOME                                                                            | Start  | End  | 2022         | 2023                 | 2024         | TOTAL        | SOURCE | CENTER                |
| Assessment of Re              | eal Property Services                                                                                  |                                                                                                                                                                  |                                                                                            |        | -    |              |                      |              |              |        |                       |
| Organizational<br>Development | Large Gaps in Plantilla<br>Positions (Salary Grade 22<br>and the rest is Salary Grade 6<br>and below)  | Creation of the following Positions:<br>1. Two (1) Administrative Assistant<br>IV<br>2. One (1) Book Binder III<br>3. Driver/Messenger<br>4. Job Order Draftsman | Created and appointed positions for<br>more efficient Real Porperty<br>assesment services. | Jan    | Dec  | 1,150,000.00 | 1,150,000.00         | 1,150,000.00 | 3,450,000.00 | FFS    | HRMO,SB, MO           |
|                               | No Computer Operator where<br>the Office have two (2)<br>computer systems (iTAX and<br>ARCGIS)         | Create and appoint Computer<br>Operator I Position<br>1. Computer Operator - I                                                                                   | Efficient and capable<br>Computer Operator in<br>the Office                                | Jan    | Dec  | 280,000.00   | 280,000.00           | 280,000.00   | 840,000.00   | GF/FFS | HRMO,SB, MO           |
| Staff Development             | Need of additional trained<br>personnel in iTax program,<br>taxmapping and appraisal<br>and assessment | Training programs/seminar<br>workshops                                                                                                                           | Additional trained assessment personnel                                                    | Jan    | Dec  | 75,000.00    | 50,000.00            | 50,000.00    | 175,000.00   | FFS    | HRMO,SB, MO,<br>MALOM |
|                               | Continue Office Evaluation<br>and Assessment and Team<br>Building Program                              | Evaluation and Assessment/<br>Team building                                                                                                                      | Evaluation and Assessment/<br>Team building conducted                                      | Jan    | Dec  | 100,000.00   | 120,000.00           | 120,000.00   | 340,000.00   | FFS    | HRMO,MO,<br>MAssO     |
| Capacity<br>Development       | best Assessment Practices<br>and iTAX Operation Systems                                                | Best Practices/Study Tour                                                                                                                                        | One (1) Study Tour conducted                                                               | Jan    | Dec  | 200,000.00   | 200,000.00           | 200,000.00   | 600,000.00   | FFS    | HRMO,MO,<br>MAssO     |
|                               | nternal Audit Services                                                                                 |                                                                                                                                                                  | -                                                                                          |        |      |              |                      |              |              |        |                       |
| Organizational<br>Devlopment  | Overloaded job<br>assignment/restrained<br>enthusiasm & commitment<br>undercompensation                | Creation of Admin Officer II                                                                                                                                     | Admin Officer IV created & filled up                                                       | Jan    | Jan  | 925,000.00   |                      |              | 925,000.00   | GF     | MAccO/HRMO/SB/<br>MO  |

|                     |                                          |                                            |                                    |        |      | IMPLEME    | ENTATION DETA | ILS        |            |        |                |
|---------------------|------------------------------------------|--------------------------------------------|------------------------------------|--------|------|------------|---------------|------------|------------|--------|----------------|
| ELA OUTCOME<br>AREA | IDENTIFIED CAP GAPS                      | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION | DESIRED OUTCOME                    | TIME F | RAME | RESOU      | IRCE REQUIREM | IENTS      | TOTAL      | FUND   | RESPONSIBILITY |
| ANLA                |                                          | PROPOSED INTERVENTION                      | DESIRED OUTCOME                    | Start  | End  | 2022       | 2023          | 2024       | TOTAL      | SOURCE | CENTER         |
| Staff Development   | Financial Accountability:                | Supervisory Development Course             | Equipped leadership and            | Mar    | Dec  | 25,000.00  | 25,000.00     | 25,000.00  | 75,000.00  | GF     | COA/MAccO      |
|                     | Limited exposure in essential            |                                            | supervisory skills                 |        |      |            |               |            |            |        |                |
|                     | and non essential functions              | Gender and Development Planning            |                                    | Mar    | Dec  | 25,000.00  | 25,000.00     | 25,000.00  | 75,000.00  | GF     | COA/MAccO      |
|                     |                                          | and Budgeting                              |                                    |        |      |            |               |            |            |        |                |
|                     |                                          | Laws and Rules on Government               | Trained and competent personnel    | Mar    | Dec  | 25,000.00  | 20,000.00     | 15,000.00  | 60,000.00  | GF     | COA/MAccO      |
|                     |                                          | Expenditures                               | /improved technical capacity /     |        |      |            |               |            |            |        |                |
|                     |                                          | Internal Control Seminar                   | reliable and accurate reports      | Jul    | Dec  | 30,000.00  | ,             | 15,000.00  | 60,000.00  | GF     | COA/MAccO      |
|                     | Financial Accountability:                | Laws and Rules on Government               | Trained and competent personnel    | Mar    | Dec  | 20,000.00  | 10,000.00     | 15,000.00  | 45,000.00  | GF     | COA/MAccO      |
|                     | 5                                        | Expenditures                               | /improved technical capacity /     |        |      |            |               |            |            |        |                |
|                     | of Technical Capacity:                   | Internal Control Seminar                   | reliable and accurate reports      | Jul    | Dec  | 30,000.00  | 15,000.00     | 15,000.00  | 60,000.00  | GF     | COA/MAccO      |
|                     |                                          | FMIS (eNGAS)                               |                                    | Apr    | Dec  | 500,000.00 | 50,000.00     | 70,000.00  | 620,000.00 | GF     | COA/MAccO/     |
|                     |                                          |                                            |                                    |        |      |            |               |            |            |        | MBO/ MTO       |
|                     |                                          | Property and Supply Management             |                                    | Mar    | Dec  | 30,000.00  | 20,000.00     | 10,000.00  | 60,000.00  | GF     | COA/MAccO      |
|                     |                                          | System                                     |                                    |        |      |            |               |            |            |        |                |
|                     |                                          | Appraisal and Disposal of                  |                                    | Apr    | Dec  | 30,000.00  | 20,000.00     | 20,000.00  | 70,000.00  | GF     | COA/MAccO      |
|                     |                                          | Government Properties                      |                                    |        |      |            |               |            |            |        |                |
|                     |                                          | Law on Procurement and the                 |                                    | Mar    | Dec  | 30,000.00  | 30,000.00     | 30,000.00  | 90,000.00  | GF     | COA/DBM/ MAccO |
|                     |                                          | Philippine Bidding Documents               |                                    |        |      |            |               |            |            |        |                |
|                     |                                          | Accounting for Non-Accountants             |                                    | Apr    | Dec  | 20,000.00  | 20,000.00     | 20,000.00  | 60,000.00  | GF     | COA/MAccO      |
|                     |                                          | Records Management System                  |                                    | Apr    | Dec  | 20,000.00  | 20,000.00     | 20,000.00  | 60,000.00  | GF     | COA/MAccO/     |
|                     |                                          |                                            |                                    |        |      |            |               |            |            |        | Archive        |
|                     |                                          | Records Management System                  |                                    | Mar    | Dec  | 100,000.00 | 100,000.00    | 100,000.00 | 300,000.00 | FFS    | COA/DBM / BIR  |
|                     |                                          |                                            |                                    |        |      |            |               |            |            |        | DILG/ CSC      |
| Capacity            | Limited motivation, dedication           | Conduct of Capability,                     | Trained, improved, supportive and  | Jan    | Dec  | 100,000.00 | 110,000.00    | 120,000.00 | 330,000.00 | GF     | MAccO          |
| Development         | & commitment, Restrained                 | ,                                          | competent personnel /effective     |        |      |            |               |            |            |        |                |
|                     | Enthusiasm                               | /Team Building Activities                  | teamwork and better working        |        |      |            |               |            |            |        |                |
|                     | Barangay Fiscal                          | Seminars/Trainings /Workshops              | Competent barangay official/faster | Jun    | Dec  | 100,000.00 |               |            | 200,000.00 | FFS    | MGOP/MAccO/    |
|                     | Administration Seminar                   |                                            | delivery of services               |        |      |            |               |            |            |        | MBO/ MTO/      |
|                     | <ul> <li>Lack of knowledge in</li> </ul> |                                            |                                    |        |      |            |               |            |            |        | MPDC /DILG     |

|                               |                                                                                                                                                                |                                                                                 |                                     |        |      | IMPLEME    | ENTATION DETA | AILS      |            |        |                             |
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| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                                                                                            | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                      | DESIRED OUTCOME                     | TIME F | RAME | RESOU      | RCE REQUIRE   | MENTS     | TOTAL      | FUND   | RESPONSIBILITY              |
| AREA                          |                                                                                                                                                                | PROPOSED INTERVENTION                                                           | DESIRED OUTCOME                     | Start  | End  | 2022       | 2023          | 2024      | TOTAL      | SOURCE | CENTER                      |
| <b>Budgeting Service</b>      | es                                                                                                                                                             |                                                                                 |                                     |        |      |            |               |           |            |        |                             |
| Organizational<br>Development |                                                                                                                                                                | Creation of the needed item<br>Budget Officer II/SG-15                          | Efficient performance               | Jan    | Jan  | 549,236.00 |               |           | 549,236.00 | GF     | lgu, hrmo, mo,<br>ovm, mbo  |
|                               | Lack of competent personnel<br>responsible for handing of<br>information communication<br>technologies, budget data<br>base monitoring and reporting<br>system | Creation of Administrative Assistant<br>I (Computer Operator I) /SG -7          | Efficient performance               | Jan    | Jan  | 297,254.00 |               |           | 297,254.00 | GF     |                             |
|                               | responsible in processing                                                                                                                                      | Creation of the needed item<br>Administrative Aide V(Process<br>Server)/SG- 5/1 | Efficient performance               | Jan    | Jan  | 268,097.00 |               |           | 268,097.00 | GF     | lgu, hrmo, mo,<br>ovm, mbo  |
|                               | Lack of personnel responsible<br>in budget evaluation,<br>interpretation, management<br>and control                                                            | Creation of the needed item<br>(Budget Officer III)/SG-18                       | Efficient performance               | Jan    | Dec  |            | 719,622.00    |           | 719,622.00 | GF     | lgu, hrmo, mo,<br>ovm, mbo  |
|                               | Lack of personnel responsible<br>in messengerial services                                                                                                      | Creation of the needed item<br>Messenger II/SG 2/1                              | Efficient performance               | Jan    | Dec  | 229,953.00 |               |           | 229,953.00 | GF     | LGU, HRMO, MO,<br>OVM, MBO  |
|                               | Ŭ,                                                                                                                                                             | Installed e-NGAS and provided<br>funds                                          | Established computerized system of  | Jan    | Dec  | 500,000.00 | 50,000.00     | 50,000.00 | 600,000.00 | GF     | LGU, LCE, SB,<br>MBO, MACCO |
|                               | -                                                                                                                                                              | Computerized tracking system established                                        | Database system installed and opera | Jan    | Dec  | 50,000.00  | 50,000.00     | 50,000.00 | 150,000.00 | GF     | LCE, SB, MBO                |

|                              |                                                                                   |                                                                              |                                                           |        |      | IMPLEME    | NTATION DETA | ILS        |              |        |                        |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|--------|------|------------|--------------|------------|--------------|--------|------------------------|
| ELA OUTCOME<br>AREA          | IDENTIFIED CAP GAPS                                                               | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                   | DESIRED OUTCOME                                           | TIME F | RAME | RESOU      | RCE REQUIREM | IENTS      | TOTAL        | FUND   | RESPONSIBILITY         |
| ANLA                         |                                                                                   | PROPOSED INTERVENTION                                                        | DESIRED OUTCOME                                           | Start  | End  | 2022       | 2023         | 2024       | TOTAL        | SOURCE | CENTER                 |
| Staff Development<br>Program | Limited capacity and slow<br>pace efficiency build up                             | System and Staff Efficiency<br>Enhancement activity conducted out<br>of-town | Enhanced competency of personnel                          | Mar    | Мау  | 100,000.00 | 100,000.00   | 100,000.00 | 300,000.00   | GF     | lgu, hrmo,<br>ovm, mbo |
|                              | Limited motivation and strategies                                                 | System and Staff Performance<br>Assessment & Target Setting<br>Activity      | Enhanced competency of personnel                          | Oct    | Dec  | 100,000.00 | 100,000.00   | 120,000.00 | 320,000.00   | GF     | LGU                    |
|                              | Limited technical capacity                                                        | Performance Management System                                                | Organizational Competitiveness<br>Assessed                | Jan    | Mar  | 500,000.00 | 500,000.00   | 500,000.00 | 1,500,000.00 | GF     | LGU                    |
|                              | Limited Skills on Information<br>and Communication<br>Technology                  | Skills training on ICT participated in                                       | Trained and competent key<br>personnel                    | Jan    | Mar  | 100,000.00 | 100,000.00   | 100,000.00 | 300,000.00   | GF     | LGU                    |
|                              | Limited technical capacity of staff                                               | All necessary institutionalizing<br>activities participated in               | Trained and competent personnel                           | Jan    | Dec  | 50,000.00  | 50,000.00    | 50,000.00  | 150,000.00   | GF     | LGU                    |
|                              | Limited technical capacity of staff                                               | Lakbay Aral Participated in                                                  | Trained and competent personnel                           | Jan    | Dec. | 70,000.00  | 70,000.00    | 70,000.00  | 210,000.00   | GF     | LGU                    |
|                              | Limited technical capacity of staff                                               |                                                                              | Capacitated and competent key personnel                   | Jan    | Dec  | 300,000.00 | 300,000.00   | 300,000.00 | 900,000.00   | GF     | LGU                    |
|                              | Limited capacity on technical writing                                             | Training on technical writing<br>participated in                             | Trained and competent key<br>personnel                    | Jan    | Dec  | 100,000.00 | 100,000.00   | 100,000.00 | 300,000.00   | GF     | LGU                    |
|                              | Limited knowledge on office archiving                                             | <b>v</b>                                                                     | Capacitated and equipped<br>personnel on office archiving | Aug    | Dec  | 200,000.00 | 200,000.00   | 200,000.00 | 600,000.00   | GF     | LGU                    |
|                              | Limited knowledge on the<br>review of Barangay Annual<br>and Supplemental Budgets | Training on Barangay Fiscal<br>Management                                    | Capacitated and competent key<br>peersonnel               | Jan    | Dec  | 100,000.00 | 100,000.00   | 150,000.00 | 350,000.00   | GF     | LGU,                   |

|                                                       |                                                                                                                                        |                                                                      |                                                                                                                                                                                 |        |      | IMPLEME      | ENTATION DETA | AILS         |              |        |                   |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|--------------|---------------|--------------|--------------|--------|-------------------|
| ELA OUTCOME<br>AREA                                   | IDENTIFIED CAP GAPS                                                                                                                    | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                           | DESIRED OUTCOME                                                                                                                                                                 | TIME F | RAME | RESOU        | RCE REQUIREN  | IENTS        | TOTAL        | FUND   | RESPONSIBILITY    |
|                                                       |                                                                                                                                        |                                                                      | DESIRED OUTCOME                                                                                                                                                                 | Start  | End  | 2022         | 2023          | 2024         | TOTAL        | SOURCE | CENTER            |
| -                                                     | elopment Coordination Service                                                                                                          |                                                                      |                                                                                                                                                                                 | -      |      |              |               |              |              |        |                   |
| Structure<br>Development<br>(Creation of<br>Permanent | Lack of competent personnel<br>responsible in data<br>processing, interpretation,<br>management and periodic<br>survey and enumeration | Creation of Adminstrative Officer<br>IV/SG-15                        | Fast and reliable encoding of data,<br>archiving of vital official documents<br>and reports, and application of<br>relevant electronic data security and<br>regulatory measures | Mar    | Jul  | 525,136.00   |               |              | 525,136.00   | FFS    | MPDO, HRMO,<br>MO |
|                                                       | Lack of competent personnel<br>responsible in performance<br>appraisal, project evaluation<br>and research/sectoral studies            | Creation of Project Evaluation<br>Officer II/SG - 15                 | Efficient performance appraisal<br>process, functional project<br>evaluation system and purposeful<br>research and sectoral studies                                             | Mar    | Jul  | 525,136.00   |               |              | 525,136.00   | FFS    | MPDO, HRMO,<br>MO |
|                                                       | Lack of competent personnel<br>responsible in the integration<br>and coordination of sectoral<br>plans and studies                     | Creation of Planning Officer I/SG -<br>11                            | Efficient integration and coordination of sectoral plans and studies                                                                                                            | Mar    | Jul  | 383,551.00   |               |              | 383,551.00   | FFS    | MPDO, HRMO,<br>MO |
|                                                       | responsible in office<br>administration and in the                                                                                     | Creation of Administrative Assistant<br>/SG-8                        | dynamic provision of administrative -<br>support services, including                                                                                                            | Mar    | Jul  | 301,429.00   |               |              | 301,429.00   | FFS    | MPDO, HRMO,<br>MO |
|                                                       | provision of administrative<br>support services                                                                                        | Creation of Administrative Aide<br>IV/SG-05                          | messengerial and utility works                                                                                                                                                  | Mar    | Jul  | 257,993.00   |               |              | 257,993.00   | FFS    | MPDO, HRMO,<br>MO |
| •                                                     | on Enhancing Performance                                                                                                               | Gender and Development (GAD)<br>Seminar/Workshop                     | Capacitated and competent key<br>personnel                                                                                                                                      | Jan    | Mar  | 200,000.00   | 200,000.00    | 200,000.00   | 600,000.00   | FFS    | MGOP              |
| System Review<br>and Appraisal                        | Management and Functional Roles                                                                                                        | Virtual Series - Gender and<br>Development (GAD)<br>Seminar/Workshop |                                                                                                                                                                                 | Jan    | Mar  | 10,000.00    | 10,000.00     | 10,000.00    | 30,000.00    | FFS    | MGOP              |
|                                                       |                                                                                                                                        | Performance Management System                                        | Organizational competencies<br>assessed                                                                                                                                         | Jan    | Mar  | 1,000,000.00 | 1,000,000.00  | 1,000,000.00 | 3,000,000.00 | GF     | MGOP              |
|                                                       |                                                                                                                                        | Strengthening of Barangay<br>Development Council                     | Barangay Development Council strengthened                                                                                                                                       | Jan    | Dec  | 500,000.00   | 500,000.00    | 500,000.00   | 1,500,000.00 | FFS    | MGOP              |
|                                                       |                                                                                                                                        | Capacity/Enhancement of MDC<br>Sectoral/Functional Committees        | 3 MDC Sectoral/ Functional<br>Committees enhanced                                                                                                                               | Jan    | Dec  | 300,000.00   | 300,000.00    | 300,000.00   | 900,000.00   | FFS    | MGOP              |

|                                                                                        |                                                                                 |                                                                                                                                                                         |                                                                                                                                                                    |             |             | IMPLEME    | NTATION DETA | ILS        |              |        |                |  |
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| ELA OUTCOME<br>AREA                                                                    | IDENTIFIED CAP GAPS                                                             | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                                                                              | DESIRED OUTCOME                                                                                                                                                    | TIME        | RAME        | RESOU      | RCE REQUIREM | IENTS      | TOTAL        | FUND   | RESPONSIBILITY |  |
| ANEA                                                                                   |                                                                                 | PROPOSED INTERVENTION                                                                                                                                                   | DESIRED OUTCOME                                                                                                                                                    | Start       | End         | 2022       | 2023         | 2024       | TOTAL        | SOURCE | CENTER         |  |
| Staff Development<br>Program<br>(Enhancement of<br>Knowledge, Skills<br>and Abilities) | up<br>Limited technical information,<br>knowledge and capacity                  | Mid-Year System and Staff<br>Efficiency – Self Enhancement<br>Activity/ Itinerant Observation/<br>Benchmarking/Team Building<br>conducted out-of-town                   | Trained and competent key<br>personne IIntensive exposure and<br>relevant personnel immersion<br>conductedPersonal experience and<br>first-hand information gained | May/Jun     | May/Jun     | 200,000.00 | 200,000.00   | 200,000.00 | 600,000.00   | FFS    | MGOP           |  |
|                                                                                        | Limited motivation and<br>strategies on converting<br>weaknesses into strengths | Year-End System and Staff<br>Performance – Self Assessment &<br>Target Setting Activity/ Itinerant<br>Observation / Benchmarking/Team<br>Building conducted out-of-town |                                                                                                                                                                    | Nov/De<br>c | Nov/De<br>c | 200,000.00 | 200,000.00   | 200,000.00 | 600,000.00   | FFS    | MGOP           |  |
| Staff Development<br>Program                                                           | Lack of knowledge on various aspects of Development                             | Attendance to relevant<br>Trainings/Seminars/Workshop                                                                                                                   | Capacitated and competent key personnel                                                                                                                            | Jan         | Dec         | 300,000.00 | 300,000.00   | 300,000.00 | 900,000.00   | FFS    | MGOP           |  |
| (Enhancement of<br>Knowledge, Skills                                                   | Planning and Investment<br>Programming                                          | Attendance to relevant Virtual<br>Trainings/Seminars/Workshop                                                                                                           |                                                                                                                                                                    | Jan         | Dec         | 150,000.00 | 150,000.00   | 150,000.00 | 450,000.00   | FFS    | MGOP           |  |
| and Abilities)                                                                         | Development and                                                                 | Training on Office Archiving<br>participated in and all necessary<br>equipment procured                                                                                 | Capacitated and equipped staff on<br>new modular approach of Office<br>Archiving                                                                                   | Sep         | Sep         | 500,000.00 | 500,000.00   | 500,000.00 | 1,500,000.00 | FFS    | MGOP           |  |
|                                                                                        | Administration                                                                  | Virtual Training on Office Archiving<br>participated in and all necessary<br>equipment procured                                                                         |                                                                                                                                                                    | Sep         | Sep         | 100,000.00 | 100,000.00   | 100,000.00 | 300,000.00   | FFS    | MGOP           |  |
|                                                                                        |                                                                                 | Training on eRecords Archiving<br>System                                                                                                                                | Trained and knowledgeable<br>personnel in eRecords Archiving                                                                                                       | Jan         | Dec         | 500,000.00 | 500,000.00   | 500,000.00 | 1,500,000.00 | FFS    | MGOP           |  |
|                                                                                        |                                                                                 | Virtual Training on eRecords<br>Archiving System                                                                                                                        |                                                                                                                                                                    | Jan         | Dec         | 50,000.00  | 50,000.00    | 50,000.00  | 150,000.00   | FFS    | MGOP           |  |
|                                                                                        |                                                                                 | Training on eTracking System on<br>Inspection & BAC Transactions                                                                                                        | Trained and knowledgeable<br>personnel in eTracking System on                                                                                                      | Jan         | Dec         | 500,000.00 | 500,000.00   | 500,000.00 | 1,500,000.00 | FFS    | MGOP           |  |

|                     |                                                              |                                                                                    |                                                                  |        |      | IMPLEME    | INTATION DETA | ILS        |              |        |                  |
|---------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|--------|------|------------|---------------|------------|--------------|--------|------------------|
| ELA OUTCOME<br>AREA | IDENTIFIED CAP GAPS                                          | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                         | DESIRED OUTCOME                                                  | TIME F | RAME | RESOU      | RCE REQUIREM  | IENTS      | TOTAL        | FUND   | RESPONSIBILITY   |
| AREA                |                                                              | PROPOSED INTERVENTION                                                              |                                                                  | Start  | End  | 2022       | 2023          | 2024       | TOTAL        | SOURCE | CENTER           |
|                     |                                                              | Virtual Training on eTracking<br>System on Inspection & BAC<br>Transactions        | Inspection & BAC Transactions                                    | Jan    | Dec  | 50,000.00  | 50,000.00     | 50,000.00  | 150,000.00   | FFS    | MGOP             |
|                     |                                                              | Training on Project Monitoring and<br>Evaluation System                            | Trained and knowledgeable personnel in Project Monitoring and    | Jan    | Dec  | 500,000.00 | 500,000.00    | 500,000.00 | 1,500,000.00 | FFS    | MGOP             |
|                     |                                                              | Virtual Training on Project<br>Monitoring and Evaluation System                    | Evaluation System                                                | Jan    | Dec  | 50,000.00  | 50,000.00     | 50,000.00  | 150,000.00   | FFS    | MGOP             |
|                     |                                                              | Training on eProject Monitoring<br>System                                          | Trained and knowledgeable<br>personnel in eProject Monitoring    | Jan    | Dec  | 500,000.00 | 500,000.00    | 500,000.00 | 1,500,000.00 | FFS    | MGOP             |
|                     |                                                              | Virtual Training on eProject<br>Monitoring System                                  | System                                                           | Jan    | Dec  | 50,000.00  | 50,000.00     | 50,000.00  | 150,000.00   | FFS    | MGOP             |
|                     |                                                              | Skills Training on Information and<br>Communication Technology                     | Trained and competent key<br>personnel                           | Oct    | Dec  | 500,000.00 | 500,000.00    | 500,000.00 | 1,500,000.00 | FFS    | MGOP             |
|                     |                                                              | Virtual Series - Skills Training on<br>Information and Communication<br>Technology |                                                                  | Oct    | Dec  | 50,000.00  | 50,000.00     | 50,000.00  | 150,000.00   | FFS    | MGOP             |
|                     | Limited Technical Capacity on<br>Database/Information System | Training Series - Map Digitizing<br>Training participated in                       | Trained and competent key<br>personnel                           | Dec    | Dec  | 500,000.00 | 500,000.00    | 500,000.00 | 1,500,000.00 | FFS    | MGOP             |
| Knowledge, Skills   | Development and<br>Administration                            | Virtual Training Series - Map<br>Digitizing Training participated in               |                                                                  | Dec    | Dec  | 50,000.00  | 50,000.00     | 50,000.00  | 150,000.00   | FFS    | MGOP             |
| and Abilities)      |                                                              | Advance Training on GIS<br>participated in                                         | Trained and competent key<br>personnel                           | Dec    | Dec  | 500,000.00 | 500,000.00    | 500,000.00 | 1,500,000.00 | FFS    | MGOP             |
|                     |                                                              | Virtual Series - Advance Training on<br>GIS participated in                        |                                                                  | Dec    | Dec  | 50,000.00  | 50,000.00     | 50,000.00  | 150,000.00   | FFS    | MGOP             |
|                     |                                                              | Geographical Information System (GIS)                                              | Improved technical capacity                                      | Jan    | Dec  | 500,000.00 | 500,000.00    | 500,000.00 | 1,500,000.00 | FFS    | Concerned Agency |
|                     |                                                              | Virtual Series - Geographical<br>Information System (GIS)                          |                                                                  | Jan    | Dec  | 50,000.00  | 50,000.00     | 50,000.00  | 150,000.00   | FFS    | Concerned Agency |
|                     |                                                              | Community-Based Monitoring<br>System (CBMS)                                        | Capacitated and trained staff on<br>new modular approach of CBMS | Jan    | Dec  | 500,000.00 | 500,000.00    | 500,000.00 | 1,500,000.00 | FFS    | MGOP             |

|                                                                |                                                    |                                                                                                          |                                                                                                                                                                                                                                        |        |      | IMPLEME      | NTATION DETA | ILS        |              |        |                |
|----------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|--------------|--------------|------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA                                            | IDENTIFIED CAP GAPS                                | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                               | DESIRED OUTCOME                                                                                                                                                                                                                        | TIME F | RAME | RESOU        | RCE REQUIREM | IENTS      | TOTAL        |        | RESPONSIBILITY |
| ANLA                                                           |                                                    | FROFOSED INTERVENTION                                                                                    | DESIRED OUTCOME                                                                                                                                                                                                                        | Start  | End  | 2022         | 2023         | 2024       | TOTAL        | SOURCE | CENTER         |
|                                                                |                                                    | Virtual Training Series - Community-<br>Based Monitoring System (CBMS)                                   |                                                                                                                                                                                                                                        | Jan    | Dec  | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00   | FFS    | MGOP           |
|                                                                |                                                    | Training on Technical Writing                                                                            | Trained and competent key<br>personnel                                                                                                                                                                                                 | Jan    | Dec  | 500,000.00   | 500,000.00   | 500,000.00 | 1,500,000.00 | FFS    | MGOP           |
|                                                                |                                                    | Virtual Training on Technical Writing                                                                    |                                                                                                                                                                                                                                        | Jan    | Dec  | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00   | FFS    | MGOP           |
|                                                                |                                                    | Training of Reseach and<br>Development                                                                   | Trained and competent key<br>personnel                                                                                                                                                                                                 | Jan    | Dec  | 500,000.00   | 500,000.00   | 500,000.00 | 1,500,000.00 | FFS    | MGOP           |
|                                                                |                                                    | Virtual Training of Reseach and<br>Development                                                           |                                                                                                                                                                                                                                        | Jan    | Dec  | 50,000.00    | 50,000.00    | 50,000.00  | 150,000.00   | FFS    | MGOP           |
|                                                                | Limited Skills on Managerial<br>Responsibilities   | Career Development Program                                                                               | Capacitated and competent key<br>personnel                                                                                                                                                                                             | Jan    | Dec  | 200,000.00   | 200,000.00   | 200,000.00 | 600,000.00   | FFS    | MGOP           |
|                                                                |                                                    | Virtual Career Development<br>Program                                                                    |                                                                                                                                                                                                                                        | Jan    | Dec  | 10,000.00    | 10,000.00    | 10,000.00  | 30,000.00    | FFS    | MGOP           |
|                                                                | Disparity In Level of<br>Educational Qualification | Availment Of The LGU-Initiated Post<br>Graduate Education Program                                        | Capacitated and competent key<br>personnel                                                                                                                                                                                             | Jan    | Dec  | 200,000.00   | 200,000.00   | 200,000.00 | 600,000.00   | FFS    | MGOP           |
|                                                                |                                                    | Training on Environmental Planning<br>Courses: Technical Writing,<br>Research, Feasibility Studies, etc. |                                                                                                                                                                                                                                        | Jan    | Dec  | 300,000.00   | 300,000.00   | 300,000.00 | 900,000.00   | FFS    | MGOP           |
| Establishment of<br>Facilities and<br>Resource<br>Requirements | Insufficient eGovernment<br>System                 | Development of Development<br>Management System (DMS)                                                    | To have an enterprises application<br>that supports the development<br>process for permitting, plan review,<br>inspections, code enforcement,<br>case/project management economic<br>development, and other<br>development activities. | Jan    | Dec  | 1,000,000.00 |              |            | 1,000,000.00 | FFS    | MGOP           |

|                                |                                         |                                                                                     |                                                                                      |        |      | IMPLEME    | ENTATION DETA | ILS        |              |        |                |
|--------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------|------|------------|---------------|------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA            | IDENTIFIED CAP GAPS                     | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                          |                                                                                      | TIME F | RAME | RESOU      | RCE REQUIREM  | MENTS      | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                           |                                         | PROPOSED INTERVENTION                                                               | DESIRED OUTCOME                                                                      | Start  | End  | 2022       | 2023          | 2024       | TUTAL        | SOURCE | CENTER         |
| Upgrading of<br>Facilities and | Lack of ICT Software                    | Development of eRecords Archiving<br>System Software                                | Updated information readily available                                                | Mar    | Mar  | 500,000.00 |               |            | 500,000.00   | FFS    | MGOP           |
| Resource<br>Requirements       |                                         |                                                                                     | Updated information readily available                                                | Jun    | Jun  | 500,000.00 |               |            | 500,000.00   | FFS    | MGOP           |
|                                |                                         | Development of eProject Monitoring<br>and Evaluation System Software                | Updated information readily available                                                | Aug    | Aug  | 500,000.00 |               |            | 500,000.00   | FFS    | MGOP           |
|                                |                                         |                                                                                     | Updated information readily available                                                | Oct    | Oct  | 500,000.00 |               |            | 500,000.00   | FFS    | MGOP           |
|                                | Lack of Necessary Hardware              | Acquisition of Computer Servers                                                     | Enhanced productivity                                                                | Mar    | Mar  | 500,000.00 | 500,000.00    | 500,000.00 | 1,500,000.00 | FFS    | MGOP           |
|                                | for Databases                           | Acquisition of Desktop Computer                                                     | Enhanced productivity                                                                | Jun    | Jun  | 200,000.00 | 200,000.00    | 200,000.00 | 600,000.00   | FFS    | MGOP           |
|                                |                                         | Acquisition of Laptop Computer                                                      | Enhanced productivity                                                                | Aug    | Aug  | 200,000.00 | 200,000.00    | 200,000.00 | 600,000.00   | FFS    | MGOP           |
|                                |                                         | Acquisition of Tablet Computer                                                      | Enhanced productivity                                                                | Oct    | Oct  | 150,000.00 | 150,000.00    | 150,000.00 | 450,000.00   | FFS    | MGOP           |
| <b>Civil Registration</b>      | Services                                | -                                                                                   | -                                                                                    |        |      |            |               |            |              |        |                |
| Organizational                 | Need additional permanent               | Creation of plantilla items:                                                        |                                                                                      |        |      |            |               |            |              |        |                |
| Development                    | staff that will supplement the          | Asst MCR (SG-22)                                                                    | To filled position gaps in the office                                                | Jan    | Dec  | 764,928.00 | 764,928.00    | 764,928.00 | 2,294,784.00 | FFS    | MCR            |
|                                |                                         | Computer Operator I (SG-7)                                                          | and balanced position functions and                                                  | Jan    | Dec  | 169,968.00 | 169,968.00    | 169,968.00 | 509,904.00   | FFS    | MCR            |
|                                |                                         | Bookbinder II (SG-4)                                                                | responsibilities                                                                     | Jan    | Dec  | 155,520.00 | 155,520.00    | 155,520.00 | 466,560.00   | FFS    | MCR            |
|                                | of services                             | Bookkeeper I (SG-8)                                                                 |                                                                                      | Jan    | Dec  | 197,112.00 | 197,112.00    | 197,112.00 | 591,336.00   | FFS    | MCR            |
|                                | Registry Laws                           | Attend trainings, seminars,<br>convention and conferences on Civil<br>Registry Laws | Become efficient, effective and<br>competent MCR personnel                           | Jan    | Dec  | 120,000.00 | 120,000.00    | 120,000.00 | 360,000.00   | GF     | MCR            |
|                                | Lack of coorperation towards each other | Team Building                                                                       | Strengthened camaraderie and<br>have a harmonious relationship<br>towards each other | Jan    | Dec  | 100,000.00 | 100,000.00    | 100,000.00 | 300,000.00   | FFS    | MCR            |
| Capacity<br>Development        | Purchase of service vehicle             | Acquisition of Service Vehicle<br>-1 unit Multicab                                  | To be used in Free Mobile<br>Registration                                            | Jan    | Dec  | 250,000.00 | 250,000.00    | 250,000.00 | 750,000.00   | FFS    | MCR            |

|                               |                                                                                                                                                  |                                                                             |                                                                        |        |      | IMPLEME    | NTATION DETA | ILS        |              |        |                               |
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| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                                                                              | PROGRAM/ PROJECT/                                                           |                                                                        | TIME F | RAME | RESOU      | RCE REQUIREN | IENTS      | TOTAL        | FUND   | RESPONSIBILITY                |
| AREA                          |                                                                                                                                                  | PROPOSED INTERVENTION                                                       | DESIRED OUTCOME                                                        | Start  | End  | 2022       | 2023         | 2024       | TOTAL        | SOURCE | CENTER                        |
| Administrative Se             | rvices                                                                                                                                           | •                                                                           |                                                                        |        |      |            |              |            |              |        |                               |
| Organizational<br>Development | Overlapping roles and<br>functions of LGU personnel                                                                                              | Organizational Improvement Plan<br>Formulation                              | Improved Organizational Structure<br>and Staffing Pattern              | Nov    | Dec  | 500,000.00 | 400,000.00   | 400,000.00 | 1,300,000.00 | FFS    | MAdO, HRMO and<br>all offices |
|                               | Need for regular refresher<br>course sessions on the<br>mandates, functions, duties<br>and responsibilities of<br>personnel, as well as benefits | Reorientation Program<br>and Formulation of LGU Personnel<br>Handbook Guide | Professionalized service delivery                                      | Jan    | Mar  | 200,000.00 | 200,000.00   | 200,000.00 | 600,000.00   | FFS    | HRDC, HRMO and all offices    |
|                               | Limited technical capacity of staff                                                                                                              | Career Development Program participated                                     | Capacitated and competent key personnel                                | Jan    | Dec  | 200,000.00 | 200,000.00   | 200,000.00 | 600,000.00   | FFS    | HRDC, HRMO and all offices    |
|                               | Lack of qualified personnel for                                                                                                                  | Hiring of additional competent and                                          | Administrative Officer V created                                       | Jan    | Dec  | 619,437.00 | 619,437.00   | 619,437.00 | 1,858,311.00 | FFS    | MGOP                          |
|                               | Internal Audit Services                                                                                                                          | committed personnel                                                         | Administrative Officer III created                                     | Jan    | Dec  | 434,180.40 | 434,180.40   | 434,180.40 | 1,302,541.20 | FFS    | MGOP                          |
|                               | Lack of qualified personnel for Cro                                                                                                              | Creation of ARTA Unit                                                       | ARTA Unit created                                                      | Jan    | Dec  |            |              |            |              |        | MGOP                          |
|                               | ARTA Unit                                                                                                                                        | Hiring of additional competent and                                          | Administrative Officer V created                                       | Jan    | Dec  | 619,437.00 | 619,437.00   | 619,437.00 | 1,858,311.00 | FFS    | MGOP                          |
|                               |                                                                                                                                                  | committed personnel                                                         | Administrative Officer III created                                     | Jan    | Dec  | 316,188.00 | 316,188.00   | 316,188.00 | 948,564.00   | FFS    | MGOP                          |
|                               |                                                                                                                                                  |                                                                             | 2 Job Order personnel hired                                            | Jan    | Dec  | 203,280.00 | 203,280.00   | 203,280.00 | 609,840.00   | FFS    | MGOP                          |
|                               | Lack of qualified personnel for                                                                                                                  | Creation of ABE Unit                                                        | ABE Unit created                                                       | Jan    | Dec  |            |              |            |              |        | MGOP                          |
|                               | Agricultural and Biosystem                                                                                                                       | Hiring of additional competent and                                          | Engineer III created                                                   | Jan    | Dec  | 505,344.00 | 505,344.00   | 505,344.00 | 1,516,032.00 | FFS    | MGOP                          |
|                               | Engineering (ABE) Unit                                                                                                                           | committed personnel                                                         | Engineer I created                                                     | Jan    | Dec  | 288,948.00 | 288,948.00   | 288,948.00 | 866,844.00   | FFS    | MGOP                          |
|                               |                                                                                                                                                  |                                                                             | Engineering Assistant created                                          | Jan    | Dec  | 189,060.00 | 189,060.00   | 189,060.00 | 567,180.00   | FFS    | MGOP                          |
|                               | Lack of qualified personnel for                                                                                                                  | Creation of LEDIP Unit                                                      | LEDIP Unit created                                                     | Jan    | Dec  |            |              |            |              |        | MGOP                          |
|                               | Local Economic Development<br>and Investmet Promotion                                                                                            | Hiring of additional competent and committed personnel                      | Local Economic Development and<br>Investment Promotion Officer created | Jan    | Dec  | 505,344.00 | 505,344.00   | 505,344.00 | 1,516,032.00 | FFS    | MGOP                          |
|                               | (LEDIP) Unit                                                                                                                                     |                                                                             | Administrative Officer V created                                       | Jan    | Dec  | 619,437.00 | 619,437.00   | 619,437.00 | 1,858,311.00 | FFS    | MGOP                          |
|                               |                                                                                                                                                  |                                                                             | Administrative Officer III created                                     | Jan    | Dec  | 316,188.00 | 316,188.00   | 316,188.00 | 948,564.00   | FFS    | MGOP                          |
|                               |                                                                                                                                                  |                                                                             | Administrative Assistant II created                                    | Jan    | Dec  | 189,060.00 | 189,060.00   | 189,060.00 | 567,180.00   | FFS    | MGOP                          |
|                               | Lack of qualified personnel for<br>Records and Archives Unit                                                                                     | Creation of Record and Archives<br>Unit                                     | Record and Archives Unit created                                       | Jan    | Dec  |            |              |            |              |        | MGOP                          |
|                               |                                                                                                                                                  | Hiring of additional competent and                                          | Record Officer III created                                             | Jan    | Dec  | 434,180.00 | 434,180.00   | 434,180.00 | 1,302,540.00 | FFS    | MGOP                          |
|                               |                                                                                                                                                  | committed personnel                                                         | Reocrd Officer I created                                               | Jan    | Dec  | 242,628.00 | 242,628.00   | 242,628.00 | 727,884.00   | FFS    | MGOP                          |
|                               |                                                                                                                                                  |                                                                             | 2 Job Order personnel hired                                            | Jan    | Dec  | 203,280.00 | 203,280.00   | 203,280.00 | 609,840.00   | FFS    | MGOP                          |

|                               |                                                                                                                                                                 |                                                                                                      |                                                                         |       |       | IMPLEME      | ENTATION DETA        | <b>NILS</b>  |              |        |                            |
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| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                                                                                             | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                           | DESIRED OUTCOME                                                         | TIME  | FRAME | RESOU        | <b>IRCE REQUIREN</b> | <b>MENTS</b> | TOTAL        |        | RESPONSIBILITY             |
| AREA                          |                                                                                                                                                                 | PROPOSED INTERVENTION                                                                                | DESIRED OUTCOME                                                         | Start | End   | 2022         | 2023                 | 2024         | TOTAL        | SOURCE | CENTER                     |
|                               | Lack of necessary equipment<br>and office supplies and<br>materials for IAS, ARTA Unit,<br>ABE Unit, LEDIP Unit, and<br>Records and Archives Unit<br>operations | Procurement of all necessary<br>equipment and office supplies and<br>materials                       | All needed equipment and office supplies and materials procured         | Jan   | Dec   | 1,200,000.00 | 1,200,000.00         | 1,200,000.00 | 3,600,000.00 | FFS    | MGOP                       |
|                               | Limited motivation and<br>strategies on converting<br>weaknesses into strengths                                                                                 | System and Staff Performance –<br>Self Assessment & Target Setting<br>Activity conducted out-of-town | Trained and competent key<br>personnel                                  | Nov   | Dec   | 100,000.00   | 100,000.00           | 100,000.00   | 300,000.00   | FFS    | MAdO                       |
| Capacity                      | Lack of competent personnel                                                                                                                                     | Creation of plantilla position                                                                       | Computer Operator 1 created                                             | Jan   | Dec   | 263,471.00   | 263,471.00           | 263,471.00   | 790,413.00   | FFS    | MAdO, MO and               |
| Development                   |                                                                                                                                                                 |                                                                                                      | Driver created                                                          | Jan   | Dec   | 226,834.00   | 226,834.00           | 226,834.00   | 680,502.00   | FFS    | HRMO                       |
|                               | Need for a high level of<br>competence on basic<br>workplace skills                                                                                             | All necessary capability<br>development activities attended                                          | Trained and competent key<br>personnel                                  | Jan   | Dec   | 150,000.00   | 150,000.00           | 150,000.00   | 450,000.00   | FFS    | HRDC, HRMO and all offices |
|                               | Non-implementation of other ordinances/laws/policies                                                                                                            | Hiring and training of municipal law enforcers                                                       | Existing ordinances/laws/policies<br>properly implemented               | Jan   | Dec   | 500,000.00   | 300,000.00           | 300,000.00   | 300,000.00   | FFS    | HRDC, HRMO and all offices |
|                               | Lack of necessary equipment<br>and office supplies and<br>materials                                                                                             | Provision of necessary equipment, office supplies and materials                                      | All needed equipment and office supplies and materials procured         | Jan   | Dec   | 200,000.00   | 200,000.00           | 200,000.00   | 600,000.00   | FFS    | MGOP                       |
| SOCIAL DEVELO                 | PMENT SECTOR                                                                                                                                                    | •                                                                                                    |                                                                         |       | •     |              |                      |              |              |        |                            |
| Health, Nutrition a           | and Population Control Servic                                                                                                                                   | es                                                                                                   |                                                                         |       |       |              |                      |              |              |        |                            |
| Organizational<br>Development | Insufficient ManPower                                                                                                                                           | Creation and hiring of MHO staff for the following plantilla positions:                              | Permanent posisition created and<br>filled up to ensure the delivery of | Jan   | Dec   |              |                      |              |              | GF     |                            |
|                               |                                                                                                                                                                 | 1 Rural Health Physician (S-24)                                                                      | effective and efficient                                                 |       |       | 1,825,618.45 |                      |              | 1,825,618.45 |        | MHO/HRMO/MBO               |
|                               |                                                                                                                                                                 | 2 Nurse II (SG-15)                                                                                   | services being offered by Municipal<br>Health Office by having          |       |       | 1,332,116.00 |                      |              | 1,332,116.00 |        |                            |
|                               |                                                                                                                                                                 | 1 Computer Operator (SG-7)                                                                           | adequate and equal number of                                            |       |       | 366,323.00   |                      |              | 366,323.00   |        |                            |
|                               |                                                                                                                                                                 | 1 Sanitary Inspector II (SG-11)                                                                      | cstaff                                                                  |       |       | 508,915.00   |                      |              | 508,915.00   |        |                            |
|                               |                                                                                                                                                                 | 3 Midwife II II (SG-11)                                                                              |                                                                         |       |       | 1,526,745.00 |                      |              | 1,526,745.00 |        |                            |
|                               |                                                                                                                                                                 | 1 Medical Technologist III (SG-18)                                                                   |                                                                         |       |       | 907,020.17   |                      |              | 907,020.17   |        |                            |
|                               |                                                                                                                                                                 | 2 Administrative Aide IV (SG-4)                                                                      | ļ                                                                       |       |       | 653,536.00   |                      |              | 653,536.00   |        |                            |

|                         |                                                                                  |                                                                                                                                                                                                                                                                                                             |                                                                                              |        |      | IMPLEME      | <b>INTATION DETA</b> | ILS        |              |        |                |
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| ELA OUTCOME<br>AREA     | IDENTIFIED CAP GAPS                                                              | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                                                                                                                                                                                                                  |                                                                                              | TIME F | RAME | RESOU        | RCE REQUIREN         | ENTS       | тота         | FUND   | RESPONSIBILITY |
| AREA                    |                                                                                  | PROPOSED INTERVENTION                                                                                                                                                                                                                                                                                       | DESIRED OUTCOME                                                                              | Start  | End  | 2022         | 2023                 | 2024       | TOTAL        | SOURCE | CENTER         |
|                         |                                                                                  | 1 Security Guard (SG-4)                                                                                                                                                                                                                                                                                     |                                                                                              | Jan    | Dec  | 326,768.00   |                      |            | 326,768.00   | GF     | MHO/HRMO/MBO   |
|                         |                                                                                  | 2 Administrative Aide I (SG-1)                                                                                                                                                                                                                                                                              |                                                                                              |        |      | 556,630.00   |                      |            | 556,630.00   |        |                |
| Capacity<br>Development | Needs for continuing<br>professional growth and<br>development                   | Attendance and participation to trainings, seminars, workshops                                                                                                                                                                                                                                              | Competent and productive staff                                                               | Jan    | Dec  | 300,000.00   |                      |            | 300,000.00   | GF     |                |
|                         | Insufficcient Knowledge /<br>Lack of technical capacity /<br>Untrained Personnel | Attendance and participation to<br>trainings, seminars, workshops on:<br>- BeMonC<br>- Family Planning and Expanded<br>Program on Immunization<br>- Field Health Services Information<br>System<br>- Mental Health<br>- Non communicable and<br>Communicable<br>Nutrition and Primary Health Caro<br>BeMonC | Realiable and accurate data<br>gathering and reporting of trained<br>and competent personnel | Mar    | Jun  | 300,000.00   |                      |            | 300,000.00   | GF     | МНО            |
|                         |                                                                                  | Family Planning and EPI                                                                                                                                                                                                                                                                                     | 4                                                                                            | Jun    | Dec  | 100,000.00   |                      |            | 100,000.00   |        |                |
|                         |                                                                                  | Field Health Services Information<br>System                                                                                                                                                                                                                                                                 |                                                                                              | Jan    | Dec  | 100,000.00   |                      |            | 100,000.00   | GF     |                |
|                         |                                                                                  | Mental Health Program                                                                                                                                                                                                                                                                                       |                                                                                              | Jan    | Dec  | 1,500,000.00 |                      |            | 1,500,000.00 | GF     |                |
|                         |                                                                                  | Primary Health Care and Nutrition                                                                                                                                                                                                                                                                           |                                                                                              | Mar    | Dec  | 200,000.00   |                      |            | 200,000.00   | GF     |                |
|                         |                                                                                  | Communicable and Non-<br>communicable diseases                                                                                                                                                                                                                                                              |                                                                                              | Mar    | Jun  | 200,000.00   |                      |            | 200,000.00   | GF     |                |
|                         |                                                                                  | HIV/AIDS Testing and Counselling                                                                                                                                                                                                                                                                            |                                                                                              | Mar    | Jun  | 200,000.00   |                      |            | 200,000.00   | GF     |                |
|                         |                                                                                  | Dental Care Services                                                                                                                                                                                                                                                                                        |                                                                                              | Jan    | Dec  | 100,000.00   |                      |            | 100,000.00   | GF     |                |
| Social Welfare Se       | rvices                                                                           |                                                                                                                                                                                                                                                                                                             |                                                                                              |        |      |              |                      |            |              |        |                |
| Organizational<br>Chart | Lack of manpower for the Operation of 24/7 Drop-in                               | Hiring of Staff                                                                                                                                                                                                                                                                                             | Full operational of 24/7 Drop-In<br>Center                                                   |        |      |              |                      |            |              |        | MSWDO          |
|                         | Center                                                                           | 1 Social Welfare Officer I                                                                                                                                                                                                                                                                                  | Staff hired for the Operation of 24/7<br>Drop-In Center                                      | Jan    | Dec  | 217,932.00   | 217,932.00           | 217,932.00 | 653,796.00   | GF     |                |
|                         |                                                                                  | 1 Psychologist                                                                                                                                                                                                                                                                                              |                                                                                              |        |      | 217,932.00   | 217,932.00           | 217,932.00 | 653,796.00   | GF     |                |
|                         |                                                                                  | 1 Adminstrative Assistant                                                                                                                                                                                                                                                                                   |                                                                                              |        |      | 197,196.00   | 197,196.00           | 197,196.00 | 591,588.00   | GF     |                |

|                                                                |                                                                                                                            |                                                       |                                                                              |        |      | IMPLEME    | NTATION DET | AILS       |              |                     |                                                                      |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|--------|------|------------|-------------|------------|--------------|---------------------|----------------------------------------------------------------------|
| ELA OUTCOME<br>AREA                                            | IDENTIFIED CAP GAPS                                                                                                        | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION            | DESIRED OUTCOME                                                              | TIME F | RAME | RESOU      | RCE REQUIRE | MENTS      | TOTAL        | FUND                | RESPONSIBILITY                                                       |
| AREA                                                           |                                                                                                                            | PROPOSED INTERVENTION                                 | DESIRED OUTCOME                                                              | Start  | End  | 2022       | 2023        | 2024       | TOTAL        | SOURCE              | CENTER                                                               |
|                                                                |                                                                                                                            | 2 Houseparents                                        |                                                                              |        |      | 273,768.00 | 273,768.00  | 273,768.00 | 821,304.00   | GF                  |                                                                      |
|                                                                |                                                                                                                            | 1 Security Guard                                      |                                                                              |        |      | 128,676.00 | 128,676.00  | 128,676.00 | 386,028.00   | GF                  |                                                                      |
|                                                                |                                                                                                                            | 1 Driver                                              |                                                                              |        |      | 136,884.00 | 136,884.00  | 136,884.00 | 410,652.00   | GF                  |                                                                      |
| Staff Development                                              | Lack of training of Gender<br>and Development- Technical<br>Working Group (GAD-TAW) n<br>preparation of plan and<br>budget | Gender and Development Planning and Budgeting         | Gender and Development Plan reviewed and indorsed by DILG                    | Jan    | Mar  | 450,000.00 | 500,000.00  | 500,000.00 | 1,450,000.00 | GF                  | MSWDO                                                                |
|                                                                | Growing number of abuse cases                                                                                              |                                                       | Skills in handling child abuse cases acquired                                | Jan    | Dec  | 50,000.00  | 50,000.00   |            | 100,000.00   | GF                  | MSWDO                                                                |
|                                                                | Monitoring and Evaluation of<br>projects, programs and<br>activities implemented                                           | Year-End Program Assessment                           |                                                                              | Oct    | Dec  | 150,000.00 | 160,000.00  | 170,000.00 | 480,000.00   | GF                  | MSWDO                                                                |
| Social Welfare and<br>Development<br>Servce Delivery<br>System | Limited Knowledge in the<br>Management and Operation<br>of 24/7 Drop-In Center                                             | Technical Assistance from the Regional/National Level | Prepared Manual of Operations for<br>the Operation of 24/7 Drop-In<br>Center | Jan    | Dec  | 100,000.00 | 50,000.00   |            | 150,000.00   | GF                  | MSWDO                                                                |
| ECONOMIC DEVE                                                  | LOPMENT SECTOR                                                                                                             |                                                       |                                                                              | 1      |      |            |             |            |              |                     |                                                                      |
| Agricultural Service                                           | ces                                                                                                                        |                                                       |                                                                              |        |      |            |             |            |              |                     |                                                                      |
| Organizational<br>Development                                  | Overlapping of duties and<br>responsibilities                                                                              | (Administrative Officer V)<br>( SG 18/1)              | Effective Delivery of services                                               | Jan    | Mar  | 612,922.50 | 612,922.50  | 612,922.50 | 1,838,767.50 | GF/Other<br>sources | Mayor's Office,<br>Budget Office,<br>Municipal<br>Agriculture Office |

|                         |                                                                                                                       |                                            |                                                                                                         |        |      | IMPLEME              | ENTATION DETA | AILS       |            |        |                                                                      |
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| ELA OUTCOME<br>AREA     | IDENTIFIED CAP GAPS                                                                                                   | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION | DESIRED OUTCOME                                                                                         | TIME F | RAME | RESOU                | IRCE REQUIREN | MENTS      | TOTAL      |        | RESPONSIBILITY                                                       |
|                         |                                                                                                                       |                                            | DEGITED OUTCOME                                                                                         | Start  | End  | 2022                 | 2023          | 2024       | IUIAL      | SOURCE | CENTER                                                               |
| Capacity<br>Development | Limited knowledge and<br>innovation in agriculture and<br>needs for learning and<br>development in different<br>areas | 1. Supervisory Training                    | Upgrade technical skills in<br>Agriculture and update in different<br>areas of learning and development | Jan    | Jan  | December 31,<br>2024 | 200,000.00    | 200,000.00 | 400,000.00 | GF     | Mayor's Office,<br>Budget Office,<br>Municipal<br>Agriculture Office |

| ELA OUTCOME                   |                                    | PROGRAM/ PROJECT/                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |        |      | IMPLEM    | ENTATION DET/ | AILS      |            |        |                |
|-------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|-----------|---------------|-----------|------------|--------|----------------|
| AREA                          | IDENTIFIED CAP GAPS                | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                                                                                                                                                                                                                                                                                                                                                                            | DESIRED OUTCOME                                                                                                                                                                  | TIME F | RAME | RESO      | JRCE REQUIREI | MENTS     | TOTAL      |        | RESPONSIBILITY |
|                               |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEGINED COTCOME                                                                                                                                                                  | Start  | End  | 2022      | 2023          | 2024      | TOTAL      | SOURCE | CENTER         |
|                               |                                    | <ol> <li>Management in Crop &amp; Livestock<br/>Production</li> <li>Vermi Production Technology</li> <li>Seed Production Technology</li> <li>Secretarial Training</li> <li>Capability Training on Technical<br/>Season</li> <li>Abaca Related Training</li> <li>Community Organizing</li> <li>Crop Technical Skills &amp; Knowledge<br/>Training</li> <li>Training on Soil, Water, Irrigation &amp;<br/>Drainage</li> <li>Artificial Insemination Training</li> </ol> |                                                                                                                                                                                  |        |      |           |               |           |            |        |                |
| Market Operation              | Services                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |        |      |           |               |           |            |        |                |
| Organizational<br>Developmetn | Proper and honest<br>communication | staff meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                        | To be assertive, to show<br>receptiveness, accept various<br>ideas, transfer own idea(s) and<br>feeling(s) properly and enable<br>description of the facts in the right<br>words | Jan    | Dec  | 0.00      | 0.00          | 0.00      | 0.00       | N/A    | MOD            |
|                               |                                    | Conduct Teambuilding Activity                                                                                                                                                                                                                                                                                                                                                                                                                                         | To fortified mutual support and<br>camaraderie among the office staff,<br>to strengthen relationships and<br>loyalty and sort of a breather                                      | Jan    | Dec  | 40,000.00 | 40,000.00     | 40,000.00 | 120,000.00 | SF     | MOD            |

|                               |                                                                                                                                          |                                                                                                                                                              |                                                                                              |        |      | IMPLEME      | ENTATION DETA | AILS         |              |                     |                                                           |
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| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                                                                      | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                                                                   | DESIRED OUTCOME                                                                              | TIME F | RAME | RESOU        | IRCE REQUIREN | MENTS        | TOTAL        | FUND                | RESPONSIBILITY                                            |
|                               |                                                                                                                                          |                                                                                                                                                              | DESIRED OUTCOME                                                                              | Start  | End  | 2022         | 2023          | 2024         | IUTAL        | SOURCE              | CENTER                                                    |
|                               | Need to improve personnel<br>knowledge and skills in<br>communication,<br>accountability, personal<br>development and time<br>management | Attend trainings and seminars particular to their needs                                                                                                      | Enhanced personal performance<br>and professionalized service<br>delivery                    | Jan    | Dec  | 30,000.00    | 30,000.00     | 30,000.00    | 90,000.00    | SF                  | HRMO, in<br>partnership with<br>the CSC and other<br>NGAs |
|                               | Some employees are not<br>qualified to apply for a higher<br>position because of<br>educational attainment<br>standard                   | Finish vocational or bachelors<br>degree course thru availment of<br>scholarship                                                                             | Satisfied and motivated individual<br>with more promotion opportunities<br>await             | Jan    | Dec  |              |               |              |              | GF                  | HRMO                                                      |
|                               | Scarcity of manpower in the<br>Administrative Section that<br>affects quality service delivery                                           | Immediate replenishment of the 2<br>vacant positions in the<br>Administrative and Operation<br>Section; Admin. Aide III, Admin.<br>Aide III (Ticket Checker) | Increased productivity and better<br>work quality to achieve Office goals<br>and commitments | Jan    | Dec  | 293,160.00   | 0.00          | 0.00         | 293,160.00   | SF                  | MOD                                                       |
| Slaughterhouse O              | perations Services                                                                                                                       |                                                                                                                                                              |                                                                                              |        |      |              |               |              |              |                     |                                                           |
| Organizational<br>Development | Gap in the staffing pattern                                                                                                              | Creation of permanent plantilla<br>position:<br>Slaughterhouse Master IV (SG-<br>22)                                                                         | Appropriate division of work due to<br>permanent plantilla positions<br>created              | Jan    | Dec  | 1,100,000.00 | 1,100,000.00  | 1,100,000.00 | 3,300,000.00 | GF/Other<br>sources | HRMO/MO/OVM/<br>CSC                                       |
|                               | Lack of career progression<br>opportunuties for potential<br>employees                                                                   | Career Planning and Continuing<br>Education for Employees                                                                                                    | Competent employees qualified for<br>promotions                                              | Jan    | Dec  | 50,000.00    | 50,000.00     | 50,000.00    | 150,000.00   | GF/Other<br>sources | HRMO/MO/CSC                                               |

|                               |                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                                                           |        |      | IMPLEME    | ENTATION DETA | <b>NLS</b> |              |        |                                                                               |
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| ELA OUTCOME<br>AREA           | IDENTIFIED CAP GAPS                                                                                                                                                                                                                                                                                                                  | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                 | DESIRED OUTCOME                                           | TIME F | RAME | RESOU      | RCE REQUIREM  | MENTS      | TOTAL        | FUND   | RESPONSIBILITY                                                                |
| ANLA                          |                                                                                                                                                                                                                                                                                                                                      | PROPOSED INTERVENTION                                                                                      | DESIRED OUTCOME                                           | Start  | End  | 2022       | 2023          | 2024       | TOTAL        | SOURCE | CENTER                                                                        |
|                               | Incomplete knowledge and<br>skills of some Slaughterhouse<br>personnel about<br>slaughterhouse operations,<br>communication skills,<br>technical writing skills,<br>computer and record<br>management, and property<br>and supply management,<br>among others<br>Inadequate leadership skills<br>of some Slaughterhouse<br>personnel | Training of Slaughterhouse<br>personnel through seminars                                                   | Knowledgeable and skilled<br>Slaughterhouse personnel     | Jan    | Dec  | 20,000.00  | 20,000.00     | 40,000.00  | 80,000.00    | GF/LEE | NMIS/ Provincial<br>Veterinary Offi/ce/<br>SOD/CSC/ Other<br>governing bodies |
| Engineering Servi             |                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                                                           | [      |      |            |               |            |              |        |                                                                               |
| Organizational<br>Development | Lack of permanent plantilla<br>position in implementing and<br>monitoring of projects                                                                                                                                                                                                                                                | Creation of Permanent Plantilla<br>Positions for Engineer II<br>(SG-16)                                    | Continuous delivery and operation of engineering services | Jan    | Dec  | 362,707.20 | 362,707.20    | 362,707.20 | 1,088,121.60 | GF     | MO/SB/HRMO                                                                    |
|                               | Lack of Maintenance<br>Personnel for maintaining<br>municipal facilities                                                                                                                                                                                                                                                             | Creation of Permanent Plantilla<br>Positions for Construction and<br>Maintenance General Foreman<br>(SG-8) | Continuous delivery and operation of Maintenance Division | Jan    | Dec  | 180,984.00 | 180,984.00    | 180,984.00 | 542,952.00   | GF     | MO/SB/HRMO                                                                    |
|                               |                                                                                                                                                                                                                                                                                                                                      | Hiring of four (4) Maintenance<br>Personnel                                                                |                                                           | Jan    | Dec  | 288,000.00 | 288,000.00    | 288,000.00 | 864,000.00   | GF     | MO/SB/HRMO                                                                    |
|                               | Overloaded administrative works                                                                                                                                                                                                                                                                                                      | Creation of Permanent Plantilla<br>Positions for Bookbinder II<br>(SG-4)                                   | Effective delivery of administrative functions            | Jan    | Dec  | 142,716.00 | 142,716.00    | 142,716.00 | 428,148.00   | GF     | MO/SB/HRMO                                                                    |
|                               |                                                                                                                                                                                                                                                                                                                                      | Creation of Permanent Plantilla<br>Positions for Driver I<br>(SG-3)                                        |                                                           | Jan    | Dec  | 134,628.00 | 134,628.00    | 134,628.00 | 403,884.00   | GF     | MO/SB/HRMO                                                                    |
|                               |                                                                                                                                                                                                                                                                                                                                      | Hiring of four (4) Job Order<br>personnel                                                                  |                                                           | Jan    | Dec  | 288,000.00 | 288,000.00    | 288,000.00 | 864,000.00   | GF     | MO/SB/HRMO                                                                    |

|                         |                                                                                      |                                                                                                |                                                                                                                          |        |      | IMPLEME      | ENTATION DETA | ILS          |              |        |                |
|-------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------|------|--------------|---------------|--------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA     | IDENTIFIED CAP GAPS                                                                  | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                     | DESIRED OUTCOME                                                                                                          | TIME F | RAME | RESOU        | IRCE REQUIREM | IENTS        | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                    |                                                                                      | PROPOSED INTERVENTION                                                                          | DESIRED OUTCOME                                                                                                          | Start  | End  | 2022         | 2023          | 2024         | TOTAL        | SOURCE | CENTER         |
|                         | Absence of Building Inspector<br>in the implementation of<br>National Building Code  | Creation of Permanent Plantilla<br>Positions for Building Inspector<br>(SG-11)                 | Strict implementation of National<br>Building Code                                                                       | Jan    | Dec  | 267,792.00   | 267,792.00    | 267,792.00   | 803,376.00   | GF     | MO/SB/HRMO     |
|                         | Absence of computer<br>operator in the<br>implementation of eBPLS                    | Creation of Permanent Plantilla<br>Positions for Computer Operator I<br>(SG-7)                 | Fast and efficient delivery of<br>regulatory permits                                                                     | Jan    | Dec  | 169,968.00   | 169,968.00    | 169,968.00   | 509,904.00   | GF     | MO/SB/HRMO     |
|                         | Lack of technical skills and knowledge                                               | Attend related engineering<br>Trainings/Seminars/Workshops/Con<br>ventions/Symposium           | Competent staff in estimating,<br>designing, planning, project<br>implementation and monitoring                          | Jan    | Dec  | 500,000.00   | 500,000.00    | 500,000.00   | 1,500,000.00 | GF     | MO/SB/HRMO     |
|                         | Lack of skills and knowledge<br>in Procurement Processes<br>and Administrative Works | Attend Procurement RA9184 and<br>Seminar in Administrative<br>Development                      | Fast and efficient delivery of services                                                                                  | Jan    | Dec  | 100,000.00   | 100,000.00    | 100,000.00   | 300,000.00   | GF     | MO/SB/HRMO     |
|                         | Lack of computer skills and knowledge                                                | Attend computer literacy trainings<br>and programs                                             | Perform basic tasks using programs<br>commonly used in the workplace                                                     | Jan    | Dec  | 100,000.00   | 100,000.00    | 100,000.00   | 300,000.00   | GF     | MO/SB/HRMO     |
| Capacity<br>Development | Lack of IT equipments                                                                | Purchase of computers and laptops                                                              | Fast and efficient delivery of services                                                                                  | Jan    | Dec  | 200,000.00   | 200,000.00    | 200,000.00   | 600,000.00   | GF     | MO/SB/HRMO     |
|                         | Lack of construction tools and equipments                                            | Purchase of construction tools and equipments                                                  | Fast and efficient delivery and<br>operation of engineering services                                                     | Jan    | Dec  | 500,000.00   | 500,000.00    | 500,000.00   | 1,500,000.00 | GF     | MO/SB/HRMO     |
| OTHER SERVICES          |                                                                                      |                                                                                                | ·                                                                                                                        | -      |      |              |               |              |              |        |                |
|                         | uction and Management Serv                                                           | -                                                                                              |                                                                                                                          |        |      |              |               |              |              |        |                |
|                         | fully operate and activate the                                                       | Creation of Plantilla Position for<br>MDRRMO Municipal Government<br>Department Head 1 SG-24/1 | Municipal Disaster Risk Reduction<br>& Management Department Head<br>and Assistant Department Head<br>positions created. | Jan    | Dec  | 1,492,383.00 | 1,492,383.00  | 1,492,383.00 | 4,477,149.00 | GF     | MDRRMO         |

|                     |                                                               |                                                                                                             |                                                                      |        |      | IMPLEME      | ENTATION DETA | AILS         |              |        |                |
|---------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------|------|--------------|---------------|--------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA | IDENTIFIED CAP GAPS                                           | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                                  | DESIRED OUTCOME                                                      | TIME F | RAME | RESOU        | IRCE REQUIREN | <b>MENTS</b> | TOTAL        | FUND   | RESPONSIBILITY |
| ANEA                |                                                               |                                                                                                             | DESIRED OUTCOME                                                      | Start  | End  | 2022         | 2023          | 2024         | TOTAL        | SOURCE | CENTER         |
|                     | Office and Municpial Disaster<br>Operation Center.            | Creation of Plantilla Position for<br>MDRRMOMunicipal Government<br>Assistant Department Head 1 SG-<br>22/1 |                                                                      | Jan    | Dec  | 1,168,102.00 | 1,168,102.00  | 1,168,102.00 | 3,504,306.00 | GF     | MDRRMO         |
|                     | fully operate and activate the                                | Administrative and Training<br>Division                                                                     | Municipal Disaster Risk Reduction<br>& Management Administrative and |        |      |              |               |              |              | GF     | MDRRMO         |
|                     | Municipal Disater Risk<br>Reduction & Management              | Creation of Plantilla Position for<br>LDRRM Officer III (SG 18/1)                                           | Training Division positions created                                  | Jan    | Dec  | 680,005.00   | 680,005.00    | 680,005.00   | 2,040,015.00 | GF     | MDRRMO         |
|                     | Office and Municpial Disaster<br>Operation Center.            | Creation of Plantilla Position for<br>Training Specialist II (SG 15/1)                                      |                                                                      | Jan    | Dec  | 530,651.00   | 530,651.00    | 530,651.00   | 1,591,953.00 | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Training Specialist I (SG 11/1)                                       |                                                                      | Jan    | Dec  | 387,704.00   | 387,704.00    | 387,704.00   | 1,163,112.00 | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Training Assistant (SG 8/1)                                           |                                                                      | Jan    | Dec  | 303,847.00   | 303,847.00    | 303,847.00   | 911,541.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Administrative Aide IV (SG 4/1)                                       |                                                                      | Jan    | Dec  | 246,832.00   | 246,832.00    | 246,832.00   | 740,496.00   | GF     | MDRRMO         |
|                     | Lack of plantilla positions to fully operate and activate the | Research and Planning Division                                                                              | Municipal Disaster Risk Reduction<br>& Management Research and       |        |      |              |               |              |              | GF     | MDRRMO         |
|                     | Municipal Disater Risk<br>Reduction & Management              | Creation of Plantilla Position for<br>LDRRM Officer III (SG 18/1)                                           | Planning Division positions created                                  | Jan    | Dec  | 680,005.00   | 680,005.00    | 680,005.00   | 2,040,015.00 | GF     | MDRRMO         |
|                     | Office and Municpial Disaster<br>Operation Center.            | Creation of Plantilla Position for<br>Planning Officer II (SG 15/1)                                         |                                                                      | Jan    | Dec  | 530,651.00   | 530,651.00    | 530,651.00   | 1,591,953.00 | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Planning Officer I (SG 11/1)                                          |                                                                      | Jan    | Dec  | 387,704.00   | 387,704.00    | 387,704.00   | 1,163,112.00 | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Planning Assistant (SG 8/1)                                           |                                                                      | Jan    | Dec  | 303,847.00   | 303,847.00    | 303,847.00   | 911,541.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Information System Researcher I<br>(SG 10/1)                          |                                                                      | Jan    | Dec  | 378,945.00   | 378,945.00    | 378,945.00   | 1,136,835.00 | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Administrative Aide IV (SG4/1)                                        | ]                                                                    | Jan    | Dec  | 246,832.00   | 246,832.00    | 246,832.00   | 740,496.00   | GF     | MDRRMO         |

|                     |                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                              |        |      | IMPLEME    | INTATION DETA | ILS        |              |        |                |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|--------|------|------------|---------------|------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA | IDENTIFIED CAP GAPS                                                                                                                                                                                                                                                                                                                              | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                        | DESIRED OUTCOME                                              | TIME F | RAME | RESOU      | RCE REQUIREM  | MENTS      | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                |                                                                                                                                                                                                                                                                                                                                                  | PROPOSED INTERVENTION                                                             | DESIRED OUTCOME                                              | Start  | End  | 2022       | 2023          | 2024       | TUTAL        | SOURCE | CENTER         |
|                     | Lack of plantilla positions to fully operate and activate the                                                                                                                                                                                                                                                                                    | Operation and Warning Division                                                    | Municipal Disaster Risk Reduction & Management Operation and | Jan    | Dec  | 268,170.00 | 268,170.00    | 268,170.00 | 804,510.00   | GF     | MDRRMO         |
|                     | Municipal Disater Risk<br>Reduction & Management                                                                                                                                                                                                                                                                                                 | Creation of Plantilla Position for<br>LDRRM Officer III (SG 18/1)                 | Warning positions created                                    | Jan    | Dec  | 680,005.00 | 680,005.00    | 680,005.00 | 2,040,015.00 | GF     | MDRRMO         |
|                     | Office and Municpial Disaster<br>Operation Center.                                                                                                                                                                                                                                                                                               | Creation of Plantilla Position for<br>LDRRM Officer II (SG 15/1)                  |                                                              | Jan    | Dec  | 530,651.00 | 530,651.00    | 530,651.00 | 1,591,953.00 | GF     | MDRRMO         |
|                     |                                                                                                                                                                                                                                                                                                                                                  | Creation of Plantilla Position for<br>LDRRM Officer I (SG 11/1)                   |                                                              | Jan    | Dec  | 387,704.00 | 387,704.00    | 387,704.00 |              | GF     | MDRRMO         |
|                     |                                                                                                                                                                                                                                                                                                                                                  | Creation of Plantilla Position for<br>LDRRM Assistant (SG 8/1)                    | ] [                                                          | Jan    | Dec  | 303,847.00 | 303,847.00    | 303,847.00 | -            | GF     | MDRRMO         |
|                     | Logistic Managem                                                                                                                                                                                                                                                                                                                                 | Creation of Plantilla Position for<br>Logistic Management Officer II (SG<br>15/1) |                                                              | Jan    | Dec  | 530,651.00 | 530,651.00    | 530,651.00 | 1,591,953.00 | GF     | MDRRMO         |
|                     |                                                                                                                                                                                                                                                                                                                                                  | Creation of Plantilla Position for<br>Logistic Management Officer I (SG<br>11/1)  |                                                              | Jan    | Dec  | 387,704.00 | 387,704.00    | 387,704.00 | 1,163,112.00 | GF     | MDRRMO         |
|                     |                                                                                                                                                                                                                                                                                                                                                  | Creation of Plantilla Position for<br>Heavy Equipment Operator III (SG<br>9/1)    |                                                              | Jan    | Dec  | 333,933.00 | 333,934.00    | 333,935.00 | 1,001,802.00 | GF     | MDRRMO         |
|                     | Creation of Plantilla Position for<br>Heavy Equipment Operator II (SG<br>6/1)<br>Creation of Plantilla Position for<br>Heavy Equipment Operator I (SG<br>4/1)<br>Creation of Plantilla Position for<br>Communications Equipment<br>Operator II (SG 6/1)<br>Creation of Plantilla Position for<br>Communications Equipment<br>Operator I (SG 4/1) | Heavy Equipment Operator II (SG                                                   |                                                              | Jan    | Dec  | 271,488.00 | 271,489.00    | 271,490.00 | 814,467.00   | GF     | MDRRMO         |
|                     |                                                                                                                                                                                                                                                                                                                                                  | Heavy Equipment Operator I (SG                                                    |                                                              | Jan    | Dec  | 246,832.00 | 246,832.00    | 246,832.00 | 740,496.00   | GF     | MDRRMO         |
|                     |                                                                                                                                                                                                                                                                                                                                                  | Communications Equipment                                                          |                                                              | Jan    | Dec  | 271,488.00 | 271,489.00    | 271,490.00 | 814,467.00   | GF     | MDRRMO         |
|                     |                                                                                                                                                                                                                                                                                                                                                  | Communications Equipment                                                          |                                                              | Jan    | Dec  | 246,832.00 | 246,832.00    | 246,832.00 | 740,496.00   | GF     | MDRRMO         |

|                     |                                                               |                                                                            |                                                           |       |       | IMPLEME    | NTATION DETA | AILS .     |              |        |                |
|---------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|-------|-------|------------|--------------|------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA | IDENTIFIED CAP GAPS                                           | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                 |                                                           | TIME  | FRAME | RESOU      | RCE REQUIREM | MENTS      | TOTAL        | FUND   | RESPONSIBILITY |
| AREA                |                                                               | PROPOSED INTERVENTION                                                      | DESIRED OUTCOME                                           | Start | End   | 2022       | 2023         | 2024       | TOTAL        | SOURCE | CENTER         |
|                     |                                                               | Creation of Plantilla Position for<br>Driver 1 (SG 3/1)                    |                                                           | Jan   | Dec   | 233,128.00 | 233,128.00   | 233,128.00 | 699,384.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Driver 1 (SG 3/1)                    |                                                           | Jan   | Dec   | 233,128.00 | 233,128.00   | 233,128.00 | 699,384.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Driver 1 (SG 3/1)                    |                                                           | Jan   | Dec   | 233,128.00 | 233,128.00   | 233,128.00 | 699,384.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Driver 1 (SG 3/1)                    |                                                           | Jan   | Dec   | 233,128.00 | 233,128.00   | 233,128.00 | 699,384.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Driver 1 (SG 3/1)                    |                                                           | Jan   | Dec   | 233,128.00 | 233,128.00   | 233,128.00 | 699,384.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Driver 1 (SG 3/1)                    |                                                           | Jan   | Dec   | 233,128.00 | 233,128.00   | 233,128.00 | 699,384.00   | GF     | MDRRMO         |
|                     | Lack of plantilla positions to fully operate and activate the | General Administrative Division                                            | Municipal Disaster Risk Reduction<br>& Management General |       |       |            |              |            | 0.00         | GF     | MDRRMO         |
|                     | Municipal Disater Risk<br>Reduction & Management              | Creation of Plantilla Position for<br>LDRRM Officer III (SG 18/1)          | Administrative positions created                          | Jan   | Dec   | 680,005.00 | 680,005.00   | 680,005.00 | 2,040,015.00 | GF     | MDRRMO         |
|                     | Office and Municpial Disaster<br>Operation Center.            | Creation of Plantilla Position for<br>Administrative Officer II (SG 15/1)  |                                                           | Jan   | Dec   | 530,651.00 | 530,651.00   | 530,651.00 | 1,591,953.00 | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Administrative Officer I (SG 11/1)   |                                                           | Jan   | Dec   | 387,704.00 | 387,704.00   | 387,704.00 | 1,163,112.00 | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Administrative Assistant II (SG 8/1) |                                                           | Jan   | Dec   | 303,847.00 | 303,847.00   | 303,847.00 | 911,541.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Administrative Aide VI (SG 6/1)      |                                                           | Jan   | Dec   | 271,488.00 | 271,489.00   | 271,490.00 | 814,467.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Administrative Aide V (SG 5/1)       |                                                           | Jan   | Dec   | 268,097.00 | 268,098.00   | 268,099.00 | 804,294.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Administrative Aide IV (SG 4/1)      |                                                           | Jan   | Dec   | 246,832.00 | 246,832.00   | 246,832.00 | 740,496.00   | GF     | MDRRMO         |
|                     |                                                               | Creation of Plantilla Position for<br>Administrative Aide III (SG 3/1)     | 1                                                         | Jan   | Dec   | 233,128.00 | 233,129.00   | 233,130.00 | 699,387.00   | GF     | MDRRMO         |

|                      |                                                                  |                                                                                                     |                                                                                                                                                                                          |        |      | IMPLEME      | ENTATION DET | AILS .     |              |                |                |  |  |  |  |
|----------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|--------------|--------------|------------|--------------|----------------|----------------|--|--|--|--|
| ELA OUTCOME<br>AREA  | IDENTIFIED CAP GAPS                                              | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION                                                          | DESIRED OUTCOME                                                                                                                                                                          | TIME F | RAME | RESOU        | IRCE REQUIRE | MENTS      | TOTAL        | FUND           | RESPONSIBILITY |  |  |  |  |
| ANEA                 |                                                                  |                                                                                                     | DESIRED OUTCOME                                                                                                                                                                          | Start  | End  | 2022         | 2023         | 2024       | TOTAL        | SOURCE         | CENTER         |  |  |  |  |
|                      |                                                                  | Creation of Plantilla Position for<br>Administrative Aide II (SG 2/1)                               |                                                                                                                                                                                          | Jan    | Dec  | 224,580.00   | 224,580.00   | 224,580.00 | 673,740.00   | GF             | MDRRMO         |  |  |  |  |
|                      |                                                                  | Creation of Plantilla Position for<br>Utility Worker II (SG 3/1)                                    |                                                                                                                                                                                          | Jan    | Dec  | 233,128.00   | 233,128.00   | 233,128.00 | 699,384.00   | GF             | MDRRMO         |  |  |  |  |
|                      |                                                                  | Creation of Plantilla Position for<br>Utility Worker I (SG 1/1)                                     |                                                                                                                                                                                          | Jan    | Dec  | 218,395.00   | 218,395.00   | 218,395.00 | 655,185.00   | GF             | MDRRMO         |  |  |  |  |
|                      |                                                                  | Creation of Plantilla Position for<br>Bookbinder III (SG 7/1)                                       |                                                                                                                                                                                          | Jan    | Dec  | 297,254.00   | 297,254.00   | 297,254.00 | 891,762.00   | GF             | MDRRMO         |  |  |  |  |
|                      |                                                                  | Creation of Plantilla Position for<br>Bookbinder II (SG 4/1)                                        |                                                                                                                                                                                          | Jan    | Dec  | 246,832.00   | 246,832.00   | 246,832.00 | 740,496.00   | GF             | MDRRMO         |  |  |  |  |
|                      | No plantilla positions for the full activiation of traffic       | Creation of Plantilla Position for<br>PSO Department Head SG-24                                     | Public Safety Department positions created.                                                                                                                                              | Jan    | Dec  | 1,492,383.00 | 900,780.00   | 900,780.00 | 3,293,943.00 | GF             | PSO            |  |  |  |  |
|                      | management office and other units                                | Creation of Plantilla Position for<br>PSO Assistant Department Head<br>SG-22                        |                                                                                                                                                                                          | Jan    | Dec  | 1,168,102.00 | 705,444.00   | 705,444.00 | 2,578,990.00 | GF             | PSO            |  |  |  |  |
| Staff<br>Development | Lack of skills and trainings of rescuer,volunteers and community | Training on Community Based<br>Disaster Risk Reduction &<br>Management Plan                         | All trainings, simulation exercises,<br>drills, benchmarking & cross<br>visitation conducted and facilitated<br>to enhance the skills of rescuer,<br>volunteers, MDRRMC and<br>community | Jan    | Dec  | 400,000.00   | 400,000.00   | 400,000.00 | 1,200,000.00 | MDRRMF<br>70 % | MDRRMO         |  |  |  |  |
|                      |                                                                  | Development & Conduct of Regular<br>Review of Contingency Plan &<br>BDRRM Plan                      |                                                                                                                                                                                          | Jan    | Jul  | 400,000.00   | 400,000.00   | 400,000.00 | 1,200,000.00 | MDRRMF<br>70 % | MDRRMO         |  |  |  |  |
|                      |                                                                  | Skills Training and Development on<br>Search & Rescue, Basic Life<br>Support/First Aid & Extraction |                                                                                                                                                                                          | Jan    | Dec  | 600,000.00   | 600,000.00   | 600,000.00 | 1,800,000.00 | MDRRMF<br>70 % | MDRRMO         |  |  |  |  |
|                      |                                                                  | Skills Training on Water Search & Rescue( WASAR)                                                    |                                                                                                                                                                                          | Jan    | Jul  | 300,000.00   | 300,000.00   | 300,000.00 | 900,000.00   | MDRRMF<br>70 % | MDRRMO         |  |  |  |  |
|                      |                                                                  | Skills Training on Mountain Search<br>& Rescue (MOSAR)                                              | ]                                                                                                                                                                                        | Jan    | Dec  | 300,000.00   | 300,000.00   | 300,000.00 | 900,000.00   | MDRRMF<br>70 % | MDRRMO         |  |  |  |  |
|                      |                                                                  | Conduct of Simulation Drills and<br>Exercises                                                       | ]                                                                                                                                                                                        | Jan    | Dec  | 400,000.00   | 400,000.00   | 400,000.00 | 1,200,000.00 | 70 %           | MDRRMO         |  |  |  |  |
|                      |                                                                  | Training on Incident Command<br>System                                                              |                                                                                                                                                                                          | Jan    | Dec  | 500,000.00   | 500,000.00   | 500,000.00 | 1,500,000.00 | MDRRMF<br>70 % | MDRRMO         |  |  |  |  |

Municipality of Pinamalayan

|                     |                     |                                            | IMPLEMENTATION DETAILS |        |      |                       |            |            |              |        |                |
|---------------------|---------------------|--------------------------------------------|------------------------|--------|------|-----------------------|------------|------------|--------------|--------|----------------|
| ELA OUTCOME<br>AREA | IDENTIFIED CAP GAPS | PROGRAM/ PROJECT/<br>PROPOSED INTERVENTION | DESIRED OUTCOME        | TIME F | RAME | RESOURCE REQUIREMENTS |            |            | TOTAL        | FUND   | RESPONSIBILITY |
|                     |                     |                                            | DESIRED OUTCOME        | Start  | End  | 2022                  | 2023       | 2024       | IUIAL        | SOURCE | CENTER         |
|                     |                     | Training on High Angle                     |                        | Jan    | Dec  | 300,000.00            | 300,000.00 | 300,000.00 | 900,000.00   | MDRRMF | MDRRMO         |
|                     |                     |                                            |                        |        |      |                       |            |            |              | 70 %   |                |
|                     |                     | Training of Urban Search & Rescue          |                        | Jan    | Dec  | 200,000.00            | 200,000.00 | 200,000.00 | 600,000.00   | MDRRMF | MDRRMO         |
|                     |                     |                                            |                        |        |      |                       |            |            |              | 70 %   |                |
|                     |                     | Benchmarking & Cross Visitation of         |                        | Oct    | Dec  | 600,000.00            | 600,000.00 | 600,000.00 | 1,800,000.00 | MDRRMF | MDRRMO         |
|                     |                     | MDRRMO Personnel & Council                 |                        |        |      |                       |            |            |              | 70 %   |                |
|                     |                     |                                            |                        |        |      |                       |            |            |              |        |                |
|                     |                     | Training on Camp Coordination &            |                        | Jan    | Dec  | 200,000.00            | 200,000.00 | 200,000.00 | 600,000.00   | MDRRMF | MDRRMO         |
|                     |                     | Management of IDP's                        |                        |        |      |                       |            |            |              | 70 %   |                |

Prepared by:

NEMIA/B. MONSANTO Human Resource Managment Officer III

Reviewed by:

ROSENIO A. TORIANO, EnP

Municipal Planning and Development Coordinator

DA D. MICIÁNO ZA Municipal Budget Officer

Approved by:

HON-ARISTEO APASAN BALDOS, JR. Municipal Mayor